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— LARGEST PSYCHIC MONTHLY —

BREA, CALIF., MAY, 1961

VOL. 20, NO. 5 PRICE 20c



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BOOKS — BOOKS

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May, 1961

It was our pleasure and privilege recently to visit an afternoon service at Astara Foundation, Los Angeles, California. We were especially fortunate in our choice of a time, for the speaker was John Morley, internationally known reporter and lecturer.

Mr. Morley is an absorbing speaker, possessing a vivacious and out-going personality, and also is a deep student of world affairs. He has covered every "Big" event in the world as a correspondent and seeker, for many many years. Unlike many persons who are engaged in reporting, Mr. Morley has certain deep spiritual convictions, and his subject for the Astarian lecture was, "The Part God Plays In World Affairs."

He prefaced his talk with the statement that there are two subjects regarding which every person, in every nation, has a personal interest, regardless of race, creed or color. These two subjects are *music* and *faith*. He pointed out the fact that the world over, music reflected the people of the country, their daily lives, and environments. Faith, he said, is an integral part of all human life on the earth. Without the element of faith there could be no success or prosperity in the world, for all life is dependent upon faith in some Plan, Person, or Belief.

Unlike Mark Twain's schoolboy definition, "Faith is believing that which you know is not so," Mr. Morley cited the definition of Faith as given by Paul, in Hebrews 11:1. "Now faith is the substance of things hoped for; the evidence of things not seen."

In tying his message into the subject of the part God plays in world affairs, he cited many outstanding experiences which were a part of his journeys, showing how that even when the acts and avowed teachings of certain leaders seemed to be Godless, this deep dyed belief (faith) in a Higher Power was always dominant.

He made a rather startling statement regarding the mass of the Russian people, saying that out of more than 210 million Russians, less than six million were actually members of the Communist Party, and that while this six million minority dominated and ruled the nation, the balance were able to endure conditions and live their lives because of the faith which they had enshrined in their hearts. This proves once again, that persecution *always* turns people to the higher powers, and deepens their faith. There are many millions in Russia who hold to a basic faith in God, and while the centers or Churches in which they meet are not elaborate, they are crowded every day of the week by those seeking an opportunity to worship.

Mr. Morley told of an instance when he had been invited to take dinner with the leaders of one of

# The EDITOR'S PAGE

the Russian Churches. The dinner hour was 5 p.m., the service to follow being set for 7:30 p.m. When he arrived at the home of the Pastor, the Church was already crowded to capacity at 5 p.m., and people were lined up along the street for blocks, even when they knew that they could not possibly have an opportunity to enter the building. Those near enough to touch the outer walls of the Church, had a hand laid on the building. When Mr. Morley questioned them as to why they did this, they replied that even though they could not get in, they were touching the place where the services were to be held, and so they felt they were receiving spiritual power. This was a touching instance, and reflects a bit of shame on the complacency of we Americans who, even tho a fine place of worship is provided, often feel too lazy or too indifferent to make the effort to attend!

In a land dominated by fear of official reprisal, it was difficult for him to ask the man on the street what he really believed. But, he discovered that when he visited the resorts, particularly the bathing beaches, a person could be interviewed successfully if they were a hundred feet or so from shore, where there was no possible danger of being overheard by the secret police, thru hidden microphones or listening devices.

Taking a page from history, he spoke of an old caretaker in Bethlehem who cared for the stable where Jesus was born. He loved to tell his story as he showed visitors around, the jist of which was that, in reality, the final and ultimate results of any change in the lives of men came from the "stable", rather than from the "Palace". When the Palace, the Kremlin, or other Powers sought to dictate and destroy, such attacks always resulted in the enhancement of the faith of the majority, making it impossible for the "Palace" to crush, while the "stable or the lowly ones", believe in and obey the laws of Love.

It is thrilling and truly heart-warming in these days of unrest and time of eminent peril, to hear

such a message from one so capable of seeing and analyzing world trends, both from the standpoint of the trumpet blares of the "Palace" attendant, and the secret faith of those who can receive spiritual upliftment from merely placing their hands on the outside of a Church where the crowd is waiting to worship.

We grow weary, and often times unhappy on occasion, when *small* things seem to disrupt the even tenor of our ways in serving and teaching. There are those in every walk of life who seek to destroy and belittle anything that is good and worth while. May we all do as the disciples are reported to have done when the seventy returned and reported to the Master, the results of their journey. They prayed, "Lord, help thou our unbelief", so should we when things press heavy upon us, for without the spiritual vision engendered by deep and sincere prayer, nations and their peoples are destroyed. *But, God is not mocked*, and those who seek to destroy and betray, cannot possibly win, for it is the plan of Infinite Love and Wisdom that, eventually, man shall *regain* his birthright, and in peace fulfill his destiny.

The experience of listening to a speaker such as Mr. Morley, renews our faith in mankind, and arouses our hope that man will, somehow, be once again guided by Infinite Intelligence, back to the Path, where something other than self and selfish interests are the dominant things in his life.

Mr. Morley mentioned having addressed a mass meeting of Chinese people, telling them of the great progress of the democratic way of life, and the wonders of our civilization. His message was received in stony silence, and when it was over, several came to him and said, "We are not interested in the lives and actions of your leaders and others." Then, holding their hands out, with cupped fingers, they said, "Tell us instead how to put rice into our empty hands!"

In the face of such events and experiences, Mr. Morley still sees a fine victory for justice, truth and



## MY PRAYER

*THAT I MAY LIVE in such close contact with the Divine within me that adverse suggestions — emanating from other minds — and destructive habits of thought, formed in the past and not yet eliminated from my subconscious mind, may have no power to destroy my spiritual serenity.*

V. May Cottrell



CHIMES, issued monthly, is owned solely by Bert and Ruth Welch, Editors and Publishers. Address all mail to: CHIMES, P.O. Box 308, Brea, Calif. Home address, 408 Magnolia Ave. Phone JAsper 9-2523.

Entered as second class matter, July 16, 1946, at the P.O. in Brea, Calif., under the act of March 3, 1879.

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honesty. Such a vision should give us courage and determination to carry on in the face of pettiness and the selfish rantings of those who would rather destroy than build.

We recommend hearing this inspiring speaker when he returns to Astara, scheduled now for May 28th, both for the morning and afternoon services.

*"...the death of matter is of no importance, except to other matter. The materialist can see only destruction as the logical end of his powers. I, and my brothers, and my children, know that beyond matter lies spirit, and that it is there where answers are found, and truths become commonplace."*

—Paul Horgan

## NOT MADE WITH HANDS

*When, in sincere desire for Truth and good*

*We break with Love the ground of hardened thought,*

*Lay the foundation of enlightened faith,*

*Place stone on stone of constant gratitute,*

*Crowning the structure with unceasing joy,*

*Furnishing it with prayer and quiet peace —*

*When in our consciousness we do all this*

*Then do we build and dedicate our Church.*

—Pauline V. Gray



# True Appreciation For Mothers

by Rev. Helen Fandino



In the year of 1908, the first woman to observe and commemorate Mother's Day was Miss Anna Jarvis, in memory of her own mother. She wished to show and express deep gratitude and true appreciation of her own dear Mother. Unfaltering in her firm belief that other individuals shared her feelings regarding their mothers, she spread this idea to various parts of the nation, thus distributing this plan for the celebration of Mother's Day.

The Congress of the United States, by the recommendation of its President, set apart this special day by a formal legal act. It is not only considered a National Holiday, but many foreign countries also respect it as such. Next to Jesus, whom God sent as His best gift to man, we should consider Mother to be not only a valuable, priceless gift, but we may say that she is "A man's best friend." In many ways, these words ring true as we shall note by various examples.

Sons, husbands, sweethearts and friends, who fought and served our great country, remember her as the staunch and faithful woman, friend, counsellor of good, and uplifter of the grieved. In our infant years, we nestled among her loving arms, protected and loved. In later years, those same loving arms became our refuge and stronghold. She was the fortress and the anchor which held us straight. She was the force which raised us to honesty. But, most important and vital of all, she taught us our first wondrous story of the Heavenly Father. Through her, we learned and understood the great love that God has for us, knowing truly that He is ever ready to forgive us.

Perhaps she lives now, here on earth, to bless your lives. Perhaps she has been called to the Higher Life, but respect her memory and love her still, for her spirit shall last on thru the ages, and one day you shall meet her among your relatives and friends in spirit and rejoice in working together in the life eternal. Let us wear the special flower in honor of her memory this coming Mother's Day and be glad that God gave her to us.

Rev. George Hollack, in one of his lectures, told of Jesus taking in His hand the little anemone that bloomed in scarlet beauty on the hillsides of Galilee, saying thus: "Consider the lily — God will take care of you". So let the white carnation, emblem of Mother's Day, relate to the world its message of "Motherhood". Its whiteness signifies purity, the formation of beauty and the fragrance of love, its vast field the growth of charity,

and the lasting qualities of faithfulness. Is it any wonder that white carnations are the true symbol of Mother's Day?

Professor Drummond, who writes so magnificently of love in his "Ascent Of Man", has a chapter on the evolution of man in which he represents nature struggling for his mother. Beginning with the lower animals, from the vegetable kingdom, and tracing it thru the animals up to the higher form of animal, man.

The mother is and should be, the "Queen of any home". One lad asked another where his home was, and the boy replied thus: "Where my mother is." None of us ever get so old that this does not ring true. In time of difficult troubles, where do any of us turn? We can safely state that nine out of ten turn to mother.

"Heaven is never real to any of us until we meet our own mother there", quoted Dr. James Vance. The words which he wrote, truly swell our hearts with true appreciation of Mother: "I'm but a stranger here, and heaven is my home. Earth is a desert drear, and heaven is my home. Danger and sorrow stand, round me on every hand, while heaven is my mother-land, heaven is my home."

The discipline of the home is more important than good government, because the discipline of the home is vital to good government, for you cannot make good citizens out of people who have never been taught obedience. Here is where a mother has a full time job!

There is a proverb which says, "God could never be everywhere, so He made mothers." It is perhaps not good theology, but nevertheless

it conveys a noble interpretation of the function of motherhood. Many will recall the words of Kate Douglas Wiggins: "Most of all the other beautiful things in life come by twos and threes, by dozens and hundreds. Plenty of roses, stars, sunsets, rainbows, brothers and sisters, aunts and cousins, but only one mother in the whole wide world."

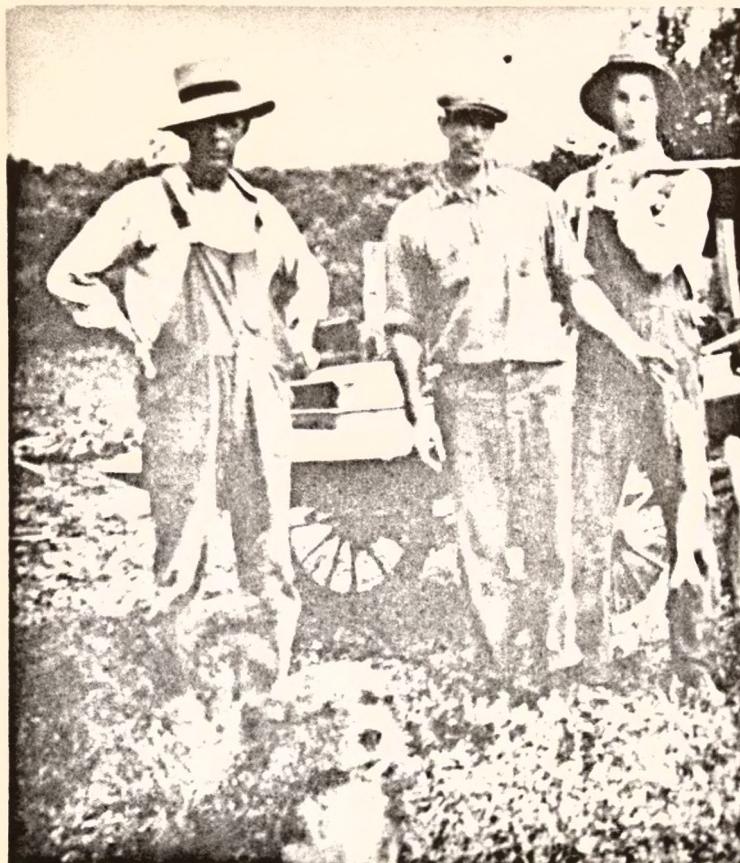
Bushnell says this about mothers: "It is given to mothers to plant the angel in man." The holy baby has no skies, but only mother's eyes. Nor any God above, but mother's love. His angel sees the Father's face, but he the mother's, full of grace."

I read a story which happened in France (non-fiction) at a place called Maule, where trees are grown for making umbrella handles, canes, etc. Five hundred acres of ash, oak, maple, and chestnuts are planted. At one year of age, they are cut back, so that there will be several branches. The next year, different designs are traced on the bark. When the bark is stripped off the following year, the designs are found upon the wood, ready for use. This the mother does with her boys and girls, determining their future worth.

When young Gerald Spicer hesitantly broke the news to his widowed mother that he felt called upon to preach, which would necessitate his leaving home, she exclaimed with tears of joy: "I have prayed for this hour every day, and now my prayer has been answered. Go with God." When John Carlson was a youth, he tried his utmost to be a non-believer, but the beautiful God-loving life his mother lead held him steadfast. After all she went through and still was able to enlarge her faith into even deeper channels, he believed he could do the same.

Professor George Wilson, of Edinburgh, Scotland, frequently

(concluded on page 24)



A MOST UNUSUAL PICTURE!

The above picture was sent to *Chimes* by the Rev. O. Sperling, of Los Angeles, California. Of it, he writes: "Enclosed you will find a picture of a spirit dog, killed in an accident and which had belonged to the young man wearing a straw hat. When he was hunting or camping, he always felt that 'Shep' was there too. If you will look closely, you will note that the grass and weeds seem to show right thru Shep's body."

On examining this picture thru a magnifying glass, which often brings out such manifestations more clearly (the editors suggest that you do this with this picture), we note that there seems to be a face behind Shep. This looks somewhat like a skull, but could be of a dark skinned, or very tanned man. The editors of *Chimes* found this picture interesting, and we hope you will also!

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# GREAT MEDIUMS of the RECENT PAST

By Rev. Enid S. Smith, Ph. D.

## Chapter 11

### A PAIR OF MENTAL MEDIUMS

Mrs. Osborne Leonard, whom Rev. Stanton Moses declared to be the greatest clairvoyant of our Movement, excelled in a species of mental mediumship which enabled her to correctly quote passages from unopened books, and to read such passages out of the books in her home, miles away. Most carefully planned tests were arranged, such as having the books brought by some third person, not known to the medium, and not present at the sittings, or having them mixed up by still another individual, and arranged in a haphazard way on a bookshelf, so that no living person knew either the titles on the shelf, or the sequence in which they were arranged. Yet, under all these conditions, Mrs. Leonard always produced amazing results.

She could also read the newspaper before it was printed. Certainly, no editor could wish for a better proof of supernatural knowledge than a definite forecast, by an outsider, of the layout of his paper at a time when it was yet in the limbo of things to come. She seemed to be able to read the etheric foreshadowing of events about to take place. All this, though a thousand things may happen to change the make up of a newspaper, even to the last moment. As Dr. Fodor remarked concerning this ability, "To foresee in the early afternoon papers, paragraphs that are not yet set up in the column, and the position which they will occupy next day — if there is anything beyond human knowledge, this is one of the nearest things to it!"

Yet, this was actually achieved, and evidence given that is unassailable, for we have the solemn affirmation of Rev. Charles Drayton Thomas, of Bromley, Kent, Methodist clergyman and psychic researcher, to this fact, among others. Immediately after his sittings with the foremost trance medium of the day, Thomas posted his information to the Society for Psychical Research. Thus it was proved that at an hour when neither the editor nor the compositor could tell what would appear in the next edition in the columns mentioned in the test, the spirit intelligence, who

was the deceased father of the clergyman, could enter the offices of "The Times" and make a forecast that was beyond human calculation. So the father could speak to his son through the entranced medium and say: "In tomorrow's 'Times' on page 8, column 5, about six inches from the bottom, you will find a name which will recall an intimate association of your youth between the ages of 16-18." This later was discovered to be correct.

A few other examples of reading the newspaper before it was printed are the following, from the report of the test by Rev. Charles Thomas in *Some Recent Evidence of Survival*

"On the first page of the paper, in column two, and near the top, is the name of a minister with whom your father was friendly at Leek. (Perks was found, a name which was verified from an old diary.)

"Towards the bottom of column one is named a place where you went to school. (Lincolnshire—and correct.)

"In the vicinity is mentioned a teacher, other than a schoolmaster of ours whom you will remember well. (Watts and Joseph—correct.)

"Higher in column one, say two-thirds down, is a name suggesting ammunition. (Found, the ecclesiastical title Canon.)

"About the middle of this page, the middle both down and across, is a mistake in print. (The word 'page' printed imperfectly, 'paae'.)

"Between the ecclesiastical title and the teacher's name is a place-name, French looking, like three words hyphenated into one. (Braine-le-Chateau.)"

And so we might continue. The father of the experimenter said that

the purpose of this test was to prove that the knowledge displayed was not coming from the mind of the medium or the sitter or anybody else living, but that it was associated with someone called "dead", and was a proof of greater mental powers than mortals in the flesh possess.

Mrs. Leonard was also a great medium, standing between the two worlds and assisting the needy in their problems. In 1914, she was instructed by her little guide Feda that she must begin work as a professional medium as early as possible. "Something big and terrible is going to happen to the world," said Feda, "and we must help many people through you." This conviction was confirmed by later events. In 1915, Mr. Hewat MacKenzie, founder of the British College of Psychic Science, invited Sir Oliver and Lady Lodge to sit with Mrs. Gladys Leonard after their son had been killed in the autumn of that year. Their first evidence of Raymond's survival came through her, and Sir Oliver secured a sitting with her each week afterwards for several years.

In 1918, she was exclusively engaged by the Society for Psychical Research for three months, and the sitters agreed that good evidence of survival of personality had been obtained, and that the trustworthiness of the medium could not be questioned. The Rev. Charles Thomas continued his experiments with her for years, with an important book and newspaper tests resulting.

But, who was this Mrs. Leonard who was so efficient in ministering to two worlds? Before the First World War, she was a professional singer, one who came into Spirit-

ualism behind the scenes. In her dressing-room, with two girl friends, she tried table-tipping experiments. Also, in the subdued light, on the white walls, "like clearly cut shadows which showed up perfectly against the light background", she could see strange forms. Messages came through the table from an entity called Feda.

Mrs. Leonard's controls were most interesting. Feda was a native Indian girl, who at the age of 13, about 1800, married an ancestor of Mrs. Leonards and died shortly after. Later, she was attracted to the medium. She is very famous and well-known to researchers around the world. Sometimes Feda speaks to her medium in direct voice. Another Guide is a picturesque Red Indian by the name of North Star, who does healing work.

In Mrs. Leonard's autobiography, *My Life In Two Worlds*, we learn of an effective, but very peculiar, method the Indian used to cure a certain Mrs. Massey. One day, when she was sitting in her rocking chair, her speed was quickened by spirit and the chair and herself turned a complete somersault. She fell on her head and lay where she fell. Mrs. Leonard rushed to her, but before she realized what had happened, North Star took control of her, and placed her hands on the lump, the size of an egg, that was on Mrs. Massey's head. In a few moments, it was gone. North Star now made passes over her body, especially over the heart. The Indian gave grunts of satisfaction. After an hour's hard work, he released Mrs. Leonard, and it was then that Mrs. Massey told that she had been very ill for some days past, but now felt better than for months. It was "a bump for a lump," according to the Indian, who ordinarily is a solemn character.

"The greatest trance medium with whom I am acquainted is Mrs. Osborne Leonard," said Sir Arthur Conan Doyle. He went on to say that he found her to be a pleasant, gentle, middle-aged, lady-like woman, who sank into slumber, upon which her voice changed entirely. What came through was from the Spirit World. Before contacting her, he had received a long series of messages dealing with the

(continued on page 22)

### NEXT MONTH!

## Nostradamus, the Wonder Prophet, speaks again!

In an exclusive article for Chimes, Dr. Enid Smith tells something of the history of Nostradamus, and of his life and work, then reports on messages she has received "direct voice" from this famous seer. This is, perhaps, one of the most vital articles written by this universally loved Chimes staff writer, and we are grateful to have material of such magnitude.

He prophesies the fall of Russia, conditions in America, weather, politics, natural disturbances, and many other interesting events.

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# A Great Time To Be Alive

by Rev. Louise Orr



Familiar to many Buffalonians, and perhaps reminiscent of school days to some is the family name of Fosdick. Harry Emerson Fosdick, the well known son of the senior educator, is a minister and Pastor of a large New York City Church, and is also the author of many interesting books. One of his books, a collection of sermons preached after the attack on Pearl Harbor, has a title which provokes thought now, as it undoubtedly did when the publication was new. Its title, "A Great Time To Be Alive", will perhaps cause many to ask, "Is it?"

We need not step back into the past for reminders of the horrible results of war, for they are still in evidence, and certain skills, sciences and signs seem to indicate that war to end war is but an idle dream. With ample reason, we ask, "Do all things work together for good? Where are they who are the peacemakers, they who shall be called the children of God?"

*They are here and now present throughout the entire universe, and in as much as it is a good time to be alive, it must be a time to test our spiritual fortitude. History does repeat itself, and from the rubble and remains of hate-fired controversies and selfish aims, the aura of trust, faith and hope in a God of Peace will arise.*

How often we hear the question, "What's wrong with the world — everywhere such confusion?" *There is nothing wrong with the world.* It is still a great and marvelous work of the Creator. The volcano erupts with destructive force, and after a while, rebellious Nature's tumult subsides, and if we learn from this phenomena at all, it is of the awareness of a great, unlimited force operating not only in the realms of Nature, but in the lives of men. This great unseen force moves through the heavens in the crash of thunder, and likewise stirs human emotions into rebellion if need be, or lifts the soul into the heights of spiritual ecstasy.

It's a great time to be alive, even though the majority will say, "Never in the history of man's existence have there been times as perilous and uncertain or as trying and disturbing to peace of mind as those of today." This is truly a time for each one to review perspectives, to reevaluate opinions, to readjust thinking and action to the ultimate need of creating a world brotherhood. Any hope that we have that all things work together for good, fades and weakens as we read the headlines of our newspapers, or hear detailed reports over radio and television, regarding upsets

and disputes that may eventually seriously effect our way of life.

For most of us, our world consists of those vital interests within the boundaries most familiar to us, and our thoughts do not too often travel beyond these boundaries. Facing, as we do, grave uncertainties, it is time for all to "come and reason together". We must find in the spiritual elements of human nature, the antidote for the destructive influence of hate, prejudice, mistrust and envy. *The common virtues of man must be released and set free,* to weave upon the looms of spiritual understanding a pattern of living that will conform to the precepts of the Christ, thus spiritually strengthening human relationships, in order to bring about an end to intrigue, deceptive practices, and utter disregard for high principles.

There are strong advocates of peace and goodwill in the spirit world, just beyond. Their messages remind us repeatedly that the spiritual law of the Universe is to "Love one another." They are aware, as we should be, of the disorders that are not confined to one particular area, but which have spread like a plague over most of the good earth.

It is timely that we ask, "Just how important am I in the plan of world affairs? Do I honestly think it is a great time to be alive? It truly is a great and important time, a time for the forces of heaven and earth to unite, in order to work together toward a solution for the world's ills.

These words are familiar to many of us; "We pray for brothers and sisters everywhere. Lead us to those less fortunate than we are." How often have we repeated these words with no deep afterthought. These are not idle words, for praying thus *enrolls us in a spiritual plan*, and *obligates us* to do our bit to aid. Prayer is more than a mere repetition of words. Sincerely spoken it becomes active. It is the pulse of the God-Consciousness within man. Its vibratory pulsations unite with that vast moving Infinite Power, bringing about, through a subtle, inexplicable divine process, those so-called miracles which, in reality, are but the fulfillment of natural law.

Prayer, in some form, has always been a direct line to the Infinite Source. Because it sets in motion a tremendous energy, it has been and will always be, a transforming and adjusting element in the lives of mankind, in every walk of life. God knows our needs and our mistakes, yet from the Infinite Source there is a constant pouring out of spiri-

ual essences. Aware or unaware, it touches every individual in ratio to his immediate need. How many times the peoples of earth are emersed in this vibrant energy which revitalizes body, mind, and spirit, yet know it not!

This great circuit of Universal Power is one and the same as the power that moved the waters of Bethesda and Siloam, pools mentioned in the New Testament. Many of us are aware that health resorts in various parts of the world advertise the therapeutic properties of water in their specific area. We are convinced, however, that this great unseen force moves not only the *waters*, but, being the essence of spirit, *permeates all creation*, giving to Nature what is required, and to mankind according to his degree of receptivity.

With centuries of preaching and teaching that God is love and law, and with spiritual revelations without number, we wonder why man so often fails to understand the wisdom and plan of the Infinite. A short while ago, and this was not the first incident of its kind, groups of people gathered in selected places to await the end of the world. What experience they anticipated no one knows. They were sure it would happen, and so closed their minds to the fact that God's world is *eternal*. There may be *changes*, but *not annihilation*. Had they listened with the spiritual ear they might have heard again the words found in Ecclesiastes, "One generation passeth away and another followeth, but the earth abideth forever." For whom? For all mankind!

At this point, we may be tempted to ask, "well then, what is wrong with this mixed up world?" We believe the answer to be, "*Not a thing, other than man, to whom God has given dominion over the earth.*" Man has failed to get understanding with his wisdom. Selfish aims, in many areas, have been paramount, much illogical reasoning displayed and encouraged by despotic influences. Not much thought has been given to the *Law of Compensation*, or to the words of the Psalmist who said, "The Law of the Lord is perfect. The Statutes of the Lord are right."

It is true that the world of today is overshadowed by clouds of un-

certainty. We have reason to be concerned, not only for the few, but for the many. Yet aware of the issues at stake, we repeat, *not only is it a great time, but also an important time to be alive.* At a time like this, let us not question life's purpose, nor consider the present world restlessness as indicating that everything has gotten out of hand. Perhaps it is out of yours and mine, but *it is not out of God's hand.*

Perhaps we are now experiencing what might be termed a spiritual world crisis, which might be for the purpose of arousing the spiritual consciousness of mankind. It could be also to make us seek more diligently to find the open door to spiritual understanding, and with deeper humility strive to follow the footsteps of the Christ, who many times sought refuge in prayer.

Consider this time then, as a great time for you, as an individual, to be alive. Your prayer thought, simple of form, few in words as this expression, "Oh God, help us to help others", makes you a participating spiritual influence, in an important world court, *over which, at all times, God presides.* There is no port of entry closed to thought vibration, no geographical barriers to consider, no visa or passport required to reach out to help others, be they near or far. Your sincere prayer thought will reach the arisen ones in worlds beyond, and become an inseparable part of that ever moving spiritual force, which, under the impetus of divine law, wings its way in accordance with the will and plan of the Infinite.

Times without number, prayer has brought a helpful response from  
(concluded on page 21)

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# Everyone Is Successful In Something

by Alberta Hilands

"There's the courage that nerves  
you in starting to climb,  
The mount of Success rising  
sheer.  
And when you've slipped back,  
there's the courage sublime  
That keeps you from shedding  
a tear.  
These two kinds of courage, I give  
you my word.  
Are worthy of tribute—but then,  
You'll not reach the summit unless  
you've the third—  
The courage to try-it-again."  
—Gray

No matter how objectional a successful man may seem to be, you can be sure he is a man who has been loyal to the ideal that embodied whatever brought him success. Success is impossible without a concentrated interest. Success is a Law of Life and, even if you feel that you are a failure, you have been successful in bringing to fruition what you have concentrated upon. You may not like the brand of success that you are enduring, but as you created it, you can alter it by changing the patterns held in the mind and thus creating something you will like better. Unless you do this, the pattern will continue to function until it is replaced by another.

There is little hope for the invalid who has become resigned to his condition and who keeps his mind centered upon pain and weakness. He is bound by his mental pictures, regardless of the ability of his attending physician. He creates ill conditions faster than they can be eliminated by the faith he may have in the methods employed to alleviate his suffering.

Here is one situation where one is inclined to get into a rut that grows deeper and deeper until it ends in the grave. It is difficult to get out of, but many have done so, and what one has done, others can do, if enough effort is put into it. I know this, for I have proven it in my own life.

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are natural conditions and are free to everyone, just as much as the air is, but they are governed by Laws that must be understood before these conditions can become permanent. It is true that some people just seem to stumble into the thing that puts them where they want to go, but back of this seeming ability is a principle that has been employed — many times unconsciously — but nevertheless it has been used.

Many so-called uneducated men have become successful in a business that, for instance, needed a knowledge of mathematics, and even though they did not have this mathematical knowledge, they were guided by "something" that gave them what they needed. It is best for everyone to get all the education possible, but this should include a working knowledge of man's inherent power, for the man who has discovered his innate power will forge ahead of one who seems to be better equipped, from a worldly point of view.

In the early days of Wyoming, there were many men who made fortunes who were only equipped with the barest rudiments of education, but they were men who had braved the perils of a new country and had the stamina that conquered all obstacles and produced results.

There is no one who has not felt the stirring of "something" within himself that he did not understand. In many cases, these urges became insistent, and instead of trying to understand and work with them, he has resorted to questionable methods to stifle them and, eventually, has become a slave to his remedy. He has become successful, but no one envies him his brand of success.

Recognition is the key to this wonderful inheritance included in Life, and the degree in which a man uses it determines his standing among his associates. Those who are classed as unsuccessful have used their inheritance to build prisons for themselves, whose walls are composed of doubt, fear and discouragement, and the result is a loss of power and a low standard of vitality. The latter condition is usually blamed for lack of success, but this is not true — a physical condition is a result, *not a cause*, and if one is determined to get at

the root of the matter, he will have to probe deeper than surface indications. Each one determines just what he will get out of life, for he cannot reap one kind of a harvest by sowing another kind of seed — all is in accord with an undeviating Law.

Many people from the lower walks of life have succeeded in every line of endeavor, and under every kind of condition, so it proves that anyone can do more than he is doing at the present time, if the incentive is strong enough, and that is something each one must decide for himself. A success that is founded upon assistance from others is usually precarious unless a firm foundation is put under it by individual effort. So do not worry because you do not have any *pull*, what you need most is *push* from the inside!

The time comes to everyone when he must make a deciding choice. Often at the time it may not seem of great importance, but later events prove that upon it rested his entire future and often the future of many others as well. This decision too often rests upon the opinion of others, instead of the one most vitally interested, and this is usually a mistaken way of solving one's problems, as each has within himself an infallible guide which will, *if relied upon*, point out the right way. However, if one has pictured his idea of success in the *right* way, his subconscious mind may direct just the right influences to him in the form of another person, so he should be alert to everything that makes an impression upon him.

Mrs. Wilman was calling upon a friend one day and in the course of the conversation, she said, "I am sure everyone can do what he wants to do, if he is willing to pay the price in effort — that we all have an infallible guide within us that will arrange the details, if we are positive enough in our desires." Several years passed, and one day as she was passing along the street in a nearby city, she saw a familiar name on an office window, as an attorney-at-law. It was the name of the husband of the woman to whom she had made the fore-going remark. She had not seen this man for years, and having a little extra time, she decided to call upon him.

He had a rather blunt way of expressing himself, and when she expressed her surprise that he had become interested in the law, as when she had last talked to him he had been living on a ranch, he said, "Well, you shouldn't be, for you are the cause of it." "I am the cause of it!" she exclaimed, more

mystified than ever. "Why, how could I be the cause of it, when I thought you were still on the ranch?" He smiled at her earnestness, as he hastened to explain: "One day, you called on my wife and made the remark that everyone could be what he wanted to be, if he was willing to make enough effort. *I was just ripe for it to sink into my mind*, as it was a very warm day and I had been out trying to irrigate the meadow with a meager amount of water, and had come in and was lying on a cot in my den. I never *was* a ranchman and had bought in with a partner, expecting him to run the ranch, but I soon found out that it was a losing proposition, so had to take over myself. Your remark stuck with me, and as I had always been interested in the law, I decided to delve into it, so while I kept on with my regular occupation as a civil engineer, I studied law and here I am, so don't you think you *are* the cause of it?"

Just a casual remark, *but was it?* We never know when we are sowing a seed what it may bring forth as harvest. This man became a credit to his profession, and continued to sow the seed that had done so much for him.

As I look back over a period of nearly forty years, I can plainly trace the working of the Law of Cause and Effect. We are taught, and I have proven, not only in my own life, but through contact with many others, that our dominant thinking is the *real* cause of all that comes to us. How often have we said and thought, "My own will come to me," and when it did come, how few of us were willing to acknowledge and accept that which we had brought into being.

We had been wishing for one thing while we were creating something else, and foolishly expected our weak wishing to overbalance the destructive ideas that were so firmly settled in our subconscious mind. We would think it absurd for anyone to plant a mixture of all kinds of seeds—mostly weeds—and expect to harvest beautiful flowers and fine vegetables. It is much the same in one's mental garden. Only those who have learned the necessity of destroying weed thoughts and allowing only those to remain that will bring forth a desirable harvest, have learned the secret of successful living.

I do not like to write about myself and have seriously considered whether to employ the first or third person and finally decided upon a combination of both as I, myself,

(continued on page 21)

# RON ORMOND REPORTS

It never ceases to amaze me when I read of articles of faith, and miracle healings. Despite the fact that science does not accept a miracle as being such, unless there is absolute scientific evidence to back up the claim, this does not in any manner or way prove them correct. By the same token, it is, I believe, more helpful than harmful, that science *does* take the adamant stand they do, for in this way, we of this psychic field are more prone to *think* and *make sure* before we make claims of miracle healings.

Still, there is a side to the facts of life that even science does not understand. In a very dramatic story recently reported by Bill Davidson, in a national periodical, he indicated that even in the area of miracle healings, science is still trying to prove them a part of their world of surgery and medicine.

For instance, here is a typical example.

Dr. George Pack, a cancer surgeon of international reputation, reported a short while back to the American Cancer Society, held in closed conference, the case of a woman suffering from uterine myosarcoma. Dr. Pack reported the case as *wholly inoperable*. He did so because the tumor had spread throughout the pelvis and interior membranes of the abdomen. After a series of biopsies, he gave the woman three months as her maximum life expectancy at that point.

*Then something beyond science happened.* The middle-aged woman developed a high fever and a terrible red rash appeared on parts of her body. Within a matter of days, the tumor miraculously disappeared and the patient became a well and normally fit person.

In the "crash" program that our government has instigated, they reported the recovery in this manner:

"There was a tremendous increase in the number of disease-destroying white blood corpuscles called eosinophils in her blood stream, which probably caused the abnormal loss of body fluid and the lost pounds of the tumor itself."

In all probability, their scientific deductions are correct, but they could not ascertain *what caused the fever or why it happened!*

Still, in Luke 18:19, there is, to me at least, the kind of evidence that makes the case positively understandable:

*"Arise, go thy way; thy faith hath made thee whole."*

In the same "crash" program, certain facts and cases of complete recoveries were also made known.

A 65-year old Cincinnati man, dying of lung cancer, became completely rid of his tumors in a matter of three months — *for no apparent reason at all.*

A woman in Chicago, clinically proven to be a cancer-ridden case, was bitten by a dog, and after a series of anti-rabies shots, her malignancies also disappeared.

The report of the Chicago woman stops there. However, I wonder whether in a moment of "panic" the woman might not have forgotten her *fear* of cancer and developed that degree of *faith* that also made her whole.

At the famous Mayo Clinic in Rochester, Minnesota, a patient had an inoperable cancer of the intestine, which cleared up thoroughly and completely after she suffered an acute infection in her left side.

By the same token, it might be well to consider the doctors side of the case of miracle cures. For more years than we psychics care to believe, the medical profession has recognized these miracles, but, seemingly, have shied away from them for a variety of reasons, perhaps the foremost of all being that most of the cases do not stand up to scientific scrutiny. Another reason being that, oftentimes, the so-called cancer patient turns out not to have had cancer at all. In some instances, the regression was only temporary, and subsequently the patient died. Another point they bring up, and a very important one is this; all too often cancer quacks latch on to the genuine case and use it to promote their own brand of "medicine".

For the psychic to claim that every cure of cancer is an act of faith is, in my opinion, wrong. I say this because many atheists stricken by the dread disease are being cured with an absolute dis-

regard to faith. Of course, an important factor to mention is that even though the atheists' beliefs are not toward his Father, *his Father has not lost faith in him.*

Basically, the real scourge of cancer is the fear of being stricken by it. Just as for many years, parents feared polio. Since the discovery of Dr. Salk's vaccine, which makes children immune to polio, parents have (and I include both my wife June and myself) breathed much easier knowing that the "crippler" does not necessarily have to strike if certain precautions are taken. For that reason, I can certainly condone any research the medical profession and the Government's National Cancer Institute is doing in order to one day rid the world of a dread disease that probably does as much damage in the *fear department*, as it does in actual deaths itself.

In this regard, I would like to add a little theory of my own, that has long been rolling around in my mind, and that is that cancer is unique among diseases, and that it is actually an attempt of nature to *evolutionize* the body into an *advanced creation* of organs and parts, however, evolutionized at a time when the mind is not yet capable to control or utilize the newly developing parts. But, eventually, that which now appears the scourge will be for the advancement of man. In other words, from homo-sapien to homo-superior. For, throughout the ages, as man has conquered certain diseases and used its creation for good, only good has come of it.

There is still another point though, and it is this; that good can only come when the marriage between science and spiritual healing becomes complete, so that both will equally appreciate the other. When that day comes, then indeed will that which is regarded as occasional *miracle-cures* become commonplace.

## THE DREAM THAT BECAME A REALITY by Eileen Rice

Even as a child, I was interested in what lies beyond this life, and in mystery. I was often fascinated by the ghost stories told by my grandmother and mother, many of which started me thinking even more along these lines. Mostly, these stories were of things they had experienced in their own lives, and demonstrations they had seen, or warnings that had been given. What they told was true, and I thought them wonderful and wished that I too might experience such things.

Happenings that scare some people seem to attract me, acting as a lure to reach out, investigate and discover what is back of such strange happenings. During the past several years, I have experienced several, and the one I am now relating is about a dream, remembered so vividly that it will remain with me always.

In this dream, it seemed to be night, and mother, my sister and I were busy in the kitchen cleaning up after our evening meal. The house itself seemed to be a large, square, unpainted and old looking structure. The back faced the south and going out the back door for something, I looked up in the sky and saw three of the largest and brightest stars I had ever seen. *They were just immense!*

While gazing spellbound, two small stars shot out of one large star, both red in color, but changing to white as they grew larger, thus making a total of five. I ran back into the house to tell the folks what I had seen. My sister made some kind of sarcastic remark and went on with her work, but mother followed me outside and I pointed the stars out to her. In order to see them better, I climbed up on an arbor, and just before climbing back down again, saw two large angels coming toward me from the east. They were huge and seemed to fill a large portion of the sky.

The one in front was a man with round face, hair parted in the center and combed down from the part, on his face a sweet and pleasing expression. The second angel followed quite a distance behind, yet I could tell from its appearance that it was a lady, dainty and feminine looking.

This all frightened mother and I, and we ran back into the house

(concluded on page 8)



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# Opinions of Our Readers

**Ed Note:** Several readers have sent in short items expressing their thoughts on various subjects. We feel that other readers will enjoy having an opportunity to express their views also.

*Items for this page must be kept short.* None will be acknowledged, nor will we enter into correspondence about them, reserving the right to select or reject as needed. Please write plainly, spacing lines sufficiently apart to make reading easy. Send to *Chimes*, P.O. Box 308, Brea, Calif. None will be returned and all such items become the property of *Chimes*.

## GOD'S CHARGING HOUSE by Harry L. Knecht

Going to Church, to me, is such an uplifting thing that when I am there I feel my faith getting stronger and stronger each Sunday. It seems that all during the following week I am constantly drawing on this supply by thinking of the people I met there before, during and after the services.

I feel that these weekly visits to the House of God are a means of recharging my soul and mind, readying me to go out into the world and help others carry their loads.

The biggest problem to do with this spirit of giving seems to be that I find that I am receiving too much, and so it develops into a sort of race with myself to try and keep ahead with the giving. It seems I am sometimes losing the race, for no sooner do I give something of myself to someone, than God heaps more blessings on my shoulders. And so it must be with

all whose main purpose in life is to help those in need. The hardest task is not to give of ourselves, but to find those who are in need of what we have to give.

Many of us feel that all we must do to stay close to God is to live right. This is true, but just living right does not supply enough spiritual power to accomplish what God means for us to do. The source of this hidden power is all around us. Some can read the Bible or religious publications and be uplifted. Others find that just hard work satisfies their needs. To me, regular visits to Church supply the energy and drive I need to do the things that God has meant for me to do.

Beware of letting your "battery" run down! Keep up regular visits to God's Charging Station. If you do not fall behind, it will be because you are staying close to your Church.

## THE SUBSTANCE OF FAITH by Rosalie A. Zimmerman

Paul said, "Faith is the substance of things hoped for, the evidence of things not seen." I believe this is one of the great secrets of faith and prayer. To realize that faith is actually a substance, the substance of things hoped for, the evidence of things not seen.

If we are praying for healing for someone else, we must visualize that one as being in perfect health. As we hold a picture of that one being in perfection, we are applying the law of faith. We are building an image in our mind's eye, and what are we building this perfect picture out of?

We are building the picture of health out of the substance of faith, and this substance goes out like a fluffy blanket or a fleecy cloud to cover that one who is ill, and out of harmony with God. As we hold the thought of peace in our own hearts, and we know that thoughts go out like things, how can they help bringing peace and healing to another? When several people are praying for the same thing, each

prayer adds to the substance out of which prayer is answered.

We think of the fisherman who sits all day in a boat, watching the bobber, as he visualizes the fish that will sooner or later come along and grab the hook.

Jesus must have used the same law of faith when He said to Peter and the others, "Cast the net on the right side of the ship, and ye shall find." We are told in the same verse, that now they were not able to draw it for the multitudes. The fish were in the waters all the time, but the power of faith brought them into the nets.

God knows the things we have need of before we ask, but the law of faith brings them to us like a magnetic power.

## DEATH AND DISSAPPOINTMENT by Margaret Kapp

"Why does this have to happen to me?" or "What did I do to deserve this?" How often have you heard someone utter this cry? If we think about it, these people are blaming God! It usually concerns the death of a loved one or a bitter disappointment. In the first instance, if we were taught to accept death as just another phase of life, we would bring the subject out into the open and talk about it. We think that by pushing it into the background, we are putting off the day, but that only makes it that much more of a shock when it eventually comes to someone close to us! Those who are acquainted with spiritualism at all, know we live after so-called death, and should be happy for the person going home to their rightful environment.

God has a reason and a purpose for our span on earth, and only He knows when that purpose is accomplished. Of course, no matter how realistic we may try to be, there is a certain amount of shock, because it usually involves a change in our way of living, but we are told in the Bible, nothing remains the same — life involves change. We must learn to accept those things which are beyond our control.

Regarding the second one — disappointment — why blame God? God gives us freedom of choice. We are responsible for our actions, but what we so often forget, is that we act on impulse and then send out a petition to God to "make it" come out right! Instead of looking for God outside ourselves, if we will learn of the Father within, we will learn not to look for such "miracles". In seeking the power within, we will lose the urge for haste and hence,

not act on impulse. It takes time and patience — two things we humans are short on — but there are so many little compensations along the way, they make it a joyous undertaking!

## Bouquets

A poem is like a collection of flowers  
Made into a fragrant bouquet,  
With this one exception — buds  
wither so soon  
And seldom last more than a day.

While a poem of words from the garden of life  
That has blossomed through laughter and tears,  
May still remain perfect as time rolls along,  
No matter how many the years.

—Peggie Mosier  
From Food for Thought

## DREAM BECAME REALITY . . . (continued from page 7)

and told my sister again what we had seen. She went out to look and also was frightened and told us to hurry and lock all the doors and windows so that they could not get in. Being nervous and excited, I had difficulty in doing so, and thereupon awoke.

The dream bothered me, and I thought of it for days. I had been ill and had been home from the hospital only a short time, and I thought this dream might be a warning concerning my physical condition. This was in December, 1952. I told this dream to many friends, and pondered over it, trying to figure out what it meant. . . for I felt sure there was some significance.

The angel I thought might be the death angel, and the three white stars might represent the three members of our family, my husband, my son and I. The two red stars that became bright and large like the first three, might, I thought, represent my husband's parents, as mine were both in spirit. Together, the stars made five, the same as in our two families.

This is as far as I got, until the fatal Sunday evening following Memorial Day. My husband's father was killed instantly when another car crashed into his as he was on his way home. This happened exactly five months after the dream, at exactly five o'clock in the afternoon. Again the total number of stars in the dream, showing up three times! Thus the warning in the dream had become a reality.

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# Psychic Experiences of "We, The People"

## THE DESK

by Reta S. Latham

In 1924, when psychic experiences were new to me, a medium in Brooklyn, New York gave me a message, the aftermath of which I shall never forget. The medium asked whether I lived in a frame house, and had a desk that reached from the floor to the ceiling. I replied that I lived in a brick house, and owned no desk. To the annoyance of others, the medium returned to me frequently during the seance, finally saying that the message did not seem to belong to me, but that I must accept it to free her from the spirit influence, so that she might continue her work without interruption. Her last words, however, were, "In this desk there is a piece of paper of great value."

At this time, I was a voice student, and the only contact I had with the student whose lesson preceded mine, was a mere exchange of greeting. One day as she left, the teacher told me the reason for the student's tears. The girl had been raised from infancy by an aunt, the girl's father being the aunt's brother, whom no one had seen for years. Now, following the aunt's death, the brother had appeared on the scene, and was endeavoring to claim his sister's estate. The student had said several times, "Oh, if I could only find a will, I know my Aunt wants me to have everything."

On an impulse, I phoned the girl, and told her what had been given me by the medium, thinking that perhaps it had been meant for her. She said that they *did* live in a frame farm house, and that there *was* such a desk in the home.

A few days later, she phoned me that she had removed all the desk drawers, handling every bit of paper, and had found nothing. However, just as she was about to give up, her two year old daughter's ball rolled under the desk, where the lower drawer was still out. Down on her knees, and reaching deep toward the rear, her hand touched a paper. It was yellow with age, and was addressed to "Whom it may concern".

She introduced the paper into the court proceedings, and won the case.

I have often been given messages for others, but never before nor since, has one come thru to me for a total stranger!

## THE FRONT WHEEL

by Mrs. J. F. Wortman

A few years ago, we took a trip to Palisades, Colorado. Everything had been just fine, but the night before we were to leave on the return trip to Kansas City, I had

a vision. Our little boy, who had passed to spirit just a few months before, when he was seven years old, appeared in the vision, standing before our car, which was an old one with wooden wheel spokes. I tried to reach out and pull him away, but each time he took his position again beside one of the front wheels of the car.

After having this vision, we decided to examine the front wheels, and found the one before which he had stood just ready to go to pieces. Undoubtedly, this vision saved us from a bad wreck, perhaps even injury or death!

## THE BOG

Related by Ann Collins

This unusual story was told to me by my neighbor, Sadie Kapper. While living in Russia, at the age of nine, some children and Sadie had gone to the water to pick flowers that grew only in that particular location. Seeing an extra lovely flower, Sadie stepped into the water to pick it. When she started to sink, she realized that she had stepped into a bog. She cried out to the other children for help, but they became panic stricken and left.

While she was praying for someone to give her assistance, she looked up and mentally saw a mountain upon which stood what she thought was an angel, although the figure had no wings. This figure was holding a golden stick, with which she pointed out a way for Sadie to escape from the bog. When Sadie looked again to thank her, both the mountain and figure were gone.

By following the directions given her, Sadie managed to climb back to safety. *Surely this was a case of a "guardian angel!"*

## ALL ARE GOD'S CHILDREN

by Mary McNamara

I am a nurse and had specialized this lady for two years. She had a cerebral hemorrhage, and was completely paralyzed on the right side. Although a strong Catholic, she was also a broad minded person. On November 1st, she had a second cerebral, and passed into spirit on Christmas Eve.

The next night, on my return from the funeral parlors, I sensed Mary following me around the house. Calling her by name, I asked why she did not go to the funeral parlors, for her brother and family were there. She replied that she had been there, but they did not sense her presence, and she had no means of making herself known to them. Then she asked, "Didn't you think I looked nice?" I replied that she looked beautiful, and she did.

The following night, about 2 a.m., I was suddenly awakened from a sound sleep, and saw that Mary was sitting on my bed. She said, "I am leaving now, and came to tell you goodbye. I wanted you to see my gown."

As she stood up, I could see that she was clothed in a golden gown covered with small blue stars. She looked beautiful. Over her arm she carried a dress, and as she held it up for me to see, I realized that it was an exact copy of the one she was then wearing, as she lay in her casket.

Mary went on to say, "I want to tell you this especially. Since passing, I have learned that all faiths are really the same. *We are all God's children.*" I blessed her and she left, saying she would try and come back to see me again sometime.

## IT'S ALL YOURS NOW

by Anna B. Kness

My husband had many heart attacks before he passed to spirit. Fortunately, we had close neighbors who would help us any time of the day or night. Often, our friend, Mr. Godsey would go the three and a half miles for the doctor, or stay with my husband while I went.

Since my husband's passing, Mr. Godsey continued to look after me, bringing in wood, feed and groceries. His wife and family also have been wonderful and kind neighbors and friends.

Mr. Godsey took a job as night watchman at a garage on highway 60. This garage had been robbed twenty times in the previous three years. On last January 21st, it was again broken into, and when Mr. Godsey turned his light on the culprits, and tried to hold them at gun point while he phoned for the police, they jumped him, and killed him with a sawed off shotgun, then made their get-away.

About seven o'clock that same morning, just as I was about to rise, I heard my deceased husband's voice saying, "Well, sweetheart,

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## PROBLEMS!

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it's all yours now." I wondered what it meant. Three hours later, Mrs. Godsey called and told of her husband's murder. I prayed silently during most of that day and slept little that night, for he had been as close to me as a member of my own family.

The next morning, I heard a voice say in my ear, "Smith did it." When a friend came to call that day, I told her of it, and asked if she knew of any hoodlums by the name of Smith. She did not. I did not know whether to tell the police what I had heard or not, since they probably would not understand the source of my information. But the matter was taken out of my hands when a father overheard his son and another young man talking about the murder. He called the police, the two boys were taken into custody and later signed full confessions.

So, I understand that message from my husband. "Well sweetheart, it's all yours now." From now on, there is no one near to look after me as our neighbor and friend, Mr. Godsey, did.

## THE PAINTER CAME

by Mrs. Isobel Campsie

During a visit to my widowed sister-in-law in Mexico City, Mexico, we had a marvelous experience. My sister-in-law was a Catholic, I a Spiritualist. She, her two children and myself were walking in the park one day, she still in deep mourning over the passing of her husband.

A strolling photographer offered to take our pictures for a peso, the kind of picture that is developed on the spot in a few minutes. I had a sudden flash of spirit impression, during which her de-

(concluded on page 25)

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# Busy As A Bee

by Dr. Hal Styles

Some years ago, the Honorable J.F.T. O'Connor, United States District Judge for Southern California, and former Comptroller of the Currency in President Roosevelt's official family, made his transition to the Spirit side of life. A good and intimate friend, we often talked about everything from 'cabbages and kings to ships and sealing wax'. Occasionally, we discussed man's 'hunches' and woman's 'intuition'. "Jefty", as he was affectionately known to his many friends, could never understand the "psychic faculty", but being fair and open-minded, he would confess he was open to conviction; with the proviso, however, that as a dedicated jurist, he would first have to 'examine the evidence'.

The venerable judge habitually used an expression which indelibly stamped him to his intimates. When asked how things were faring with him, he would invariably reply, "Oh, I keep busy, just as busy as a bee". Even when relaxed and while enjoying himself, he would say that he was busy having fun. "Just as busy as a bee."

Although our interests and philosophies were somewhat at variance, he nonetheless regarded my clairvoyant faculty with respect. Once, he sought my opinion on a matter before his court which had to do with the truth or falsity of the defendant's claim to psychic contact with certain ascended "Masters". I cite this only to disclose that he gave credence to the probability of clairvoyance, clairaudience and psychometry — and even the trance state.

Being Catholic and possessing more than the layman's familiarity with Scripture, he understood and accepted the full implication of the words in the Nicene Creed: "I believe in the Holy Ghost, the Holy Catholic (universal) Church, *The Communion of Saints*, the resurrection of the body (spirit body) and life everlasting." Once, he confided to me that occasionally what seemed to be trifling evidence in

his court, was often conclusive and therefore more important than other well and capably presented 'facts', which were legally arguable. Such evidence, he emphasized, would be peculiarly 'native' to a witness such as, for example, *his method or manner of expressing his thoughts*.

Upon receipt of notification of Judge O'Connor's death, telephoned by his nephew, William V. O'Connor (who subsequently became Deputy Attorney General for the State of California), I was invited to be present at the funeral service. This was held in the Catholic Church he had attended in the exclusive section of Westwood, now known as West Los Angeles. A solemn Requiem Mass was performed in his honor, and the political, social, financial and theatrical elite were on hand to pay homage and final respects.

Due to traffic congestion, I arrived about ten minutes late, and found the Church filled to overflowing. Annoyed with myself for being late, I gazed helplessly down the center aisle, looking for a place to sit. I was suddenly impelled, even pushed, to enter the Church and walk forward. Doing so, I passed probably thirty rows of pews to come to the second row, where, to my right, there was a lone empty seat, the third from the aisle. Seating myself, I heaved a sigh of relief and relaxed to witness the services, with which I was unfamiliar. I noticed that the figure directly in front of me looked familiar, and glancing sidewise, observed it to be my friend "Jefty's" nephew. "Well," I thought, "how fortunate."

Suddenly a bee appeared in front of me to buzz and buzz within six inches of my face, and although I thought this odd, I made no effort to dodge it. However, the bee, with a purpose of his own in mind, sought to light on my nose! It was then that I raised my hand to shoo it away. Immediately, it rose high in the air, then slowly descended to land on a brass nameplate attached to the top of the pew in front of me. Sitting perfectly still, I watched it closely. Then, I noticed that inscribed on the plate were the letters "JFT (JEFTY) O'CONNOR". Instantly the words "busy as a bee" came to mind!

God (Spirit) moves in many ways His wonders to perform. The point is that my friend was able to 'make his presence manifest' to one whose mind was open and receptive. Of course, everyone is spiritually embodied and, because of this, countless thousands have had experiences of a comparable nature. All people have psychic exper-

iences, if they are only the hunches of men or the intuitive knowingness of women. Spirits of those having made the transition seek to be seen or heard, for indeed hearing and seeing are one and the same thing *in spirit!* Although all men have "hunches" and all women have "knowingness of spirit", they nonetheless often seem reluctant to talk about it. Perhaps being ignorant in such matters, they are *afraid of being ridiculed*.

Indeed, Spirit, as with faith, is the "evidence of things unseen; the substance of things hoped for". Jesus enjoined His Disciples to preach and teach the things of the spirit (which He taught them), for He knew that it is only by so doing, that we learn. Paul the Apostle, in speaking of the Disciples, said, "we have received not the spirit of the world, but the spirit which is of God, that we might know things that are freely given to us. The natural man receiveth not the things of the spirit, for they are foolishness unto him; neither can he know them, because they are spiritually discerned." In Neimiah (9:20), we find the words, "thou gavest thy spirit to instruct us". As Jesus put it, "the spirit is willing, but the flesh is weak." Paul says, "the spirit beareth witness."

Perhaps you have had one or more psychic experiences. Has it occurred to you that others would like to know about them? Regardless of their nature, why not send your experiences to the editors of *Chimes*. Others reading of them can be inspired to "go and do likewise". Who knows? Relating our psychic experiences to others can be likened to "priming a pump". A few strokes, and the water (of the Spirit) begins to flow freely. This could become a popular, even nationwide pastime! Who will be the first to come to bat?

*Ed Note: Just as the May issue was going to press, this article about another manifestation of bees came to the Editor's desk from the *Psychic News*, of London, England. We thought it might be an interesting way to close Dr. Styles' article!*

**SAM'S BEES CAME TO SAY GOODBYE!**

It was a fine, bright day when old Sam Rogers was laid to rest in the graveyard. And, no sooner had his memorial service finished in the village church at Myddle (Shropshire) when over the wall flew a long procession of bees.

Their wings glinting in the sunlight, the bees clustered around Sam's grave. Although there were plenty of other spring flowers nearby, the bees concentrated entirely on those in the wreaths.

Seeing this, Sam's relatives ran to fetch the rector, the Rev. John Ayling.

"There were at least 600 bees on (concluded on page 19)

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# Ed Bodin's Page



## INFINITE INTELLIGENCE

Here is a question sent me: Aren't all religions of God, spiritualistic? So how can Spiritualism be a new religion and a separate religion?

I have answered as follows: From what I have gathered during the years, Spiritualism in the broad definition, embracing God, and angels and ministering spirits, is not a new religion. It was the natural religion of the Garden of Eden. But, the modern application of spirit help through the gift of discerning spirits, is a different method of mediumship for the imparting of intelligence to the mortal mind, from spirit. Mortal teachers and parents who want to help children, must have a medium of communication, such as the human senses, mainly sight and hearing. Likewise, Spirit teachers must have a medium as an instrument of contact.

Jews and Protestants use direct mental communication through prayer. Roman Catholics include the saints in prayer. Metaphysicians believe the contact is inspirational and intuitive through meditation and inner vision. But all of us, more or less, believe in infinite intelligence which can help humanity on Earth. Such is the first declared principle of the National Spiritualist Association of Churches.

But, there is no declared definition of intelligence. In fact, we have been told there are two types of intelligence. Number 1 is the unconscious intelligence where natural laws function without consciousness of mind, as in sleep. And, number 2 is conscious intelligence which increases or decreases happiness on Earth in accordance with the use or misuse of knowledge, as imparted from spirit. Any unconscious body, in coma or otherwise, still functions by natural laws — but Spiritualism deals with *conscious* intelligence. Let physicians, metaphysicians and psychologists specialize in the great unconsciousness of man. Modern Spiritualism features the conscious mind of both mortal and spirit, and the means of contacting each other; although we know that spirit can aid mortals unconsciously at times. Still, consciousness is more satisfactory than unconsciousness. There is no joy in sleep unless we can awaken to consciousness; or an entranced medium become aware of what has transpired during the trance, even though others may have been helped while the entranced medium was unaware of the service. At least, there was conscious contact

of the spirit and the sitters, which made for progression.

Not all Spiritualists make a religious creed out of their Spiritualism or mediumship, or join a chartered Spiritualist church incorporated under religious laws. The universal Spiritualist, free from dogma or church principles, has greater freedom of religion than any organized religionist. He or she can freely visit any church or synagogue in the world and find some Spiritualistic angle. But, not so with the orthodox church member. Any dogma in religion, even in Spiritualism, tends to create bigotry and animosity toward those who do not see eye to eye.

That is why free Spiritualism is such an appealing consciousness of a religious contact with the spirit world of God — and in that sense is a new and separate religion with a small "r", which also stands for right relationship with Infinite Intelligence. Its common denominator is *righteous* mediumship.

## QUESTIONS TO ED BODIN

**Question:** Mr. Bodin: I have enjoyed the writings inspired by your saintly spirit associate, whom you call The Hermit. Has he ever revealed the attitude that Roman Catholics should have toward Protestants? (signed) A Roman Catholic.

**Answer:** I recorded a message in the summer of 1960, as follows:

"The Roman Catholic consciousness has closed its eyes to Protestant religious radiation, a weakness the Roman Catholic Church inherited from Peter, the Rock of Faith, on which the Church was built. This fissure of selfishness was Peter's desire to keep Jesus for the Jews only, and not share the Master with Gentiles. But Paul, who had seen the ascended Christ, proved that Christ loves Gentiles or Protestants, and also Pagans, and even those who persecute Him; because they all are children of God, with potential salvation. Peter finally complied, just as the Roman Catholic Church must accept brotherhood to righteous non-Catholics, as the means of the Master's Peace and Good Will in the Father's family on Earth. And, by that same token, Protestants, Jews, and all other devout workers for the Father's Will, must respect those children of God who kiss the Cross."

**Question:** What becomes of the teachers and guides of a medium after the medium's transition?

**Answer:** I have several recordings on this question, as explained by spirit guides themselves, in accordance with the following summary—

Spirit teachers are the same as mortal teachers, and no student or instrument has a teacher exclusively — thus, transition is similar to graduation of the student, the teacher continuing on with other students.

But, guides are spirit affinities who volunteer, just as Moses was a guide to Jesus Christ — and Elijah was a guide to John, the Baptist. When John, the Baptist died, Elijah accompanied Moses before ascending, and until Christ's transition. That was why both Moses and Elijah appeared with Christ on the Mount of Transfiguration. After transition of a medium, the guide awaits a further assignment. Of course, the guide continues to assist the new arrival over there, just as loved ones visit when desired. Love and associations never cease.

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## • NEWS FROM HERE AND THERE •

The Livimid Light Society of Wichita, Kansas, were hosts to Dr. and Mrs. C. G. Yeang, of Penang, Malaya, April 18th thru 20th. Dr. Yeang is making a world tour in the interests of Round The World Prayer Bands.

They arrived in New York on April 1st, and the Rev. George Clark, Founder of the National Congress of Healers and Consultants, together with other members of the Livimid Light Society, entertained them during their stay in New York City.

Dr. and Mrs. Yeang will stop in some thirty cities of the United States, and all who are interested in Round The World Prayer Bands, are invited to his lectures and meetings. He will contact chiefly Theosophists, Spiritualists, and students of various Truth Groups, although people of all religions are needed and welcomed.

Rev. Ruth Smith and the Members of the Wichita Society are laying plans now for Dr. Yeang to meet with professors of the Universities and to have some time on Television.

An evening of intriguing entertainment was enjoyed March 4th, by the congregation and general public, at the New Age Samaritan Church, Everett, Washington. This is believed to be the first monthly program of its kind to be presented in the Great Northwest, held on the first Saturday night of each month. Guest speakers and demonstration will feature the "Strange and Unknown".

On March 4th, the audience was shown a moving picture by Mr. Mc Williams, followed by a short talk on metaphysics by Mr. A. M. Cleveland. A talk and demonstration of grapho-analysis was given by Mrs. Thelma Brooks, followed by the showing of spirit paintings, and demonstrations and instructions regarding this spiritual gift, by Mrs. Marian Anson.

This Church, opened under the leadership of Ruth Krueger Mc Williams, offers many advantages, such as a library and reading room, healing chapel, seance room, kitchen and banquet room, and the "Life Line" room. This is a room in which things are stored for disaster victims, and for Christmas baskets, etc. On the last Sunday of the month, the congregation is asked to bring canned goods or wearing apparel, bedding or anything usable for emergencies. Then it is sorted, mended and dispensed.

### CHAPEL OF DEVOTION and NEW AGE TEACHINGS

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Above is shown the bridal party at the wedding of Miss Hildegard M. Mattuch and the Rev. Fredrick B. Philbrick, taken in front of the rostrum at the Temple of Revelation, Miami, Florida. The Church Pastor, Rev. Ruby J. Schmidt, performed the ceremony.

The bride is one of the soloists at the Temple, and the groom gives the Sunday evening lecture, from time to time. Mrs. Millie Mills, Matron of Honor, is shown to the left of the bride, and James C. Mill, Best Man, is to the left of the groom.

Following the ceremony, a reception was held in the Church recreation room, which had been beautifully decorated for the occasion. Refreshments were served by the Ladies Auxiliary.



A record attendance was present at the 5th Annual Rally and Public Demonstration of Psychic Phenomena held on February 25th in Bradenton, Florida, as the culmination of the Annual winter session of Chesterfield Seminary.

A feature of the afternoon worship service was the presentation of certificates to those who had qualified during the Seminary, and the ordination of Rev. Lamar Keene, Co-pastor of the Good Shepard Universal Spiritualist Church of Tampa and the Temple of the Living God Universal Spiritualist Church of St. Petersburg. Rev. Keene was sponsored by Rev. Penny Umbach, with Rev. Lillian Dee Johnson, President of the Universal Spiritualist Association of America and Acting Dean of Chesterfield Seminary, conducting the ordination service.

Approximately 125 people came for healing during the hour long Healing service, with Certified Divine Healers of the Southern District in attendance, under the Chairmanship of Rev. Laurine Stroud of St. Petersburg.

A public demonstration of mediumship was given at the evening service through many outstanding mediums, all affiliated with the Universal Spiritualist Association.

Rev. Fredrick Philbrick of Miami, Florida, President of the Florida State Spiritualist Ministerial Association, gave a brief report of the Organization's activities throughout the State of Florida.

Above: Back row: Rev. Gladys Strohme, Rev. Lillian Dee Johnson, Rev. Lamar Keene, Mr. Virgil Simon, Mr. Emil Nicholas, Mrs. Nan Hash, Miss Ruth McMonigle, Rev. Penny Umbach. Front row: Rev. Laurine Stroud, Miss Anna K. Morris, Mrs. Gladys Ward, Mrs. Blanche Wilson, Mrs. Helen Mayes, Mrs. Grace Leiss and Rev. Edith Eborn.

A Rally will be held at the TEMPLE OF SPIRITUAL LIFE 8556 S. Broadway, Los Angeles, Cal. Saturday, May 13th, 2 & 8 p.m. MESSAGES FOR ALL

Rev. Evelyn Allinger, Pastor PL 8-7072 or PL 7-0354

The Mary A. Tower Memorial Spiritualist Church of Seattle, Washington, the Rev. Mary T. Crisp, Pastor, had the honor of presenting Miss Alma Moser of Lily Dale, New York, as guest lecturer and message bearer for two weeks during February. Miss Moser lectured at the Sunday and Wednesday services and gave message circles and private trumpet seances. The congregation welcomed her return on March 22nd, after a trip to Canada, and services at other Washington Churches.

On March 12th, the Church celebrated their nineteenth anniversary of owning their building, presenting as dinner guests and mediums, the Rev. Floyd Huffman, and the Rev. Rachel Nunamaker, both of Portland, Oregon. The state President, Pauline Vinton, served as mistress of ceremonies for the dinner.

On the evening of March 23rd, a delightful entertainment was enjoyed by about sixty-five members of Joshua Temple, Long Beach, California, through the courtesy of their Pastor, the Rev. Stephan Paul Douglas. As his guest, he presented Colonel Ernest Berg, retired, of the Army Air Force, who has some thirty years of flying in Asiatic Countries to his credit.

Colonel Berg showed slides and moving pictures of the Province of Punjab, and other scenic cities of India, Egypt, and Pakistan, including the beautiful Taj Mahal Mausoleum at Agra, India. This territory abounds in a rich variety of both scenery and climate, from the Himalaya Mountains to the various delta rivers.

After the showing of the films and slides, Colonel Berg gave a brief talk on the customs and religions of India, including Hindus, Moslems, Christians, Sikhs, Jains, Buddhists, and others.

The Rev. Edith Niles, N.S.A.C., Founder and first Pastor of the First Spiritualist Church of Phoenix, Arizona, served the Church Feb. 24th thru 26th. She lectured to over one hundred people, and her private work was of such a calibre, that dozens had to be turned away, according to the Rev. Walter Holder, who is now Pastor of the Church. Rev. Niles is Pastor of the Peoples Spiritualist Church of Long Beach, California, and her return to serve the people of Phoenix this fall is eagerly awaited.



A well attended service was held in the Chapel of Faith, Compton, California, when Helen Sasso was ordained into the Ministry of Spiritualism. This was followed by Holy Communion, and the rededication of Josie Edwards, and Jimmie, two faithful workers of the Church. The Rev. Florence Gannon officiated. Above in picture, left, Rev. Helen Sasso, right, Rev. Florence Gannon.

The Church of Ataraxia celebrated its nineteenth anniversary on the first Sunday of March. Rev. Pearl I. Barnes, Pastor, served the church as speaker. Her subject was, "How Can We Serve?"

Rev. Barnes has served the church continuously since it was organized. She also served in Illinois for eight years and two years at the People's Church at 12th and New Hampshire. Then the urge came to have a church of her own, so with the get-together of a group of her friends, she and President Barnes organized the Church of Ataraxia.

Many of the charter members have passed into the higher realm, but there are still sixteen charter members in the earth world.

After the services, all went to the home of Pres. and Rev. Barnes, where a birthday dinner was served. Each one present expressed the wish that another get-together might be enjoyed on the twentieth anniversary, next year. Mrs. Mary Cory, Mrs. Helen Putnam, Mrs. Myrtle Lonsbury, Mrs. Barbara Kadley, Miss Frances Evans, Miss Barbara Lakey and others served the dinner.

Word has just been received at *Chimes* that the Rev. Floyd A. Thornton, well known Minister and medium, is a patient at the Wisconsin General Hospital in Madison, Wisconsin. Those who wish to send him letters and get well cards, may address them to him at his home address, 608 Sixth St., Green Bay, Wisconsin. Knowing that others are remembering, helps a great deal when one is ill!

Thomas C. Kelly, Founder of the Trinity Healing Center, Harmony, Pennsylvania, is making a tour during the spring and summer months, which will take him into many states, where he expects to serve various Churches in his capacity as lecturer and healer. On May 7th, he will serve the Radiant Light Spiritualist Church, Rev. Hilda Thornton, Pastor, 1264 Valencia St., San Francisco, California. Following his appearance at the Temple of Spiritual Life, Rev. Evelyn Allinger, Pastor, Los Angeles, California, on April 23rd. Those in the San Francisco area who would like to witness his demonstrations of healing, should plan to attend services while he is there.

The Universal Chapel of Los Angeles, California, of which the Rev. Walter and Eula Goff are Co-Pastors, are happy to announce the addition of the Rev. E. B. Hall, to their staff. Rev. Hall is a healer, and his wife, the Rev. Ruth Hall, is also a healer and medium, and assists, at times, in both the healing and message work. Licentiates Ludwik K. Lewis, Mary Miller and Mabel Hertz, students, also assist when needed, and received their papers on Easter Sunday.

The Friday evening message service has been discontinued, but all other services will continue as usual. All are welcome.



The Rev's. Gertrude Bahr, Glorida Wilson, and Wynn Snyder, shown above, of the Church In The Wildwood, Topanga, California, were happy to have Miss Marilyn Trueby, aged nine, play the organ for the Easter services. Rev. Edith Minnick and Mary Field sang a duet, and solos were given by Bonnie Plank and Rev. Glorida Wilson.

Those who came to the Church to see and hear Stanley Matrunick, of the White Lily Chapel, Ashley, Ohio, were exceedingly pleased with his work, and feel they now have a closer contact with their loved ones than ever before. Mr. Matrunick has a strong spirit control, and his spirit paintings display much depth of color.



The Rev. Harriet M. Jerome was ordained on Sunday, March 26th, 1961, at the First Spiritual Church of Tampa, Florida, the Rev. Hazel Fleckner, Pastor, conducting. Following the services, a social hour was enjoyed by all present in the Church parlors.

Above, left to right: Rev. Hazel Fleckner, Rev. Harriet M. Jerome and Rev. Harry Bragg.



The well known Superintendent of Lyceums for the National Spiritualist Association and also their National Treasurer, the Rev. Clyde Dibble, of 1556 Bernal Ave., Burlingame, California, is soon to be retired from the Postal Service, and will leave soon afterwards on an extended missionary tour in behalf of Spiritualism.

Rev. Dibble is an inspired speaker and believes that major religions can no longer deny or ignore the message of Spiritualism, truly presented. He believes that health of body, mind and soul, are maintained through harmony of thought, word, and action, and that the kingdom of God is within every one, regardless of race, color or creed.

Rev. Dibble is also a splendid message bearer, and his fine lessons, especially for Lyceums throughout the country, have been of inestimable help. Those Churches or groups who would like to avail themselves of the opportunity to hear and enjoy this dynamic and talented worker, should contact him at once at the above address.

More Church News on next page

## PASSED

Parke, Mrs. Edna K., March 11, 1961. Charter member of the Church of Ataraxia, Los Angeles, California. Rev. Pearl I. Barnes, Pastor, officiant.

Raphael, Robert L., March 1, 1961, Long Beach, California. Dr. George McDonald, officiant.

Charlton, Rev. Elizabeth, March 17th, 1961, age 74, Vancouver, Canada. Life member of B.C.S.A. and N.S.U. Past President First United Spiritualist Church of Vancouver, Canada.

Phillips, Lyle, 59, March 31, 1961, Le Roy, Illinois. Member and Trustee of the Crumbaugh Church for 25 years. Past master Le Roy Masonic Lodge, past patron Le Roy Eastern Star, member Protective Assn., and past Deputy Sheriff of Mc Lean County. Daryl N. Winters, officiant.

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UNIVERSAL CHURCH OF THE MASTER: National Headquarters, 516 31st St., Oakland 9, California; Dr. B. J. Fitzgerald, President; Phone: Olympic 5-8782. Address all mail to: P. O. Box 457, Oakland 4, California.

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THE INTERNATIONAL SPIRITUALIST ALLIANCE and INTERNATIONAL SPIRITUALIST REVIEW  
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# MORE CHURCH NEWS

The youngest Pastor in Chicago, the Rev. Clifford M. Royse, Jr., Pastor of the newest Spiritualist Church in Chicago, Illinois, reports that when the doors were opened three months ago, only ten people were in attendance. On March 4th, the Church served a chicken dinner, for which sixty-two people were in attendance. For the worship service which followed, there was not an empty chair. This, of course, was most gratifying, and the Pastor and members wish to extend to readers of *Chimes*, a cordial invitation to attend services at the Temple of Light when they are in the Chicago area.

play thereof. The ideal of the General Assembly is continually to raise the standards of the Spiritualist movement, to encourage study classes, reading courses, dissemination of Spiritualist literature, and research work, to the end that others may learn of the reality of the Spirit World and its meaning to mankind.

On March 11th, 1961, the Open Door Spiritualist Church of Victoria, Canada, gave a "Luck O' The Irish" tea and an enjoyable time was had by all. Decorations and refreshments were in keeping with the St. Patrick's motif. On March 17th, the Church was the scene of a concert and social. Humorous readings were given by Mrs. A. Freehagen. Dr. A. Daykin took part as the washerwoman at the tub. A skit, "In The Hat Shop", was well performed by Messrs. Tingley, Sowerby, Daykin and Mesdames Robert, Shaw and McBratney. Excellent music was provided by Rev. Elsie Tingley, Miss B. Chrisholm, Miss Sylvia Moore, and Miss Bernice Crowther, with vocal solos by Rev. Elsie Tingley and Mr. C. H. Wren. Refreshments were served.

The Psychic News Pen Fellowship has written *Chimes*, stating that people in America who wish to exchange points of view with Spiritualists in England, may do so by writing Mrs. Jean Hill, c/o Psychic News, 23 Great Queen Street, London W C 2, England. Membership is free, and two sincere friends will be found to correspond with you on spiritual subjects. International Postage Reply Coupon requested.

Rev. Edward Janning is now associated with the School and Church of Divine Law, Sarasota, Florida. He has spent many years in the work, previously being with Rev. Hook of Sandusky, and with other Centers. He is helping to edit some of the work now being prepared, and is in the Church office daily. He is also a trance lecturer of dignity and his help allows the Church Pastor, Rev. Nina Ward Hughes, more time in which to prepare new work for students.

The Easter service, held at the Church, included an ordination and the reception of new members. Special music was given by Mrs. Sylvia McDonald and Mrs. Ruth Wenning.

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## A MEDIUM'S APPROACH TO MEDIUMSHIP

by Rev. Ruth Smith

For some time, I have wondered about what I thought were the mixed efforts of many Spiritualist ministers. Some spend most of their time and effort to prove what phenomena is, that it happens. Others add to this the purpose of the phenomena.

The purpose, even more than the fact, is important. In the spiritual realm which we contact, there are many at work, with varying degrees of wisdom, all trying to re-enter or to bring about changes in the physical realm or preparing souls to enter theirs.

Some spirits can protect their loved ones, warn them in time to avert danger or suffering. Some Spirits are teachers, doctors, guides, so that they can help not only their families but whoever listens to the medium who gives out their teachings. Only in rare instances can illiterate mediums give all of the best instruction and guidance these great teachers have. Yet, any medium can give something that is worthwhile.

If mediums keep themselves Pure, Loving, Kind, Helpful, Thoughtful of others, their work is correspondingly better. A great holy teacher cannot give or express the best from the other plane if the medium on this plane is not Cleansed, Intelligent, Consecrated.

If, along with a pure and holy life, the medium is well informed,



The Rev. Ruth Smith,  
Writer, Teacher, Medium

a student of many phases of life, something of an authority on ESP in all its phases, to Purity and Love will be added Knowledge.

A well-balanced combination of Purity, Love and Knowledge produces Wisdom, the greatest of all riches. We need all who have ESP in any phase, but is it not wonder-

(concluded on page 19)

# A SPIRITUAL HEALER AND MEDICAL DOCTOR JOIN HANDS

by Rev. John K. Chaney

"You must visit Dr. W. tomorrow. He needs your help."

This message came several times during the night, and each time I heard that spirit voice I remained awake for several minutes considering what it could mean. I was, at that time, a Methodist pastor of the Forest Church, and Dr. W. was a successful physician in that community. He was not a member of my church, and rarely attended any religious services. This added to the strangeness of the spirit messages during that night.

At breakfast, next morning, I told my family of the several messages and added that I was going to visit Dr. W. first thing that morning. I saw that my family was as much surprised as I had been, because we hardly knew the Doctor except as we had met him at community gatherings.

After prayer in my office, I walked toward Dr. W's offices, praying as I walked for spirit guidance as to what I should say when we met. I felt a very real Presence with me, and received clear messages as to my conversation when we met.

I walked into the large waiting room at the Doctor's offices and found it empty. This was most unusual, even at nine in the morning, because the Doctor had a large practice, throughout that rural area. I continued through the waiting room into other offices and into the operating room. No one was in sight anywhere, and the operating room was spotless, indicating it had not been used for several days. I walked through the consultation rooms and came, at last, to the small private office of the physician. Here, I found him sitting smoking a cigarette, unshaven and half dressed. The floor was littered with cigarette butts. It was clear that the Doctor was in great trouble and that the spirit messenger had repeated those brief messages because the physician needed assistance.

Even with the spirit warning, I must admit that, when I looked at this forlorn, dejected man, I was shocked. The well groomed physician I had met at social gatherings was now untidy and in wretched condition. This had been brought about by a combination of evil forces in his life. His wife had left him during a rift, and he had turned to drink. His patients became fewer and fewer, and he drank more and more. That morning he was near the bottom of human despair and defeat.

After a two hour conversation, I took him to the parsonage with

me for dinner, although he protested and declared that my association with him would bring my dismissal from the church. I told him that if my congregation was that narrow, I hoped to be fired.

Thus began two years' association with the Doctor. His office was moved into the room adjoining my office. He ate at our table, slept in our home, and he and I began to share our professional services. Out of this partnership with the Doctor came many remarkable spirit manifestations and answers to prayers that I want to tell you about in this article. Our association was very close, and I drove with him to the hospital to visit patients, and rode with him to make calls and deliver babies.

Our offices were connected by a wide archway, separated only by heavy drapes. I could hear everything that was spoken when he had a patient for examination, without the patient being aware. I put every spirit force to work to help him in diagnosis and treatment. After a patient would leave, the Doctor would come into my side of the curtains and ask this question,

"Now, Reverend, what is wrong with that man? What is wrong with that woman?"

Usually, I received clear spirit message, and the Doctor's firm faith in me as his friend, helped him to trust these spirit messages. One of the patients who did not desert the Doctor during his troubles was a prominent businessman in the community. He was in poor health and both the Doctor and myself wanted, very much, to help him. However, although the Doctor tried one remedy after another, his condition did not improve, and had become quite critical. I prayed earnestly for spirit help, because it was evident that the Doctor was wide of the mark.

On his next visit to the Doctor, I took my position near the drapes on my side and prayed silently while the Doctor talked with the sick man. I began to feel the presence and power of very evil forces, and a bad radiation of vibrations coming from him. This was unexpected, because the man was highly respected and regarded as a good citizen. However, the spirit message was clear, and I was eager to tell the Doctor what I had learned. *I knew that we now had the right answer.*

The Doctor came in and stood by my desk with a weary look on his face, and asked,

"Well, Preacher, have you got anything yet?"

I watched his eyes when I an-

swered, and I said,  
"Give that man a Wassermann test!"

A look of utter astonishment came to the Doctor's face, and he stammered,

"That man couldn't have ....!"

Then a light spread over his face and he grabbed my hand.

"There are symptoms! Of course, that's it. I'll get the test tomorrow."

The test was 'plus', and under treatment the man began to gain. He recovered and lived several years after that, and the community never learned the truth. Needless to say that this had an influence on the Doctor and increased his respect for spirit ministry.

I have told you that he had lost most of his patients, and so my efforts were also directed toward rebuilding his practice. In that rural community, that was not easy, because of the prejudice of the people. But, I knew that God would give us every assistance from the Spirit World.

One Sunday, we planned to leave after church and go to another town for dinner. But, during the church services, I began to get spirit messages that we should not go, but eat in the parsonage. This was a disappointment for the Doctor, because he had planned to entertain us that day. Mrs. Chaney prepared a dinner when we returned home, and we were in the middle of the meal when the telephone rang. The operator asked if I could get in touch with the Doctor at once. There was a bad auto accident on U.S. 30 and the highway officers had not been able to locate a physician.

We made a dash for the Doctor's medicine and instrument bags and were off to bind up the broken bodies. Nine people were injured in that accident, and the Doctor cared for all. When the last one's injuries were dressed and the last ambulance had left for the hospital, I pointed to Doctor's white shoes, covered with blood.

(concluded on page 24)

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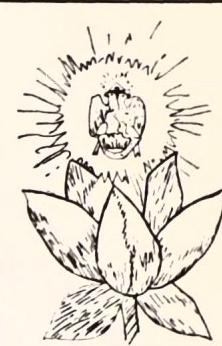
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## **What Happens To The Obsessed When They Puss To Spirit**

by George Francis

*Ed Note: These articles were made available thru the courtesy and cooperation of Dr. Jesse Citron, a long time student and associate of George Francis. It has been most gratifying to receive letters from countless readers who knew George Francis, many of whom attended his classes and services. We know you will enjoy this article also.*

\* \* \*

Obsession in ancient times was a crime. Back in history, they used to beat the lunatic to death, trying to beat out the "devil". Christ realized that obsession was a very real thing, for we find that He cast seven evil spirits out of Mary Magdalene. But, as humanity began to receive more education, they began to disregard the idea of obsession, and when an individual began to act queerly or think that they were Napoleon or others, medical science put it down as the result of a disordered mind. Today, medical science, and even our theologians, are beginning to realize that a great many of the so-called insane are merely obsessed, and do not actually have a diseased brain.

The question is asked, how do people become obsessed? Why does God allow it? We blame God or the "devil" for everything that happens in our lives. If it is something good, and we are exalted from the house tops, we cover up our own *ego* with the idea that God has brought this about, yet down deep in our hearts we enjoy the adulation that is given us. If we are caught "with the goods" in what the world calls sinning, we take refuge behind the old "boogie man". We say, "I don't know why I did it. It must have been the 'devil' who made me do that." But, should we reason this way?

God was in the beginning. Before the beginning, God was, and it was God that created everything there is. If He created everything, He must have created evil, and seeing that God made all things, by this same reasoning, He must then have made a "devil" too. Yet, we know God never created anything but good, so the belief in a factual devil must be false reasoning. But, when we realize that God is *Law*, and that, according to how we use the Law, we create either good or evil, then we understand the true esoteric meaning of the word, "devil". If you think good, live it, do it, then you are in the vibrations of good. Buck it, fight it, and you will create evil.

Take, for instance, an electric light. We can intensify it about 10,000 candlepower, and it is beautiful, it is good. But, if you are placed in the electric chair, and the electrical current is turned on, it would bring death, and become evil. Yet, that same electricity is the identical thing that runs cars, lights houses and streets, and runs your household appliances. But, when you try to stop its current, it destroys. And so good and evil are one, the self-same power, *the same law*. What manifests from it is determined by the way you employ its use.

God does not stop to consider the individual, and when you pray to God to send you something, and it comes, you have complied with the law of supply. When it does not come, you have not complied with the Law. It is as simple as that.

That is why we have obsession. The spirits throng about us like the leaves of autumn. There is scarcely a person who has not felt the touch of their vibration at some time or another. Just recently, a man was hung at one of our great State prisons. What kind of thoughts was he thinking as he died? What would *you* be thinking if you were pushed out of life that way? Beyond a shadow of a doubt, this executed man will try to come back into earth's atmosphere and possess some one, inciting him to commit crime.

Have you ever seen an obsessed entity? I have, a hundred of them. I knew a boy, many years ago, who was a Bible student. His Bible teacher died suddenly and the moment the teacher died, the boy became obsessed. He could do nothing but swear. They put him in an institution, and he was there for seven long years. Finally, a man came to me from Mexico City and asked, "Can my friend ever be cured?" A spirit seemed to send

this message to my brain, "Yes, he can, if I let him go."

The man then went to the boy's father and asked, "Who is so-and-so?" The reply was, "It was Sandy's Bible teacher." We identified that man, and Sandy is now working as a stenographer, and as soon as he saw me, he said, "You made them tell who I am!" *Sandy was freed of spirit domination.*

Have you ever planned to do something good, or tried to uplift another, when suddenly the thought entered your mind, "I'll not go thru with it." Instead of love, sympathy and harmony, this new thought created *discord*. Many are obsessed in this way and do not know it. *Many know it too well.* Can you imagine Christ when He met Mary, a woman of the scarlet coat, shunned by society, ignored by her friends. She came to Him warped in mind, and broken in body. He said, "*Come out*", and we are told that seven evil spirits came out of her. The Bible relates that she went on from that time and made her life worthwhile.

We must realize that when people commit sins that seem enormous to our eyes, that there is something wrong. Their minds are warped, and if they are warped, *there must be some power that caused them to be warped.* Unfortunately, we have few places where such cases can get the proper care to free them of such abnormal mental conditions, where, by being freed from their obsessions, they can be returned to clean living and good citizenship. Medical men are beginning to wake up and realize that there is some cause other than a diseased mind. One of the Mayo brothers is doing this right now, for he is sending patients to the Spiritualists for the treatment of obsession. Mary Baker Eddy struck the right key note when she said disease is in the mind. I believe that thoughts create death, and I believe also that our minds will eventually act so in tune with the Infinite that there will be no more death. *Christ said, "the last enemy I will put under my feet will be death."*

It has been proven that a thought coming from another person can kill. Once there was a workman, and his friends thought they would play a huge joke on him. Every morning, when they met him, they would ask how he was. He would say, "fine", so they got together and decided to say, "What's the matter with you? You look sick." Each one suggested in this way that he *was* sick. After a while,

(concluded on page 25)

# The Materialized Arm

by Rev. Elvina Colburn

Although I had the following hair-raising experience in 1941, this is the first time I have related it. It happened in San Diego, California. For obvious reasons, I cannot give the address of the apartment house for it is still in operation in a good residential part of the city.

In company with a friend, I moved to San Diego and after a few days found a place exactly suited to our needs, on the second story of a large apartment house in a quiet neighborhood. It consisted of two bedrooms, living room, bathroom and kitchen and was not far from the church I was helping in at that time. We had been there for about two weeks and this day being Sunday had returned home from the evening service about ten thirty. It had been a beautiful, peaceful day, without any worry or anything to disturb us, and for a short time, we sat talking until my friend said she was sleepy, and retired to her room.

My bedroom was large with a window on one side. The bed on the opposite side was in a corner against the wall, with light attached to the headboard. I was feeling exceptionally happy and relaxed, with not the slightest warning of anything unpleasant. For about half an hour I read "Roughing It," by Mark Twain, then looking at my clock, I saw it was past midnight, so put out the light and fell asleep.

How long I slept, I do not know, but I was awakened by a heavy pressure on my solar plexus. This gradually spread until it felt as if a tight steel band was half around my waist. I became weak and faint and was certain I must have eaten something that had poisoned me. Breathing was almost impossible, and I lay gasping, unable to call out for my friend to come and help me.

I had been lying on my back with my arms up on the pillow, but now grasping my waist with both hands, in trying to relieve the pain, *they came in contact with a huge, hairy arm*. With my left hand, I felt along the firm muscles until, at last, I came to a hand and felt the large fingers and nails. The pressure became worse and I tried to scream, but I had no breath and was gasping for air. By now, I was positive some man had entered the room and was going to murder me.

With my right hand, I felt along the rest of the arm to the elbow, then a little above the elbow, until my hand came in contact with the wall. There the arm ended. It

*was coming through the wall!*

For a moment, the grip and pressure lessened and I was able to scream. As I did so, the hand and arm began to disintegrate. This was the worst part of the experience, for it seemed to crumble under my touch and felt like sand flowing away. Again, I screamed and my friend came running in to see what was the matter. I told her what had taken place and we sat up for the rest of the night, for we were both nervous. We discussed moving, but as day dawned, our fears dwindled and we looked on the experience as something that could not occur again. I even tried to persuade myself I had been dreaming, but this was foolish, as I had been wide awake. Even more was to come.

A few nights afterwards, my friend came into my bedroom, saying,



Rev. Elvina Colburn

"Please get up. I can't take this any longer." She looked sick and frightened, and being a practical person who never let her imagination get away with her, I knew something unusual had taken place.

She told me she had been lying awake when she saw a large form materialize in a corner of her room. It looked like a very hairy man, with water dripping from him. For a few minutes she lay there, unable to move, until the form began to walk towards the bed, then she ran out of her room into mine, terribly frightened.

We put on all the lights, but of course, there was nothing to be seen. Sitting up for the rest of the night, we made up our minds to look for another apartment at once. We were fortunate in finding a nice, cheerful place near Balboa Park, and on our return, told the manager we were leaving. He seemed surprised, and we did not give him any reason, however, I

asked him if any previous tenants had left hurriedly.

He looked thoughtfully at me for a minute and then informed us he had only recently taken over the management of the building, but added that he had heard there had been a suicide "or something to do with a drowning in one of the apartments." More than this, he would not or could not tell, and we were surprised that he had told us that much as it might effect the rentals.

My entire life has been spent in and around psychic phenomena, but with one other exception, this is the only time when I must admit I was frightened.

## THE ANVIL OF GOD'S WORD

*Last eve I stood before a blacksmith's door,  
And heard the anvil ring the vesper chime;  
And, looking in, I saw upon the floor  
Old hammers worn with beating years of time.  
"How many anvils have you had," said I,  
"To wear and batter all these hammers so?"  
"Just one," said he, and then with twinkling eye,  
"The anvil wears the hammers out, you know."  
And so, thought I, the anvil of God's Word,  
For ages skeptics' blows have beat upon;  
Yet, though the noise of falling blows was heard,  
The anvil is unchanged—the hammers gone.*

—John Clifford

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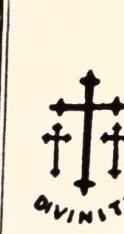
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## A GREAT TIME . . .

(continued from page 5)

spirit doctors and healers, comforting and healing the sick and weary, and equally noteworthy, help has been given to earth doctors and healers. Is it then preposterous to believe that in that world beyond there are also statesmen, diplomats, teachers, preachers, spiritual leaders, plus humble entities from every walk of life, *still earnestly and honestly interested in the well being and progress of man?*

At best, man is permitted but a few short years on earth to develop his talents, or unfold his many attributes. This time on earth is a preparation for the greater life to follow transition. If an All Wise God has ordained an after life, would He deny man the continued expression of talents in the life which follows earth? Death can claim no victory, cannot demand that man forfeit his mental and spiritual attributes. Instead, it opens the door to a realm of continuous life, and life means service.

We think of Abraham Lincoln not as one dead, but still as an ardent emancipator for people throughout the entire world! He would inspire all men to be true to that which is just, and never to become slaves to power or greed. With love and great concern for his people, Mahatma Ghandi most certainly watches over them, and we believe that spiritually he will be a perpetual guiding influence to the people of India. Do you think that the melodies of Tschaikowsky ended with his last heart beat, or that he has no more music in his soul. We are sure that the harmonies he will direct to receptive minds on earth will prove his work is not finished. We believe, too, that a John Foster Dulles, now unhampered by physical discomforts, is continuing his career of dedicated service, and that now, with clearer vision than before, under God's guidance, he shall labor with his colleagues of earth who serve the cause of freedom.

Thank God that we too can play a part, even if but a small one, in that we are permitted to join in efforts to lift mankind to greater spiritual understanding, in endeavors that will abolish hatred and violence, and which will encourage and teach tolerance and inspire men to live at peace with one another. Let us not be dismayed, but let us pray and *labor together, a brotherhood of men and angelic beings*, until the glorious light of a new dispensation appears on the horizon. Divine revelations, by no means at an end, have proven to mankind that there is no death, there are no dead. The spark of divinity which holds us in unity can never be extinguished, for it

binds us together in the vibrations of both the here and the hereafter.

Yes, it is a great time to be alive! The challenge is great! Are you ready to meet it?

## EVERYONE SUCCESSFUL . . .

(continued from page 6)

am always most interested in personal experiences, as there is something in each one of us that assures us of our ability to accomplish the same, or similar things that others have accomplished, if the way is clearly outlined. I hope to make the methods that I have used so plain that anyone can follow them.

Before we can be free from limitations, we must learn what it means to be really *free*. True freedom is not license, but is the result of a conformity to Universal Laws. Understanding these Laws, and obedience to them, gives man a realization of his inherent powers and he then experiences true freedom. Many people who ignore man-made laws do so declaring they have a right to freedom, but instead of becoming free, they become slaves to unbridled passions and traditions. Everyone who commits a wrong is in bondage to that wrong, and he will never feel free until he has learned to master himself.

In our efforts to find freedom from the many things that harass us, we often work solely in the world of effects, instead of going within to the world of causes. As long as the cause remains undisturbed, it cannot help but continue to produce, and this is the reason so many so-called cures fail to be permanent — the proper adjustment has not been made.

Your own inner-self assures you that health and abundance are your inalienable right — your heritage, and when you lack these things, you have a feeling that life is not treating you fairly. Perhaps you have not known that this same inner-self can direct you how to bring about better conditions, if you will turn your attention from the without to the within. Power comes from the discovery of this inner-self and learning to depend upon its guidance and not upon outside influences.

One of the greatest delusions that anyone can suffer from is the belief that he can be permanently benefitted by continued assistance from others — this must eventually result in a weakness of character. It is just as logical to believe that you can develop muscles through watching others doing the proper exercises, as to believe that you can become mentally strong and effective without making the effort yourself.

*Man is Universal Mind made manifest*, and we can never be separated from our Source, but

must continually draw upon It to give form to our individual creations. If we are willfully, or ignorantly, misusing our inherent power, we are much like a child playing with a loaded revolver. He may escape harm and he may not — the chances are that he will not. Since God created us out of Himself, we can understand how a realization of this Truth will transform our lives — we will become masters instead of cringing sycophants.

Try to be your best self, whatever that self may be, and do not try to imitate the self of another, for Nature loves diversity. We are assured that she never makes two things exactly alike. Even snowflakes are said to differ. We can easily believe this, because it does not matter how long we have worked making things, we never make perfect duplicates. This makes me think of a little Swedish maid who worked in the home of a friend. His wife was very precise about everything, and when he passed through the kitchen and saw a pan of buns Esther had made — big ones, and no two of the same size, he asked, "Why didn't you make them the same size?" She looked at them for a moment and then, smilingly, she said, "I would have, Mr. Steele, but I did not have dough enough." Maybe we are like Esther, we do not seem to have "dough" enough to make things come out even!

The pattern another is using may prove to be an inspiration, but it cannot be an infallible guide. There is a definite place for you and definite work for you to do or you would not be here, for our Creator makes no mistakes and the right pattern for *your* development is hidden deep within you, and as you become better acquainted with yourself, it will be revealed to you, but until you do this, your life will never be wholly satisfying. There will always be a yearning for "something" that seems just beyond your grasp. It is trying to reveal *Itself* to you, but It must have your consent and cooperation before It can do so. It has always been with you and always will be, so the day of acceptance depends on you.

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## GREAT MEDIUMS . . . (continued from page 4)

future fate of the world, through his wife's hand and voice in his own Home Circle. He said nothing of this to anyone. Yet he had scarcely arranged his pad and pencil for taking notes when his son announced his presence and spoke with hardly a break for an hour. During all this time, he showed an intimate knowledge of all that had come through in the Home Circle, and also of the small details of family life, utterly foreign to the medium. In the whole interview, he made no mistake as to fact, and yet he mentioned many facts. A few words as a sample of what his talk was like may be of interest.

"There is so much false progress, that it is not progress. If you build a car to go one thousand miles this year, then build one to go two thousand miles next year, no one is the better for that. We want real progress—to understand the power of mind and spirit and to realize the fact that there is a spirit world. So much help could be given from our side, if only people on earth would fit themselves to take it, but we cannot force our help on those who are not prepared for it. That is your work; to prepare people for us. Some of them are hopelessly ignorant; but sow the seed, even if you do not see it coming up."

He went on to speak of the clergy's limited ideas and their being bound to an obsolete system, which is like serving up last week's dinner instead of having a new one. We need fresh spiritual food, not a hash of old food. He said that people must be able to demonstrate their spiritual knowledge in a practical form, as people are expected to put their knowledge and belief into action. But on earth, people do not do this. Physical phenomena are really of great importance, he added.

Sir Arthur himself speaks of the medium, and of the many hundreds of clients she has had, to whom she has given complete satisfaction. He

speaks of other mediums who might be as great if they would practice the same restraint in their work. No fee would ever tempt Mrs. Leonard to take more than two clients in a day, and to this, no doubt, the sustained excellence of her results are due.

The present writer recently has had the great pleasure of talking "direct voice" with the discarnate Mrs. Leonard, who is a lovely, gentle, humble woman.

"Good morning. You asked for me," she said. "In my humble way, I have served those I represented, my teachers, mentors, instructors. It was quite an interesting life to lead. In going on, I have continued, as most do, the life on my level and have sought to bring the wisdom and truths that have been shared with me. Some of the truths have been demonstrations of everlasting life and great thoughts for the intelligent seeker to ponder upon. If one has been privileged to receive a thought of this wonderful life that lies ahead of them, then the efforts of the Teachers have not been in vain.

"I understand that for the most part people seek only for gain and physical comfort. I would have a word with them. As you seek to share with your neighbors, so will you prosper in spirit. We are seeking prosperity in its various aspects. Prosperity is the expanse of consciousness. We shall surely gather, then have the reaping of certain harvests from our efforts. You see people seeking for the pot of gold at the end of the rainbow. In life, it can come to you if you seek for your brother man as well as for self. Search for light to brighten your life, but permit the rays to permeate the path behind you, so that some groping soul on the path may share the light. If others had not helped me, I would not have reached the pinnacle I have attained; so share—that is my message to your readers. Your invitation was kindly accepted, and may you walk the glory path that leads to perfect understanding."

She is looking forward to the time when the wall of ignorance that separates the two worlds will crumble, and then the meeting of spirit with matter.

Another mental medium, Nettie Colburn, later adding Maynard to her name, was the medium through whom the Spirit World gave Abraham Lincoln several state papers, including the Emancipation Proclamation and his immortal Gettysburg Address. She influenced more people than any other medium in all the world, saved our nation, and certainly the Union. Speaking of all this very recently to the present writer, "direct voice", through a deep trance medium, she said, in part:

"I am Nettie Colburn Maynard, who have come to speak to you,

not only because you too work to help people, but also to give you an idea of what Spirit is planning for your world. I do not know that I qualify as a great medium, but I would like to be among them. I did my best, but was criticized often. In those war days there was only a little band of peacemakers. I did not know that I would be listened to, or be acceptable in those days of President Lincoln, with brother fighting against brother. But, we knew the Nation must stick together, so we spread the truth and brought the message of the Spirit World to people in office where they could hear it.

"Now, we need an Emancipator to liberate men's minds as well as their bodies. Spirit plans to use mediums to let people know the time has come to liberate themselves from the shackles of ignorance that bind them. The time will come when war clouds will be dispelled; the sun will shine and there will be a new regime of brotherhood—not one with distinction of race or color, but one with the understanding that all are brothers—the black, white, yellow, red—there is no difference in the sight of God." More of this later.

Mediumship came to Nettie Colburn unsought, when she was a child, fragile in health, untaught, from a humble home in the ranks of laboring people. But Spirit led her forth, a teacher of the sublime truth of immortality, opening to her the doors of the wealthy and the prominent, as well as leading her among the poor and lowly. Gladly, she ministered to all, from the farmer's quiet fireside to the city mansions, including the White House, where she went far toward controlling, through Spirit, the destiny of the Nation.

In the days when Modern Spiritualism was unknown, Nettie, as a child living with her family in Connecticut, had a spiritualistic background, as an example or two, briefly, will indicate. One evening, her family was seated around a large kitchen table, lighted by oil lamps, when they were startled by a noise like a heavy log being hurled down the stairs against the door that led to the rooms above. Before any could speak, the sound that jarred the entire room was repeated. Nettie's mother caught up a lamp and was about to investigate, when the crashing sound was heard again. She went to the stairway and threw open the door, but there was nothing at all to be seen, and utter silence reigned in the chambers above. They searched the house and as they returned to the kitchen the clock struck eight. Three days later, they received news of the death of Nettie's grandmother who had died at ten minutes to eight on the evening of the night of the strange experience.

Again, when Nettie's father and

sister were playing checkers, mother looking on, the clock, of an old Bristol pattern, that had not been wound for a year and that had the cord that held the "strike-weights" broken, all of a sudden struck one. The father sprang up and opened the door of the clock and found the wire still vibrating, but in the presence of the long broken cord there was no physical explanation. They thought it heralded another departure. Shortly after that, Nettie's grandfather received a slight paralytic attack. His deceased wife, Millie came, called him by name, bent over him, and put her hand upon his side. When he got up and was working around in the morning, he was startled by three severe strokes upon the corner of the house, below the eaves. He was searching for the cause of the noise when it occurred a third time. A short time after, he went to his room saying, "I am going to die, for Millie has spoken to me again." Half an hour later, he joined the voice that had called him.

Many interesting people visited the Colburn home. One was a young man, working for a furniture dealer. Heavy pieces of furniture, that he would lay his fingers upon, on request, would follow him about the building. Raps also were heard that would give answers to questions. A friend, one time, brought a 15-months old baby to the house, who was called a "spirit medium". When the child was seated in the high chair, dishes would move about without physical contact — the table rose and fell.

Soon a power took control of Nettie and she fell into a trance and often ministered to large companies of people who were present. Addresses came through her that concerned human welfare; she became a public trance lecturer, and her predictions constantly came to pass. Often her close friend, Miss Hannum, helped her and was present to tell what had happened while she was entranced. Her father and brothers were stationed in Virginia, except one who was in Alexandria. A control, a Dr. Bamford, told them he would speak to them on Virginia soil. This, Nettie could not feel possible, as she had no idea of visiting the army quarters — but it later came to pass as predicted.

While she and her friend, Miss Hannum, were sitting in their room in another state, a spirit controlled Nettie for an hour, telling her that a congress of the formerly great of earth found it necessary to communicate with President Lincoln and that they desired her to go to Washington and see him. As the result of two letters — one bringing Nettie to speak in Baltimore, and the other informing her of her sick brother in Alexandria, who greatly needed her help in obtaining a furlough that might save his

life, she found herself fulfilling spirit's desires.

In reading her own book, *Was Abraham Lincoln A Spiritualist*, we have a picture of Nettie's preservation, of her hardships, sufferings, and disappointments in dealing with the Army with its bombastic personalities, heartless, unjust, as she tried to get the furlough the physicians and surgeons recommended for her sick brother. Finally, with the help of Spirit through Mrs. Lincoln and President Lincoln himself, the seeming tragedy was eliminated and the brother finally got the furlough that would restore his health, and through all this, Spirit brought Nettie to the White House, at the time of the President's greatest need.

Timid always, when she finally arrived, she asked her friend, Mr. Foster, if he thought the President would be justified in handing her over to the police as an escaped lunatic, and asked if she should go to him on so strange an errand as Spirit recommended. He assured her she must go.

Through some friends, Nettie was taken with Miss Hannum to a seance in Georgetown where Mrs. Lincoln, who had desired to see a trance medium, was present with Mr. and Mrs. Laurie, their daughter Mrs. Miller, and others. After talking with Nettie and assuring her of the help she needed for her brother, Mrs. Lincoln listened closely to the new and powerful influence that entranced Nettie, and which, for an hour, addressed her with great clearness and force upon matters of State. When Nettie came out of trance, Mrs. Lincoln was saying, "This young lady must not leave Washington. I feel she must stay, and Mr. Lincoln must hear what we have heard. It is all important." All seemed to agree, and as they understood that Nettie had to earn her living by her lecturing, a small government position was given her, some unknown friends furnished her with a purse, and her needs were met.

One evening after this, Nettie was present with other friends in the Red Parlor of the White House. As Mrs. Miller's hands fell upon the keys of the piano, the strains of a grand march filled the room. The heavy end of the piano began to rise and fall in perfect time to the music, spirit controlled. All at once it ceased, and all eyes turned toward Mr. Lincoln, who stood in the doorway. After certain others were introduced, Nettie was presented. Dropping his hand upon her head, Lincoln said, "So this is our little Nettie we have heard so much about." Sitting down in a chair, he began, in a kindly way, to ask about her mediumship. They talked on for some time, while Mrs. Miller played at the three-corner grand piano, that under her influence, rose and fell, keeping time

perfectly and in regular manner.

Mr. Laurie suggested a "test" of the invisible power, asking his daughter to place her hand on the instrument at arm's length, and Mr. Lincoln to place his hand underneath the piano at the end nearest his daughter, who placed her left hand upon his to show that neither pressure nor strength were used. In this position, the piano rose and fell a number of times at her bidding. After they had tried the same experiment on the other side, the President said, with a quaint smile, "I think we can hold down that instrument", and climbed upon it, sitting with his legs dangling over the side, as also did Mr. Somers, S. P. Kase, and a soldier in the uniform of a major from the Army of the Potomac. But, with the enormous added weight, the piano still continued to wobble about until the sitters had enough of it, and were convinced that the motion was caused by "invisible power".

However, Mr. Somers said, "When I tell some of my friends about this, they will declare we are all psychologized." To which, Lincoln replied, quietly, "Bring such here when the piano seems to rise, and have him slip his foot under the leg and be convinced by the weight of evidence resting upon his understanding."

Later, a song was sung and a circle formed. Nettie went into trance and for more than an hour talked to the President. Coming to the Emancipation Proclamation, he was charged with utmost solemnity and force of manner not to abate the terms of its issue, and not to delay its enforcement as a law beyond the opening of the year. He was assured it was to be the crowning event of his administration and his life, a mission for which he had been raised up by an overruling Providence. Some strong masculine force was giving speech to almost divine commands. It was evident, as the President gazed at a full-length picture of Daniel Webster,

(continued on page 31)



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## SPIRITUAL HEALER . . .

(continued from page 15)

"Well, Doc, we're back in business again, aren't we?"

One afternoon, a young lady was carried in with a broken hip received in a fall while playing with young children. The Doctor made a splint to hold until she could be taken to a hospital 12 miles away. At the hospital, Doctor applied the usual form of traction of that day, consisting of a weight (usually bricks) suspended on a rope through a pulley hanging over the foot of the bed. Heavy tape on the leg kept the rope in place. This was crude, but was in common use in hospitals years ago. The tape would slip and let the weight drop, causing excruciating pain to the young woman.

Anyone passing the foot of the bed could bump against the weight of bricks and bring tears to the patient's eyes from pain. I was not able to get this crude kind of traction off my mind, and asked for spirit guidance and help for the young lady. That night I was given a spirit message and picture of a revolutionary kind of traction. It resembled what was known as a wagon doubletree, or 2-horse evener. One side was fastened to the sound leg, and the other to the broken one. With an adjustment of the tension or pull upon the broken leg, the injured leg could not be short when healed as was so often the case in those days.

I told the Doctor about this and he was interested. He said that we would go at once to the Superintendent of the hospital and tell him about it. I briefly told the Superintendent what I had seen in my vision, and found him just as attentive as the Doctor. The Superintendent turned in his chair and began to sort papers on his desk.

"You know," he said, a few days ago, I received some literature about a new kind of traction that

is just being made available to hospitals. I remember it was something like Rev. Chaney has described to us." Sure enough, the Superintendent had a picture of such an instrument and read the description. The price was \$225. The Doctor suggested that he and I buy it and give it a try, since the hospital was not willing to risk money on such a new invention.

In three days, the instrument came, and I stood by the operating table while it was placed on the young woman's legs. It was a success and, six weeks later, when we removed the instrument from the young woman's legs, the Superintendent told us he had decided to buy it, and had already ordered two more for use in his hospital.

I believe there are more praying medical men than we know about. In my healing ministry, I have met many cases in which surgeons and doctors find spirit guidance a valuable help in their profession, as did the Doctor about whom I have been writing.

A building contractor in Columbus, Ohio, visited me in Tiffin and told me of a remarkable experience in his family. His grandson had been knocked off his bicycle by an auto and critically injured. At the hospital, the surgeon told the family that the brain injury was beyond their skill to repair. The grief stricken family begged the surgeon to suggest a specialist who might risk an operation to save the boy's life. He mentioned a famous brain surgeon in a distant city, but added that he was doubtful if the specialist would come so far, because he always had more patients than he could care for.

The Columbus contractor told me that before the boy's accident he was an unbeliever and had never prayed in his life. But, facing the loss of his precious grandson was another matter, and he began to pray that the surgeon would come. He did.

With the family gathered about, the great brain specialist examined the boy's head, and then broke the news to them that he considered the injury beyond repair, even with his skill.

"But," said the Specialist, "that does not mean we are without hope. You surely believe in that great Physician who can perform the impossible."

They all kneeled around the boy's bed and the brain surgeon led the praying.

"And, how did that turn out?" I asked the Columbus contractor.

"When I left home today to come to Tiffin, that boy was riding a new bicycle to school. That's the way it turned out! And, I am here talking to you today, because I am a firm believer in prayer and God's healing power."

## MOTHERS . . .

(continued from page 3)

used to tell a certain story to his students, regarding his own dear mother. She would come into the bedroom where he and his twin brother slept, and tuck them into bed saying: "Remember this, my sons: The God who hath fed me all of my life long unto this day, the angel who hath redeemed me from all evil, blesses you lads."

George was fascinated by these words, and many times thereafter he would look forward to hearing this prayer by his mother.

Dr. George Cardell, states that Lieutenant Corningsby Dawson, writing on the "Motherhood of the Soldier" in the Red Cross Magazine, says this: "It sounds absurd, I know, but it seems to me that up front we fighting men contrived to get a kind of motherly feeling for one another. We were all so weak when considered separately, so liable to wounds and deaths, we were only strong when we stood together. This maternal feeling developed itself in a special direction when the danger was most intense. Some of us had this thought: 'I wish if I should go West today, I had a kid to leave behind me.' It was the 'woman' speaking, who lies hidden in the heart of every man."

Sir Galahad, the old knight who stood as the personification of chastity, said: "My strength is as the strength of ten because my heart is pure". He said that the man whose heart is right has the power of ten average men *from the very fact that his heart is right*. Shakespeare says: "There is power in purity. A heart unspotted is not easily daunted." Jesus said: "Blessed are the pure in heart, for they shall see God."

Let us, this Mother's Day and every day, strive to see the pure light, live the pure heart, knowing that we were given this lofty privilege thru our own mothers. Let us not betray her confidence in us, but give her the respect which she fully deserves. Let us lavish the affection of true love, and let it forever more radiate pure beauty, sheer bliss and complete harmony unto us all.

The following are some prayers which were taken from religious books: Luke: 2:40 and Judges 5:7. "Oh God, we thank thee for mothers who rear their children in the fear of God, which is the beginning of wisdom. Increase their number in our midst, and let no true mother cast aside her God-given privilege of guiding her children to Spiritual Attunement." "Our Father, may those of us who are parents today let nothing take precedence over this God-given duty, and grant us good success in our efforts here, whatever failures may attend us elsewhere."

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## OBSESSED . . .

(continued from page 16)

the man's daughter came and said, "Father is dead." That was merely the result of a thought from a mind in mortal life. How much stronger could an obsessing entity be, who was trying to gain control?

Have you ever walked into a house, and instinctively felt that there was dissension there? Have you ever met a man or woman, and said, without thinking, "I don't like that man or woman?" Something was there so strong that it made you wish to shun them. If we truly understood the situation, we would go to them and try to help straighten things out, and free them from evil domination.

And, what of the after life? Death does not change us. We will take up in spirit just where we left off here, and we will be seeking God, or afraid of hell, according to our beliefs formulated here. Some time ago, a spirit said to me, when I asked him where he was, "I don't know. I am afraid to move, for while I lived, I was not converted, and I'm afraid I'll step out into hell." How pitiful, yet there are millions who hold this fear of the beyond!

The beauty of Spiritualism is that they tell you to *investigate* honestly. You hear with your own ears, and see with your own eyes, and these become a revelation to you. You see obsessed spirits depart from individuals, thru proper spiritual therapeutics. Yet, when some one begins to act queer, they generally take him to a doctor, who knows nothing about spirit obsession.

I know a boy who got into one scrap after another. Finally, he was to be sent to the penitentiary. I said to the judge, "This boy is suffering from something you know nothing about." I told him what it was. Then, the judge asked, "What do you suggest?" I said, "Send him to an institution where *mental scientists* can work on him." But, he replied, "We have no such place." I believe the judge believed that I should be sent there too!

The judge then said, "I have never read anything about it." To which, I replied, "You do not have to read about it, for you have a house full right here. You should become a student of it. Spirit is power-energy. Steinmetz called it, 'gravitation slowed down'. Power is energy; energy creates fire; fire creates heat, heat becomes matter. Spirit has that power. It is a part of the whole."

The day is coming when aviation will do away with gas, when trolley car wires will be stripped from our streets. We will build towers 1000 feet high to catch energy out of space, and out of that power, we will drive the world by an unseen current. This is a wonderful power,

when rightly harnessed. Wrongly harnessed, it will destroy.

The undeveloped spirit too, will learn more and more *why* it is here, and what it came to learn, and so reach new planes of advancement from which it will go on developing, always with the great desire to grow into greater and grander things.

If we quit sending people out of life *against their will*, we will do away with the need for many of our institutions. Liberate the minds of those in prisons by implanting in them the thought that they are here on earth for an *education*. They might profit from reading Jack London's book, "The Star Rover".

The most of us are obsessed to some small degree, some even more. Evil thoughts lead us wrong. Good thoughts lead us right. *The mind is the gateway*. You can close and lock it against evil thoughts, or open it up wide for that which is good and beautiful. *In the true and beautiful, there is no room for obsession!*

## WE, THE PEOPLE . . .

(continued from page 9)

ceased husband said for us to go ahead and have the picture taken, adding that he would appear on the picture. This we did, but were greatly disappointed when no extra appeared on the picture.

The impression came to try again. This time we were successful, and the great Mexican painter, Angelo Zarroga appeared on the picture! His grieving wife and children were delighted and comforted.

In San Francisco, California, just recently, I took another picture, and this time a picture of my deceased father appeared. Some day, I shall learn the art of developing pictures, and study the subject further. Who can guess what wonderful things may come thru then?

## UNSEEN GUIDANCE by O. W. Blanchard

Although nearly seventeen years of age, Paul Osgood had never learned to swim, there being no facilities in the small country town in which he lived. Hence, his delight when he received an invitation to spend a week at his Aunt Ida's cottage on the ocean front at Houghs Neck, Mass.

Sunday found Paul clad in his bathing trunks, heading for the beach with his cousin Margie, dressed in her Sunday best. After spending some time near shore, Paul noticed a raft further out, with a diving board which was used by experienced swimmers. Wondering if he could reach it, he waded out until the water was level with his chin. Unconcerned and holding his head high, he reached for the raft and hauled himself aboard,

not realizing that in so doing he had pushed it still further from shore.

After fooling around for some time, Paul decided to return to shore and stepped blithely off the raft, only to disappear from sight. And, *he did not come up*. Cousin Margie, watching from shore, became anxious and then frantic. Suddenly, Paul bobbed up out of the water near shore.

When asked about it later, Paul said, "I was startled when I went down out of sight, but I seemed to be held down and pushed and the thought came to me to hold my breath and start scrambling toward shore on my hands and knees."

Had he come quickly to the surface, he might have started to struggle and probably would have drowned before anyone could reach him.

*Surely, the angels have watch over thee.*

*Justice delayed is justice denied.*



## STEWARDS

*Ours are not ours alone,  
We are merely stewards.*

*Our life and joy is not in great  
Lands, possessions, wealth,  
Houses, clothes, and so forth.*

*These are just our circumstances  
And environment from which our  
Soul and spirit droops and fades,  
Or, shines and lives.*

*Our eternal heritage is our  
Good deeds, ideas and thoughts  
Which spell love and service to  
Our Father above and to brother  
Mankind, meaning kind man, who  
Feels compassion and does his  
Bit to alleviate sadness  
And add to joy.*

—Ethel Marion Hadley



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### PHOENIX

1ST SPIRITUALIST CHURCH, N.S.A.C., 10th and Fillmore. Sunday Lyceum, 11 a.m., Lecture, 8 p.m. Wednesday, 8 p.m. Rev. Walter Holder, Pastor. Phone Alpine 3-3804.

HARMONY CHAPEL, N.S.A.C., 85 W. Portland Ave. Services: Sun. 11 a.m. & 8 p.m. Lyceum 9:30 a.m.; Wed. 7:30 p.m. Healing hour; Mon. & Tue. 7:45 p.m. Circles. Rev. Edwin W. Ford, Pastor. Phone AL 4-1990.

UNIVERSITY OF LIFE, N.S.A. of C., 1403 N. 7th Ave. Services Sun. 10:30 a.m. & 8 p.m., Wed. 8 p.m. Rev. Richard Ireland, Pastor. Home Phone CR 9-6976. Church Phone AL 4-7712.

SOUTHSIDE SPIRITUAL CHAPEL, 5453 So. 3rd Street. Services Sun. 3 p.m.; Thur. 7 p.m. healing; Thur. 8 p.m. Class. Rev. Dorothy Simon, Pastor. Phone BR 6-6483.

TUCSON

SPIRITUALIST TEMPLE OF TRUTH, 920 N. 1st Ave. Services Sun. 7:9 p.m.; Messages Wed. 8:9 p.m. Class Wed. 7:8 p.m. Mrs. Edith Yarding, Sec'y. Edwin L. Foard, Acting Pastor. Phone MAine 4-3433.

UNITED FELLOWSHIP CHAPEL, 721 N. Second Ave. Services Sun. 2:00 p.m. Church service. Rev. L. La Londe, Pastor.

## ARKANSAS

### HOT SPRINGS

CHURCH OF SPIRIT AND TRUTH, 120 Garland Ave. Services Sun. 7:45 p.m. Rev. Julia Martin Miller, Pastor. Phone 4-1615.

## CALIFORNIA

### ALAMEDA

BROTHERHOOD SPIRITUALIST, 1407 Ninth Street. Services Sun. 7:30 p.m. Thur. 2 and 7:30 p.m. Rev. Pearl E. H. Manning, Pastor. Phone Lakehurst 2-2316.

SPIRITUAL UNITY CENTER, 1528 Santa Clara Ave. Church Class Services, on the Oahspe, Mon. 7:30 p.m. Dr. & Rev. E. L. Archer, Co-Pastors. Consult. daily. Phone LAkehurst 2-6327.

### ALHAMBRA

CHAPEL OF DEVOTION AND NEW AGE TEACHINGS, 1512 Ramona Road. Services Sun. 7:30 p.m. only. Rev. Gladys Campbell, Pastor. Phone AT 4-7101.

### ANAHEIM

GOLDEN HOUR CHURCH, 3302 Keys Lane. Circle Wed. 8 p.m. Consultations by App't. Only. Rev. Nina J. Bacon, Pastor. Phone JACKson 7-8420.

### BAYSIDE

EXTRASENSORY PERCEPTION CHURCH, U.C.M., Pastors, Rev. Grace Conrad, Rev. Melvin Drew, Services Sun. 2 p.m. Wed. 7 p.m. Class & Development. Walker Point Rd. off Indianola Cut-off of 101 Hwy. Conrad property House 4; Mail Box 478-A. Phone HI 2-6819.

### BELL GARDENS

OPEN DOOR OF LOVE, 7017 Watcher St. Candle Lite Service Mon. 8 p.m. Meditation, Message-healing. Cons'l. by app't. Rev. Amy Phone TOpaz 2-0651.

### BURLINGAME

CHAPEL OF TRUTH, Burlingame Woman's Club, 241 Park Rd. Services Fri. 8 p.m. Rev. Guita Prineas, Pastor.

### COMPTON

CHAPEL OF FAITH, 5612 Lavina Ave. Services Thur. & Sun. 7:30 p.m. Messages to all. Rev. Florence Gannon, Pastor. Phone NE 8-6917.

### DALY CITY

LIFE ETERNAL CHURCH, 78 Hillcrest Drive. Healing & Messages Tue. 1:30 p.m. Circle, Last Thur. month 7:30 p.m. Dorothy Hall, Pastor. Phone PL 6-9164.

### EL MONTE

GOLDEN LIGHT SPIRITUALIST CHURCH, 2406 N. Linn Ave. Services Sun. 8 p.m. Rev. Harry Feight, Pastor, Kathy Wood, Sec'y. Phone GI 8-7953.

NATIONAL FEDERATION OF SPIRITUAL SCIENCE CHURCH, No. 171, 517 Stewart. Sunday School 9:45 a.m.; Sun. 11 a.m. Devotional; Thur. 7:30 p.m. Healing; 8 p.m. services. Rev. Eva R. Taylor, Pastor. Phone OWen 7-1176.

AQUARIAN COSMIC SCIENCE FELLOWSHIP, 303 E. Montecito Dr. Lectures during March by Dr. Lee Linson. Color Science class Wed. 8 p.m.; Unfoldment class Thur. 8 p.m. Open discussion Hypno-therapeutics and related subjects Sat. evening. Rev. Lucille Wiyninger and Dr. Emmet Richardson, Co-Pastors.

### ENCINO

VALLEY SPIRITUALIST CHURCH, Sun. 2 p.m., 17965 Collins St., Thur. 2 & 8 p.m. Lecture, healing and spirit greetings. Rev. Letha Mahoney, Pastor. Phone DI 3-5308.

### ESCONDIDO

HARMONY GROVE HEALING TEMPLE, Harmony Grove Spiritualist Camp Ass'n., Route 3, Box 179. Service Sun. 2 p.m. Lecture and messages.

### GARDENA

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 813 W. 165th Place, off Vermont. Children's Sunday School, Sun. 1:30 p.m. Services Sun. 1 p.m. Wed. 7:30 p.m. Blindfold Billet Service. Classes & Healing. Rev. Frances Bond, Pastor. Phone DAVIS 9-1858. Consult. by App't. Spiritual Reading Room.

CHRIST CHURCH OF DIVINE GUIDANCE, 1552 W. 166th Street. Sun. 7:30 p.m. & Thur. 2 & 7:30 p.m. Service, healing, messages. Rev. Elsie G. Gibson, Pastor.

FIRST SPIRITUALIST EPISCOPAL CHURCH, 1250 W. 155th St. Masonic Hall. Services Sun. 10:45 a.m. Floyd Humble, Leader. Phone DAVIS 4-6458.

SPIRITUAL SCIENCE CHURCH NO. 227, 1135 W. 166th St. Rev. Helen Brown, Pastor; Rev. Gloria-Jean Piazza, co-Pastor. Services: Sun. 7:30 p.m. lecture and messages, followed by classes; 1st and 3rd Fridays, all message service. Private by app't. DA 3-2704.

SPIRITUAL CHURCH OF THE MASTERS NO. 232, 813 W. 165th Place. Services Sun. 7:30 p.m. Private Consult. by app't. Rev. Paul C. Henry, Rev. Jack C. Stevenson, Pastors.

### GLENDALE

THE CHURCH OF IMMUTABLE FAITH, U.H.F., 2241/2 S. Brand Blvd. Services Sun. 7:30 p.m. Wed. 8 p.m. Message service. Seminary study class Sat. 4:6 p.m. & 8:10 p.m. Dr. J. R. May, S/S, Pastor. Mrs. Juanita May, Sec'y-Treas. Phone Citrus 3-4103.

### GROVER CITY

TEMPLE OF TRUTH AND LIGHT, 858 Manhattan Ave. Services Sun. and Thur., 7:30 p.m. Rev. Eugene Parrish, Pastor. Phone Arroyo Grande, HUnter 9-3190.

### HANFORD

CHURCH OF REVELATION, INC., 216 E. 11th St. Classes: Tues. 8 p.m. Healing and message Circle; Thurs. 8 p.m. Rev. Winifred Ruth Michaels, Pastor.

### HOLLYWOOD

SPIRITUALIST SCIENCE CHURCH, 5230 Hollywood Blvd. Services: Wed. 2 and 8 p.m., Fri. 7 p.m., Sun. 7:30 p.m. Minister, Rev. Mae M. Taylor. Phone NORmandie 2-8544, Sec'y., Ann Boddy, 1844 N. Berendo.

### NORTH HOLLYWOOD

THE VALENTINO MEMORIAL CHURCH OF PSYCHIC FELLOWSHIP, 11307 Weddington St. Services Sun. 7:30 p.m. Informal message meeting Thur. 8 p.m. at 7726 Gentry Ave. Phone PO 5-5745. Rev. Carol E. McKinstry, Pastor.

### HUNTINGTON PARK

SPIRITUAL SCIENCE CHURCH NO. 48, Home Chapel, 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Devotional services, Divine Healing and Spiritual Greetings at all services. Rev. Victoria M. Freutal, Minister. LU 5-7555.

SPIRITUAL SCIENCE CHURCH NO. 1, Ebell Club, 2502 Clarendon Ave. Services Sun. 2 p.m. Different speakers each Sun. Healing and Messages. Rev. Cevilla Stevens, Pastor.

CHURCH OF THE HEALING SHRINE, Odd Fellows Hall, 3167 Gage Ave. Services Sun. 7:30 p.m. Devotional, healing and message service. Rev. Hazel and Dewey Wear, Pastors. Dr. Rhodes, Healing Ministry.

### JOSHUA TREE

TEMPLE OF THE MASTERS, 29 Palms Highway, at Roberts Rd. & David Ave., Paradise Valley, between Joshua Tree and Yucca Valley, Sun. 7:30 p.m., Fri. 7p.m., Healing 8 p.m. Messages. Rev. Eda A. Roberts, Pastor. Rev. Doris H. Troxel, Assoc. Pastor. Ph. FO 5-2378 or 5-2373. Soc. Sec'y. L. Hartman, Joshua Tree FO 6-1262. Mo. dinners 3rd Sun. 5 p.m.

### LAGUNA BEACH

COSMIC RELIGIOUS FELLOWSHIP, 1335 So. Coast Hwy. Services Sun. 2:30 p.m. Wed. & Fri. Healing, Lecture and Billet Reading, 7:30 p.m. Rev. Walter and Muriel L. Monroe, Co-Pastors. Phone HYatt 4-2106.

### LANCASTER

THE STAR OF JESUS UNIVERSAL CHURCH, 95th St. W. & Rosamond Blvd. Services Tue. 7:30 p.m. Priv't. Consult. Pastors, Rev. Paul C. Henry & Rev. Frances A. Bond.

### LAWNDALE

AMERICAN SPIRITUALIST CHURCH, 14511 Larch Ave. Services and messages, Sun. 1:30 p.m. Thur. 2 p.m. Messages. Healing at all meetings. Class Fri. 7:30 p.m. Consult. daily. Agnes M. Rice, Pastor. Phone OSborne 6-8047. Jess M. Wilson, Co-Pastor. OSborne 9-4140. Rev. Lee, Asst. FR 9-5333. Rev. Clara Pederson, FR 2-9422.

### LOS ANGELES

SPIRITUAL CHURCH OF REVELATION. Embassy Auditorium, 839 S. Grand Ave. Services: Sun. and Thur. 2 p.m. Lecture, class instruction, spirit communion and healing. Rev. Stephanie Jean Sebree, Minister. Phone NO 2-5551. Irene Faust, Sec'y., phone CL 5-1060.

GOD'S TEMPLE OF TRUTH, U.C.M. NO. 172, 3406 N. Figueroa St., Services: Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor. Rev. Betty Thon, Fri. 7:30 p.m. Phone CL 6-1436.

AGASHA TEMPLE OF WISDOM, INC., 460 N. Western Ave. Rev. Richard Zenor, Pastor-Founder. Sunday 8 p.m.

SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th. Services: Healing Sun. 10 a.m. Church 11 a.m. Fri. Healing 6:30 p.m., Church 7:30 p.m. Wed. 7:30 Trance Instruction. Rev. C. Franklin Davis, Pastor. Rev. Mary A. Davis and Naomi Moore, Ass't. Pastors. Res. Phone AXminster 1-4570.

CHURCH OF PSYCHIC LIGHT, I.G.A.S., 3522 W. 8th St. Sun. service 2:15 p.m., Mid week, Tue. 8 p.m. Messages at both services. Rev. Katie Whittemore, Founder. Rev. James C. Mitchell, Pastor. Mrs. Brinkman, Sec'y. DU 7-4033.

SPIRITUAL CHURCH OF ATARAXIA, 801 S. Wilton Place. Services Sun. 2:00 p.m. Classes for unfoldment. Rev. Pearl L. Barnes, Pastor.

REV. MILLIE SIGLAR, 6200 South Vermont Ave. Unfoldment class for psychic development, Mon. 1 p.m. only. Wed. 1 & 8 p.m., private consultation & healing. Classes by app't. Phone Pleasant 3-7260.

TEMPLE OF SPIRITUAL LIFE, 8556 S. Broadway. Services: Sun. 7:30 p.m.; Wed. 7:30 Tue. 2 p.m. Private interviews Thur. p.m. by app't. Rev. Evelyn Allinger and Rev. L. M. Chambers, Ass't. Pastors. Res. phone PL 8-7072. Church phone PL 9-0354.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Santa Barbara Avenue. Services Sun., Wed. and Fri. 8 p.m. Party 4th Sat. of month. Irene Wood, Minister.

ASTARA FOUNDATION, Dr. Robert and Dr. Earline Chaney, 261 S. Mariposa Ave. Sunday services 11 a.m. & 2:30 p.m. For information concerning classes and other services, phone DUnkirk 7-7187.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1, 841 W. 85th St. Services Sun. 7 p.m. Wed. 2 p.m. 8 p.m. Billets. Consult. by App't. Luncheon 2nd Wed. 12 noon. Rev. Anna F. Crosby, Pastor. Phone PL 8-4012.

TEMPLE OF THE HELPING HAND, 5017 Monte Vista St. Nr. Ave. 50 (Highland Park Dist.) No. 6 Bus on So. Broadway. Sun. 2:30 p.m. Devotional and Messages; Tue. 2 p.m. All Message; Thur. 7:30 p.m., All Message. Healing at all services. Rev. Regina Weisz, Pastor.

CHRISTIAN CHURCH OF FELLOWSHIP, 4505 S. Vermont Ave. Sun. 6:30 p.m. Absent Healing, 7:30 p.m. Healing. Worship; 2nd Fri. of the month; Message Circles. 8 p.m. Rev. Mabel Behymer, Pastor. PL 3-7022. Co-Pastors: Rev. F. Gates, Rev. C. Shields and Rev. R. Berry.

UNIVERSAL CHAPEL, 1001 W. 69th St. Services Wed. 2:30 & 7:30 p.m.; Sunday 7:30 p.m. Phone Pleasant 8-2200. Rev. Eula Perryman Goff, Rev. Walter H. Goff.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard Street, cor. La Verne. Services Sun. 11 a.m. and 8 p.m. Reg. service and messages. Tue. 2 p.m. Thur. 7:45 p.m. Rev. Violet Charles, Pastor. Phone ANgeles 9-8655 or ANgeles 1-9598.

CHURCH OF THE GALILEAN & SCHOOL OF ESOTERIC SCIENCE. "Science of Thought," 11970 Wilshire Blvd. Sun. Services 2:30 & 8:00 p.m. Healing 7:30. Esoteric discussions in Open Forum Class Thur. 8-9 p.m. Rev. Warren B. Newton, Pastor. Private Consultations by app't. Phone GRanite 9-0126 or Hollywood 6-5089. Closed Mondays.

CENTER OF INNER VISION, 7524 1/2 S. Western Ave. Services Wed. 7:45 p.m. Interviews by App't. Only. Rev. Dorothy Russell Johnson, Pastor. Phone Pleasant 1-4648 or PL 3-1821.

FOUNDATION OF UNIVERSAL TRUTH, 1015 S. Manhattan Place. Services Sun. 10 a.m. & 8 p.m. Wed. 8 p.m. Phone REpublic 1-6030 for information and class work. Rev. Elsie Hicks, Pastor.

MT. SINAI CHURCH OF CHRIST, 7402 S. Main St. Sunday School, 9:30 a.m. Worship 11 a.m. Services and messages Sun. 3 p.m. Circle Tue. & Fri. 2-4 p.m. (offerings \$1.00) Bible class Tue. 8 p.m. Rev. Inell Easlick, Pastor. phone Pleasant 3-7290.

DIVINE LIGHT SPIRITUALIST CHURCH (Little Church Around The Corner), 4156 Santa Monica Blvd. Services Sun., Wed. & Fri., 3 & 7:30 p.m. Rev. Dr. J. M. Sunday, Psychic. Emily M. Veltre, Sec'y.

TEMPLE OF THE MASTERS, 1921 N. Edgemont (Chapel in Rear). Services: Sun. Devotional 7:30 p.m.; Billet Messages Wed. 8 p.m.; Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. Rev. Irene A. Irwin, Assoc. Pastor. Phone NO 5-2115.

PRECIOUS MEMORY CHURCH OF CHRIST, 191 E. Vernon Ave. Services Tue., Fri., Sun. 7:30 p.m. Messages. Rev. Lena Wallace, Pastor. Phone AD 1-3214.

THE ROSE CHAPEL PSYCHIC CENTER OF THE 1ST CHRISTIAN EPISCOPAL CHURCH, INC., 257 So. Occidental Blvd. Services Sun. 8 p.m. Devotional and messages; Fri. 8 p.m. Round Table discussion and messages. For information regarding Classes Tuesday and Saturday, phone NO 3-0196 or HO 3-6637. Rev. Thomas E. Badger, Presiding Clergyman.

JOSHUA TEMPLE, 426 Rose Ave. Services Wed. & Sun. 7:30 p.m. Rev. Stephen Paul Douglas, Pastor. Rev. Nona Moore, Assoc. Pastor.

SPIRITUAL SCIENCE CHURCH, I.G.A.S., 1202 E. Plymouth St. Services Sun. 2 p.m. Thur. 7:30 p.m. Rev. Mary Pirtle, Pastor.

MILLS CHAPEL SPIRITUAL SCIENCE, U.C.M. 187. Services 2nd and 4th Fri., 7:30 p.m., Linden Hall, 208 Linden Ave. Circle Every Sun. 7:30 p.m. at Pastor's Residence, 401 E. 6th St. Consultations by App't. Rev. Chloe Burch, Pastor. HE 2-8196.

SPIRITUAL CHAPEL, 6176 Orange Ave. Services Wed. 2 p.m. Rev. Beulah Thomson, Pastor. Phone GARFIELD 3-0008.

SOUL SCIENCE CENTER (U.C.M.), 1129 Locust. Lesson and message circle Mon., Wed. & Fri. 7:30 p.m. Rev. Alfred Sanders, Pastor. Priv't. Interviews HE 5-8548.

#### MORONGA VALLEY

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, U.C.M. 49473 Mojave Drive. Services Sun. 2 p.m. Rev. Lucille H. Couch, Pastor. Phone FO 5-2567.

#### NAPA

THE SPIRITUAL TEMPLE OF PEACE AND LOVE, Chamber of Commerce Bldg. 1120 Clay St. Services Sun. 7:30 p.m. Private Consult. by App't. Pastor, Rev. Rose H. Flesler Strongin, CA 1-7500; Sec'y., Clara L. Preger, BA 4-1937.

#### NATIONAL CITY

FIRST CHRISTIAN SPIRITUALIST CHURCH U.C.M., 1206 Coolidge Ave. Services Sun. 7:30 p.m. Rev. George Hunter, Pastor. Phone GA 4-9535. Delta Hewitt, Sec'y. GA 4-9692.

#### OAKLAND

FIRST TEMPLE OF SPIRITUALISM, 1428 Alice St., Green Room, Moose Club. Services Sun. 7:30 p.m. Tue. All Message 7:30 p.m. Minister, Mitzie Monroe. Phone TEMplebar 4-9285.

KOSMON CENTRE CHURCH, U.C.M., 1419 Harrison St. Services: Thur. only, 7:30 p.m. Lecture, healing and messages. Phone OLYmpic 5-8782.

UNIVERSAL CHURCH OF THE MASTER, INC., National Headquarters. B. J. Fitzgerald, President. P.O. Box 457, Oakland 4.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. month. Social & Circles. Rev. Regina Coppage, Pastor. Home address. 980 Aileen St. Phone OL 8-1732.

SPIRITUAL SCIENCE CHURCH, NO. 38. 1918 Grove St. Services Sun. 2:30 & 7:30 p.m. Leader, Anna H. Christiansen. Phone OLYmpic 3-6892.

CHURCH OF SPIRITUAL FAITH, 1419 Harrison Street. Services Sun. 2:00 p.m. Revs. Ruth and James Barnes, Pastors. Home address, 2338 Waverly St.

THE SUNFLOWER SPIRITUALISTIC CHURCH, U.C.M. 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social and Circles every 3rd Sat. Rev. Agnes Crane, Pastor.

#### OCEAN PARK

TEMPLE OF FRIENDSHIP AND TRUTH CHURCH, 2621 Washington Blvd., near Ocean Park Blvd. Services Sun. 6:30 p.m. Nels F. Johnson, Pastor. Rev. Albert Smith, Co-Pastor. Phone FR 6-8150.

#### PALMDALE

CHAPEL OF PRAYER, 40723 12th St. West. Services Sun. 2:30 p.m. Devotional, Healing, Messages. Rev. Willard Reber, Pastor.

#### PASADENA

ABSENT TREATMENTS. Private consultations by app't. only. Healing & Message Circle Thur. 8 p.m. Rev. Seleta M. Johnson. 805 Worcester. Phone MUrray 1-6120.

ST. MICHAELS SPIRITUAL CHURCH, 164 W. Washington. Services Sun. 11:30 a.m. Wed. 8 p.m. Beginners class Mon. 8 p.m. Healing, Fri. 8 p.m. Consult. by app't. Rev. Jean M. Bradley, Pastor. Phone MUrray 1-7223.

PASADENA SCIENCE OF MIND CHURCH, 1164 N. Lake Ave. Services Sun. 11 a.m. Healing Thur. 8 p.m. Rev. W. W. Crank, Pastor.

#### REDONDO BEACH

FELLOWSHIP OF DIVINE TRUTH AND BROTHERLY LOVE, 2109 Voorhees Ave. Tue. 12:30 p.m. Astrology class; 7:30 p.m. Metaphysical Bible class, Development and Messages; Consult. by App't. Rev. Shelah R. Benjamin, Pastor. Rev. Josephine M. Marks, Co-Pastor. Phone FR 4-8884.

#### REDWOOD CITY

REDWOOD NATIONAL SPIRITUALIST CHURCH, Y.M.C.A. Bldg., 1445 Hudson St. Sun.: Discussion 7 p.m.; Healing 7:40 p.m.; Address and Spirit Greeting 8 p.m. Rev. Genevieve Woelfl, N.S.T., Pastor. Phone EMerson 6-7303.

#### SEEDA

CHURCH OF THE GOOD NEIGHBOR, 18206 Victory Blvd. Healing services Sun. 11 a.m. & 7:45 p.m. Class Thur. 7:30 p.m. Astral healing by app't. Dr. Hal Styles, Pastor. Sec'y. Lenore Cordial. Phone Dickens 2-8712.

#### RICHMOND

ST. JUDE TEMPLE OF MERCY TRUTH CENTER, 257-5th Street, 3rd Floor. Sun. School 9:30 a.m. Blessed Service 11:00 a.m. Special Service 3:00 p.m. Healing and prophecy, 7:30 p.m. Sun. and Thur. Bishop Divine Ruth Turner, Pastor. Prayer line BE 2-1625. Consult. BE 2-1624. Co-Pastors: Rev. Julius Thurston, Ass't. Pastor, Rev. Willie Walker, Rev. Alean Dollar, Rev. Charles Turner, Rev. Albert Wheeler, and Rev. Alfred Holley.

#### SACRAMENTO

LIBERAL SPIRITUAL CHURCH, U.C.M. NO. 85, 400 Alhambra Blvd. Sun. 2:30 p.m. 1st Sun. Questions & Answers. 2nd Sun. Article Reading. 3rd Sun. Billets. 4th Sun. Photo Readings. Private Consultation daily. Phone Gilbert 2-8786. Rev. Ruth Booker, Pastor.

UNIVERSAL SPIRITUALIST CHURCH, 3340 M. Street. Services Sun. 7:30 p.m. Minnie T. Mobley and Robert C. Mobley, Pastors.

CHURCH OF DIVINE WISDOM NO. 204, 2411 P St. Services Sun. 7:45 p.m. Messages, healing, meditation. Tue. 7:45 p.m. School. Consult. daily. Rev. Irma A. Brink, Pastor-Teacher. Phone GI 2-5316.

#### SAN BERNARDINO

CHURCH OF INFINITE TRUTH, INC., American Legion Hall, 194 E. 40th St. Healing, Sun. 10:15 a.m. Morning Worship, 11 a.m. Rev. Ruth Feather, Pastor. Rev. Eugene Feather, Assoc. Pastor.

CHURCH OF DIVINE POWER, Northwest Room, Municipal Auditorium, 6th and E. St. Service Sun. 11 a.m. Consult. by app't. Phone Tux 84-7471. Rev. Lorraine C. Darling, Pastor.

SPIRITUAL SCIENCE CHURCH, N.S.A.C., 25014 E. 5th Street. Services Sun. 7:30 p.m. Healing 8 p.m. Devotional. Rev. Ann M. Canarra, Pastor. Phone TA1bot 5-3366.

COMMUNITY U.S.A. CHURCH, 132 East 5th St. Services Sun. 2 p.m. Rev. Lulu Taber, Pastor. Phone TUxedo 86-3422.

#### SAN DIEGO

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Avenue. Services: Sun. 11 a.m. and 8 p.m. Divine Healing Sun. 7 p.m. Rev. Hazel Thirkield, Pastor. Jennie Niles, Pres. James Bradford, Sec'y.

FIRST SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. 8 p.m. Rev. Emily G. Davis, Pastor. Phone AT 4-4980.

HARMONY TEMPLE OF SPIRITUAL BROTHERHOOD, 722 Broadway. Sun. 11 a.m. Worship service, 6:30 p.m. Divine healing, 7:45 p.m. Lecture, spirit greetings. Rev. Michael Florenza, Pastor.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert Street. Services Sun. 7:30 p.m. 4th Sun. month—3 & 7:30 p.m. Carrie B. Kelley, Minister.

CHURCH OF THE MASTER, 3680 6th Ave. (Dartree Hall). Service Sun. 2:30 p.m. Rev. Laurence Hales & Rev. Helen Hales, Pastors. Phone AC 2-3121.

INSPIRATIONAL CHURCH OF THE MASTER, 2730 A St. Services: Sun. 7:45 p.m. Healing, Lecture, Messages. Wed. 7:30 p.m., message circle. Rev. Ruth C. Short, Pastor.

CHURCH OF COSMIC SCIENCE, 1445 C St. Service Sun. 2:30 & 7:30 p.m. All message service Wed. 7:30 p.m. Rev. W. G. Dickenson, Pastor. Josephine McGinnis, Sec'y. Phones BELmont 9-0502 or BElmont 2-3391.

#### SAN FRANCISCO

CHRISTIAN SPIRITUALIST CHURCH OF SAN FRANCISCO LTD., 414 Mason St. Services Sun. 2:00 p.m. and 7:30 p.m. Healing, Lecture and Messages 8:00 p.m. Leah Bauer, Pres.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Phone DE 3-3932. Services Sun. & Tue. 7:45 p.m. Dev. Class Wed. & Thur. 7:45 p.m. Rev. Frances Link, Pastor.

GOLDEN GATE SPIRITUALIST CHURCH, 1901 Franklin Street. Services Sun. 11:00 a.m. Lyceum, 7:30, Devotional, Wed. 7:30 Rev. Florence S. Becker, Pastor.

RADIANT LIGHT SPIRITUALIST CHURCH, 1264 Valencia St. Dev. Serv. Sun. 7:45 p.m. Circle in Pastor's home, 1152 Capp St. Mon. 7:45 p.m. Class Wed. & Fri. 7:45 p.m. Rev. Hilda S. Thornton, Pastor. Phone MI 8-2412.

ADVANCED SPIRITUALIST CHURCH, 450 Geary St. Services Fri. 7:45 p.m. Lecture, healing messages to all. Rev. Harry Anderson, Pastor.

THE SPIRITUALIST CHURCH, N.S.A., 414 Mason St. 5th Floor Native Son's Bldg. Services Sun. 7:30 p.m. Rev. Mary E. Taylor, Minister. Phone JU 7-1232. Sec'y. Eli Goodreau.

ST. BERNADETTE'S HEALING SHRINE, 1264 Valencia St. Services Fri. 2:00 and 7:45 p.m. Rev. Leontine J. Chase, Pastor; Rev. Harriett G. Davis and Rev. Mabel Laulirco, class for unfoldment. 1801 Ohio St., Vallejo, Calif. Tues. 7:45. Midway 2-6050 for App't.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102, Services Sun. 2:00 p.m.; Thurs. 7:30 p.m.; Rev. Ruby Lee Thompson, Pastor

TEMPLE OF UNDERSTANDING, 1264 Valencia St. Mon. class 8 p.m., Tue. 8 p.m., message. Thur. 8 p.m., class. Rev. Helen Bercu, Pastor.

Sat. 2 p.m. Lyceum. Sat. 8 p.m. Church service. Cons'l. by App't. only. Phone VA 4-8963.

THE LITTLE CHURCH OF ST. ANDREW'S, 875 Valencia St. Rev. Alda J. Scheierman, Pastor. Services: Sunday 2 & 8 p.m. Thur. evenings, 7:45. Healing and Spirit Greetings; Friday 2 p.m., Message Circle. Unfoldment Classes. Healing at all Services. Pastor's Res. Phone MI 7-1865.

AZENDA'S TEMPLE OF LIVING TRUTH, (Christian Spiritualist) 262 San Carlos St. (Near Mission & 20th Sts.) Sun. Services: 7:30 p.m. Healing, Lecture, Messages; App't. necessary to join Development Class, Tues: 7:45 p.m. and Phenomena Class, Thurs: 7:45 p.m. Phone MI 7-4724 for Private App'ts. Spirit Contact, Astrology, and Healing. Rev. Mary Zelinda Worth, Founder and Pastor.

RIGHTEOUS SPIRITUAL TABERNACLE, 2721½ Pine St. Services Wed. & Sun. 7:30 p.m. Church School Sun. 11:45 a.m. Rev. Rose L. Byrd & Rev. Edith Gaines, Pastors. Rev. W. H. Byrd, Ass't. Pastor.

SAN GABRIEL

PYRAMID CHURCH OF TRUTH AND LIGHT, NO. 2, 402 E. Las Tunas Drive. Services Sun. 7:30 p.m. Rev. Marian L. Collier, Pastor. Phone AT 6-8758.

SAN JOSE

FIRST SPIRITUAL SCIENCE CHURCH, 65 S. 7th Street. Service Sun. 7:30 p.m. Healing, Lecture, Messages. Rev. Gladys S. Koll, Pastor.

FIRST SPIRITUALIST CHURCH OF SAN JOSE, INC. 496 N. 17th St. Services Wed. 7:45 p.m. Sermon, Healing, Messages. For class, phone Pastor, Rev. O'Dell Brown, CL 8-2194.

SAINT JOHN'S U.C.M. SPIRITUAL, 496 N. 17th. Services Sun. 7:30 p.m., Lecture, healing, messages. Pot luck 3rd Sun. month 6 p.m. All message service Tue. & Fri. 7:30 p.m. Rev. Percy and Pearl Wilkinson, Pastors.

SANTA ANA

SPIRITUALIST CHURCH OF THE PROPHETS, 323 E. Bishop. Services Sun. 7:30 p.m. Consult. By App't. Rev. J. C. Coughenour. Phone KI 2-3497.

SPIRITUAL CHURCH OF THE GOOD SHEPHERD, Woman's Club, 6th and Baker. Service Sun. 7:30 p.m. Healing; 8 p.m. Lecture. Rev. Larry McIntosh, Pastor.

SANTA CRUZ

FIRST SPIRITUAL SCIENCE CHURCH, 513 Center St. Message service Sun. 7 p.m. Healing, Holy Communion 1st Sun. Month. Rev. Evan Shea, Pastor. Phone GArden 3-1195.

SANTA BARBARA

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St. in rear. Services Sun. 2:30 p.m. Rev. Johanna Ruhnau, Pastor. Message circle Fri. 8 p.m. in Pastor's home, 2305 De La Vina St. Phone Woodland 2-6344.

SUMMERLAND SPIRITUALIST ASSN., CHURCH OF THE COMFORTER, 1028 Garden St. Devotional services Sun. 10:30 a.m. Harvey Neeley, Pres. Myrtle Green, Sec'y. 220 N. Soledad St.

SANTA MONICA

SPIRITUAL PRAYER HOME, Meditation and Concentration. Consultation by appointment. Rev. Mary H. Bringaze, Ph.D., Pastor. 1801 Centinela Blvd. Melody Lane-Space 21. Phone GLadstone 1-2439.

STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St., Fidelity Hall. Healing Sun. 7:00 p.m. Worship 7:30 p.m. Rev. Glendale Hyde, Pastor. Home address 1545 Faye Street. Mr. Dewey Coatney, Sec'y. Phone HO 4-6009.

TEMPLE OF SPIRITUAL WISDOM, 10418 Sycamore Ave. Services Thur. 8 p.m. Rev. Jennie C. Ulrichs, Pastor. Phone Florida 3-3797.

SYLMAR

THE LODGE OF LIGHT, NO. 10, 12532 Bradley Ave. Services Tue. 8 p.m. Rev. Pearl B. Wilson, Pastor.

TOPANGA

THE CHURCH IN THE WILDWOOD, Box 164, Valdez Road, Topanga. DI 7-4189 (3 miles from Calabasas-Mulholland cut off.) Open class Wed. 7:30 p.m. Services Tue. & Sun. 7:30 p.m. Wed. 2-4 p.m. Healing, Candlelight, Lect. Messages. Rev. Gloria Wilson, Pastor; Rev. Gertrude Bahr & Rev. Wynn Snyder, Ass't. Pastors.

TORRANCE

SPIRITUAL CHURCH OF FRIENDSHIP, Services: Sun. 11 a.m. at rear of Pastor's home, 2433 W. Del Amo Blvd. (off of Crenshaw Blvd.). Metaphysical classes Tues. 7:30 p.m. Wed. 1 p.m. Rev. Hazel Sladek, Pastor. Rev. Ida Hill, Co-Pastor. Phone 8-2008.

UNIVERSAL CHURCH OF THE MASTERS, NO. 506, 4834 Theo Ave. Service Thur. 7:30 p.m. Healing and messages. Priv't. Consult. by App't. Rev. Betty L. Gardena. FRONTIER 8-2770.

#### VAN NUYS

GOLDEN LIGHT CHAPEL, 642

# SPOTLIGHTING CHURCHES

## ARIZONA

### PHOENIX

1ST SPIRITUALIST CHURCH, N.S.A.C., 10th and Fillmore. Sunday Lyceum, 11 a.m., Lecture, 8 p.m. Wednesday, 8 p.m. Rev. Walter Holder, Pastor. Phone Alpine 3-3804.

HARMONY CHAPEL, N.S.A.C., 85 W. Portland Ave. Services: Sun. 11 a.m. & 8 p.m. Lyceum 9:30 a.m.; Wed. 7:30 p.m. Healing hour; Mon. & Tue. 7:45 p.m. Circles. Rev. Edwin W. Ford, Pastor. Phone AL 4-1990.

UNIVERSITY OF LIFE, N.S.A. of C., 1403 N. 7th Ave. Services Sun. 10:30 a.m. & 8 p.m. Wed. 8 p.m. Rev. Richard Ireland, Pastor. Home Phone CR 9-6976. Church Phone AL 4-7712.

SOUTHSIDE SPIRITUAL CHAPEL, 5453 So. 3rd Street. Services Sun. 3 p.m.; Thur. 7 p.m. healing; Thur. 8 p.m. Class. Rev. Dorothy Simon, Pastor. Phone BR 6-6483.

TUCSON

SPIRITUALIST TEMPLE OF TRUTH, 920 N. 1st Ave. Services Sun. 7:9 p.m.; Messages Wed. 8:9 p.m. Class Wed. 7:8 p.m. Mrs. Edith Yarding, Sec'y. Edwin L. Foard, Acting Pastor. Phone MAine 4-3433.

UNITED FELLOWSHIP CHAPEL, 721 N. Second Ave. Services Sun. 2:00 p.m. Church service. Rev. L. La Londe, Pastor.

## ARKANSAS

### HOT SPRINGS

CHURCH OF SPIRIT AND TRUTH, 120 Garland Ave. Services Sun. 7:45 p.m. Rev. Julia Martin Miller, Pastor. Phone 4-1615.

## CALIFORNIA

### ALAMEDA

BROTHERHOOD SPIRITUALIST, 1407 Ninth Street. Services Sun. 7:30 p.m. Thur. 2 and 7:30 p.m. Rev. Pearl E. H. Manning, Pastor. Phone Lakehurst 2-2316.

SPIRITUAL UNITY CENTER, 1528 Santa Clara Ave. Church Class Services, on the Oahspe, Mon. 7:30 p.m. Dr. & Rev. E. L. Archer, Co-Pastors. Consult. daily. Phone LAkehurst 2-6327.

### ALHAMBRA

CHAPEL OF DEVOTION AND NEW AGE TEACHINGS, 1512 Ramona Road. Services Sun. 7:30 p.m. only. Rev. Gladys Campbell, Pastor. Phone AT 4-7101.

### ANAHEIM

GOLDEN HOUR CHURCH, 3302 Keys Lane. Circle Wed. 8 p.m. Consultations by App't. Only. Rev. Nina J. Bacon, Pastor. Phone JACKson 7-8420.

### BAYSIDE

EXTRASENSORY PERCEPTION CHURCH, U.C.M., Pastors, Rev. Grace Conrad, Rev. Melvin Drew, Services Sun. 2 p.m. Wed. 7 p.m. Class & Development. Walker Point Rd. off Indianola Cut-off of 101 Hwy. Conrad property House 4; Mail Box 478-A. Phone HI 2-6819.

### BELL GARDENS

OPEN DOOR OF LOVE, 7017 Watcher St. Candle Lite Service Mon. 8 p.m. Meditation, Message-healing. Cons'l. by app't. Rev. Amy Phone TOpaz 2-0651.

### BURLINGAME

CHAPEL OF TRUTH, Burlingame Woman's Club, 241 Park Rd. Services Fri. 8 p.m. Rev. Guila Prineas, Pastor.

### COMPTON

CHAPEL OF FAITH, 5612 Lavina Ave. Services Thur. & Sun. 7:30 p.m. Messages to all. Rev. Florence Gannon, Pastor. Phone NE 8-6917.

### DALY CITY

LIFE ETERNAL CHURCH, 78 Hillcrest Drive. Healing & Messages Tue. 1:30 p.m. Circle, Last Thur. month 7:30 p.m. Dorothy Hall, Pastor. Phone PL 6-9164.

### EL MONTE

GOLDEN LIGHT SPIRITUALIST CHURCH, 2406 N. Linn Ave. Services Sun. 8 p.m. Rev. Harry Feight, Pastor, Kathy Wood, Sec'y. Phone GI 8-7953.

NATIONAL FEDERATION OF SPIRITUAL SCIENCE CHURCH, No. 171, 517 Stewart. Sunday School 9:45 a.m.; Sun. 11 a.m. Devotional; Thur. 7:30 p.m. Healing; 8 p.m. services. Rev. Eva R. Taylor, Pastor. Phone OWen 7-1176.

AQUARIAN COSMIC SCIENCE FELLOWSHIP, 303 E. Montecito Dr. Lectures during March by Dr. Lee Linson. Color Science class Wed. 8 p.m.; Unfoldment class Thur. 8 p.m. Open discussion Hypno-therapeutics and related subjects Sat. evening. Rev. Lucille Wiyninger and Dr. Emmet Richardson, Co-Pastors.

### ENCINO

VALLEY SPIRITUALIST CHURCH, Sun. 2 p.m., 17965 Collins St., Thur. 2 & 8 p.m. Lecture, healing and spirit greetings. Rev. Letha Mahoney, Pastor. Phone DI 3-5308.

### ESCONDIDO

HARMONY GROVE HEALING TEMPLE, Harmony Grove Spiritualist Camp Ass'n., Route 3, Box 179. Service Sun. 2 p.m. Lecture and messages.

### GARDENA

ST. PAUL'S CHURCH OF SPIRIT COMMUNION, 813 W. 165th Place, off Vermont. Children's Sunday School, Sun. 1:30 p.m. Services Sun. 1 p.m. Wed. 7:30 p.m. Blindfold Billet Service. Classes & Healing. Rev. Frances Bond, Pastor. Phone DAVIS 9-1858. Consult. by App't. Spiritual Reading Room.

CHRIST CHURCH OF DIVINE GUIDANCE, 1552 W. 166th Street. Sun. 7:30 p.m. & Thur. 2 & 7:30 p.m. Service, healing, messages. Rev. Elsie G. Gibson, Pastor.

FIRST SPIRITUALIST EPISCOPAL CHURCH, 1250 W. 155th St. Masonic Hall. Services Sun. 10:45 a.m. Floyd Humble, Leader. Phone DAVIS 4-6458.

SPIRITUAL SCIENCE CHURCH NO. 227, 1135 W. 166th St. Rev. Helen Brown, Pastor; Rev. Gloria-Jean Piazza, co-Pastor. Services: Sun. 7:30 p.m. lecture and messages, followed by classes; 1st and 3rd Fridays, all message service. Private by app't. DA 3-2704.

SPIRITUAL CHURCH OF THE MASTERS NO. 232, 813 W. 165th Place. Services Sun. 7:30 p.m. Private Consult. by app't. Rev. Paul C. Henry, Rev. Jack C. Stevenson, Pastors.

### GLENDALE

THE CHURCH OF IMMUTABLE FAITH, U.H.F., 224½ S. Brand Blvd. Services Sun. 7:30 p.m. Wed. 8 p.m. Message service. Seminary study class Sat. 4:6 p.m. & 8:10 p.m. Dr. J. R. May, S/S, Pastor. Mrs. Juanita May, Sec'y-Treas. Phone Citrus 3-4103.

### GROVER CITY

TEMPLE OF TRUTH AND LIGHT, 858 Main-Hattan Ave. Services Sun. and Thur., 7:30 p.m. Rev. Eugene Parrish, Pastor. Phone Arroyo Grande, HUnter 9-3190.

### HANFORD

CHURCH OF REVELATION, INC., 216 E. 11th St. Classes: Tues. 8 p.m. Healing and message Circle; Thurs. 8 p.m. Rev. Winifred Ruth Michaelsell, Pastor.

### HOLLYWOOD

SPIRITUALIST SCIENCE CHURCH, 5230 Hollywood Blvd. Services: Wed. 2 and 8 p.m., Fri. 7 p.m., Sun. 7:30 p.m. Minister, Rev. Mae M. Taylor. Phone NORmandie 2-8544, Sec'y., Ann Boddy, 1844 N. Berendo.

### NORTH HOLLYWOOD

THE VALENTINO MEMORIAL CHURCH OF PSYCHIC FELLOWSHIP, 11307 Weddington St. Services Sun. 7:30 p.m. Informal message meeting Thur. 8 p.m. at 7726 Gentry Ave. Phone PO 5-5745. Rev. Carol E. McKinstry, Pastor.

### HUNTINGTON PARK

SPIRITUAL SCIENCE CHURCH NO. 48, Home Chapel, 2564 Live Oak St. Services Sun. & Wed. 7:45 p.m. Devotional services, Divine Healing and Spiritual Greetings at all services. Rev. Victoria M. Freutal, Minister. LU 5-7555.

SPIRITUAL SCIENCE CHURCH NO. 1, Ebenezer Club, 2502 Clarendon Ave. Services Sun. 2 p.m. Different speakers each Sun. Healing and Messages. Rev. Cecilia Stevens, Pastor.

CHURCH OF THE HEALING SHRINE, Odd Fellows Hall, 3167 Gage Ave. Services Sun. 7:30 p.m. Devotional, healing and message service. Rev. Hazel and Dewey Wear, Pastors. Dr. Rhodes, Healing Ministry.

### JOSHUA TREE

TEMPLE OF THE MASTERS, 29 Palms Highway, at Roberts Rd. & David Ave., Paradise Valley, Sun. 7:30 p.m., Fri. 7p.m., Healing 8 p.m. Messages. Rev. Eda A. Roberts, Pastor. Rev. Doris W. Troxel, Assoc. Pastor. Ph. FO 5-2378 or 5-2373. Soc. Sec'y. L. Hartman, Joshua Tree FO 6-1262. Mo. dinners 3rd Sun. 5 p.m.

### LAGUNA BEACH

COSMIC RELIGIOUS FELLOWSHIP, 1335 So. Coast Hwy. Services Sun. 2:30 p.m. Wed. & Fri. Healing, Lecture and Billet Reading. 7:30 p.m. Rev. Walter and Muriel L. Monroe, Co-Pastors. Phone HYatt 4-2106.

### LANCASTER

THE STAR OF JESUS UNIVERSAL CHURCH, 95th St. W. & Rosamond Blvd. Services Tue. 7:30 p.m. Priv't. Consult. Pastors, Rev. Paul C. Henry & Rev. Frances A. Bond.

### LAWNDALE

AMERICAN SPIRITUALIST CHURCH, 14511 Larch Ave. Services and messages, Sun. 1:30 p.m. Thur. 2 p.m. Messages. Healing at all meetings. Class Fri. 7:30 p.m. Consult. daily. Agnes M. Rice, Pastor. Phone OSborne 6-8047. Jess M. Wilson, Co-Pastor. OSborne 9-4140. Rev. Lee, Asst. FR 9-5333. Rev. Clara Pederson, FR 2-9422.

### LOS ANGELES

SPIRITUAL CHURCH OF REVELATION. Embassy Auditorium, 839 S. Grand Ave. Services: Sun. and Thur. 2 p.m. Lecture, class instruction, spirit communion and healing. Rev. Stephanie Jean Sebree, Minister. Phone NO 2-5551. Irene Faust, Sec'y., phone CL 5-1060.

GOD'S TEMPLE OF TRUTH, U.C.M. NO. 172, 3406 N. Figueroa St., Services: Sun. 7:30 p.m. Rev. Dortha Gee Parker, Pastor. Rev. Betty Thon, Fri. 7:30 p.m. Phone CL 6-1436.

AGASHA TEMPLE OF WISDOM, INC., 460 N. Western Ave. Rev. Richard Zenor, Pastor-Founder. Sunday 8 p.m.

SPIRITUAL CHURCH OF JESUS CHRIST, 1719 W. 50th. Services: Healing Sun. 10 a.m. Church 11 a.m. Fri. Healing 6:30 p.m. Church 7:30 p.m. Wed. 7:30 Trance Instruction. Rev. C. Franklin Davis, Pastor. Rev. Mary A. Davis and Naomi Moore, Ass't. Pastors. Res. Phone AXminster 1-4570.

CHURCH OF PSYCHIC LIGHT, I.G.A.S., 3522 W. 8th St. Sun. service 2:15 p.m., Mid week, Tue. 8 p.m. Messages at both services. Rev. Katie Whittemore, Founder. Rev. James C. Mitchell, Pastor. Mrs. Brinkman, Sec'y. DU 7-4033.

SPIRITUAL CHURCH OF ATARAXIA, 801 S. Wilton Place. Services Sun. 2:00 p.m. Classes for unfoldment. Rev. Pearl I. Barnes, Pastor.

REV. MILLIE SIGLAR, 6200 South Vermont Ave. Unfoldment class for psychic development, Mon. 1 p.m. only. Wed. 1 & 8 p.m., private consultation & healing. Classes by app't. Phone Pleasant 3-7260.

TEMPLE OF SPIRITUAL LIFE, 8556 S. Broadway. Services: Sun. 7:30 p.m.; Wed. 7:30 p.m. 2 p.m. Private interviews Thur. p.m. by app't. Rev. Evelyn Allinger and Rev. L. M. Chambers, Ass't. Pastors. Res. phone PL 8-7072. Church phone PL 9-0354.

WESTLAKE SPIRITUALIST CHURCH, 1722 W. Santa Barbara Avenue. Services Sun., Wed. and Fri. 8 p.m. Party 4th Sat. of month. Irene Wood, Minister.

ASTARA FOUNDATION, Dr. Robert and Dr. Earlyne Chaney, 261 S. Mariposa Ave. Sunday services 11 a.m. & 2:30 p.m. For information concerning classes and other services, phone DUnkirk 7-7187.

THE SPIRITUALIST TEMPLE OF THE ALL SEEING EYE, INC. Mother Church No. 1, 841 W. 85th St. Services Sun. 7 p.m. Wed. 2 p.m. 8 p.m. Billets. Consult. by App't. Luncheon 2nd Wed. 12 noon. Rev. Anna F. Crosby, Pastor. Phone PL 8-4012.

TEMPLE OF THE HELPING HAND, 5017 Monte Vista St. Nr. Ave. 50 (Highland Park Dist.) No. 6 Bus on So. Broadway. Sun. 2:30 p.m. Devotional and Messages; Tue. 2 p.m. All Message; Thur. 7:30 p.m., All Message. Healing at all services. Rev. Regina Weisz, Pastor.

CHRISTIAN CHURCH OF FELLOWSHIP, 4505 S. Vermont Ave. Sun. 6:30 p.m. Absent Healing, 7:30 p.m. Healing. Worship; 2nd Fri. of the month; Message Circles. 8 p.m. Rev. Mabel Behymer, Pastor. PL 3-7022. Co-Pastors: Rev. F. Gates, Rev. C. Shields and Rev. R. Berry.

UNIVERSAL CHAPEL, 1001 W. 69th St. Services Wed. 2:30 & 7:30 p.m.; Sunday 7:30 p.m. Phone Pleasant 8-2200. Rev. Eula Perryman Goff, Rev. Walter H. Goff.

CHURCH OF DIVINE GUIDANCE, 4927 Hubbard Street, cor. La Verne. Services Sun. 11 a.m. and 8 p.m. Reg. service and messages. Tue. 2 p.m. Thur. 7:45 p.m. Rev. Violet Charles, Pastor. Phone ANgeles 9-8655 or ANgeles 1-9598.

CHURCH OF THE GALILEAN & SCHOOL OF ESOTERIC SCIENCE. "Science of Thought," 11970 Wilshire Blvd. Sun. Services 2:30 & 8:00 p.m. Healing 7:30. Esoteric discussions in Open Forum Class Thur. 8-9 p.m. Rev. Warren B. Newton, Pastor. Private Consultations by app't. Phone GRanite 9-0126 or Hollywood 6-5089. Closed Mondays.

CENTER OF INNER VISION, 7524½ S. Western Ave. Services Wed. 7:45 p.m. Interviews by App't. Only. Rev. Dorothy Russell Johnson, Pastor. Phone Pleasant 1-4648 or PL 3-1821.

FOUNDATION OF UNIVERSAL TRUTH, 1015 S. Manhattan Place. Services Sun. 10 a.m. & 8 p.m. Wed. 8 p.m. Phone REpublic 1-6030 for information and class work. Rev. Elsie Hicks, Pastor.

MT. SINAI CHURCH OF CHRIST, 7402 S. Main St. Sunday School, 9:30 a.m. Worship 11 a.m. Services and messages Sun. 3 p.m. Circle Tue. & Fri. 2-4 p.m. (offerings \$1.00) Bible class Tue. 8 p.m. Rev. Inell Eastlick, Pastor. phone Pleasant 3-7290.

DIVINE LIGHT SPIRITUALIST CHURCH (Little Church Around The Corner), 4156 Santa Monica Blvd. Services Sun., Wed. & Fri. 3 & 7:30 p.m. Rev. Dr. J. M. Sunday, Psychic. Emily M. Veltre, Sec'y.

TEMPLE OF THE MASTERS, 1921 N. Edgemont (Chapel in Rear). Services: Sun. Devotional 7:30 p.m.; Billet Messages Wed. 8 p.m.; Healing Fri. 7:30 p.m. Rev. Eda A. Roberts, Pastor. Rev. Irene A. Irwin, Assoc. Pastor. Phone NO 5-2115.

PRECIOUS MEMORY CHURCH OF CHRIST, 191 E. Vernon Ave. Services Tue., Fri., Sun. 7:30 p.m. Messages. Rev. Lena Wallace, Pastor. Phone AD 1-3214.

THE ROSE CHAPEL PSYCHIC CENTER OF THE 1ST CHRISTIAN EPISCOPAL CHURCH, INC., 257 So. Occidental Blvd. Services Sun. 8 p.m. Devotional and messages; Fri. 8 p.m. Round Table discussion and messages. For information regarding Classes Tuesday and Saturday, phone NO 3-0196 or HO 3-6637. Rev. Thomas E. Badger, Presiding Clergyman

JOSHUA TEMPLE, 426 Rose Ave. Services Wed. & Sun. 7:30 p.m. Rev. Stephen Paul Douglas, Pastor. Rev. Nona Moore, Assoc. Pastor.

SPIRITUAL SCIENCE CHURCH, I.G.A.S., 1202 E. Plymouth St. Services Sun. 2 p.m. Thur. 7:30 p.m. Rev. Mary Pirtle, Pastor.

MILLS CHAPEL SPIRITUAL SCIENCE, U.C.M. 187. Services 2nd and 4th Fri., 7:30 p.m., Linden Hall, 208 Linden Ave. Circle Every Sun. 7:30 p.m. at Pastor's Residence, 401 E. 6th St. Consultations by App't. Rev. Chloe Burch, Pastor. HE 2-8196.

SPIRITUAL CHAPEL, 6176 Orange Ave. Services Wed. 2 p.m. Rev. Beulah Thomson, Pastor. Phone GARfield 3-0008.

SOUL SCIENCE CENTER (U.C.M.), 1129 Locust. Lesson and message circle Mon., Wed. & Fri. 7:30 p.m. Rev. Alfred Sanders, Pastor. Priv't. Interviews HE 5-8548.

#### MORONGA VALLEY

THE UNIVERSAL CHURCH OF SPIRITUAL ILLUMINATION, U.C.M. 49473 Mojave Drive. Services Sun. 2 p.m. Rev. Lucille H. Couch, Pastor. Phone FO 5-2567.

#### NAPA

THE SPIRITUAL TEMPLE OF PEACE AND LOVE, Chamber of Commerce Bldg. 1120 Clay St. Services Sun. 7:30 p.m. Private Consult'. by App't. Pastor, Rev. Rose H. Friesler Strongin, CA 1-7500; Sec'y., Clara L. Preger, BA 4-1937.

#### NATIONAL CITY

FIRST CHRISTIAN SPIRITUALIST CHURCH U.C.M., 1206 Coolidge Ave. Services Sun. 7:30 p.m. Rev. George Hunter, Pastor. Phone GA 4-9535. Delta Hewitt, Sec'y. GA 4-9692.

#### OAKLAND

FIRST TEMPLE OF SPIRITUALISM, 1428 Alice St., Green Room, Moose Club. Services Sun. 7:30 p.m. Tue. All Message 7:30 p.m. Minister, Mitzie Monroe. Phone TEmplebar 4-9285.

KOSMON CENTRE CHURCH, U.C.M., 1419 Harrison St. Services: Thur. only, 7:30 p.m. Lecture, healing and messages. Phone Olympic 5-8782.

UNIVERSAL CHURCH OF THE MASTER, INC., National Headquarters. B. J. Fitzgerald, President. P.O. Box 457, Oakland 4.

THE SPIRITUALIST CHURCH OF CHRIST, INC., 1442 Alice St. Services Sat. 7:30 p.m. 1st Sat. month. Social & Circles. Rev. Regina Coppage, Pastor. Home address. 980 Aileen St. Phone OL 8-1732.

SPIRITUAL SCIENCE CHURCH, NO. 38, 1918 Grove St. Services Sun. 2:30 & 7:30 p.m. Leader, Anna H. Christiansen. Phone Olympic 3-6892.

CHURCH OF SPIRITUAL FAITH, 1419 Harrison Street. Services Sun. 2:00 p.m. Revs. Ruth and James Barnes, Pastors. Home address, 2338 Waverly St.

THE SUNFLOWER SPIRITUALISTIC CHURCH, U.C.M. 162, 1419 Harrison St. Services Fri. & Sat. 7:30 p.m. Social and Circles every 3rd Sat. Rev. Agnes Crane, Pastor.

#### OCEAN PARK

TEMPLE OF FRIENDSHIP AND TRUTH CHURCH, 2621 Washington Blvd., near Ocean Park Blvd. Services Sun. 6:30 p.m. Nels F. Johnson, Pastor, Rev. Albert Smith, Co-Pastor. Phone FR 6-8150.

#### PALMDALE

CHAPEL OF PRAYER, 40723 12th St. West. Services Sun. 2:30 p.m. Devotional, Healing, Messages. Rev. Willard Reber, Pastor.

#### PASADENA

ABSENT TREATMENTS. Private consultations by app't. only. Healing & Message Circle Thur. 8 p.m. Rev. Seleta M. Johnson. 805 Worcester. Phone MURRAY 1-6120.

ST. MICHAEL'S SPIRITUAL CHURCH, 164 W. Washington. Services Sun. 11:30 a.m. Wed. 8 p.m. Beginners class Mon. 8 p.m. Healing, Fri. 8 p.m. Consult'. by app't. Rev. Jean M. Bradley, Pastor. Phone MURRAY 1-7223.

PASADENA SCIENCE OF MIND CHURCH, 1164 N. Lake Ave. Services Sun. 11 a.m. Healing Thur. 8 p.m. Rev. W. W. Crank, Pastor.

#### REDONDO BEACH

FELLOWSHIP OF DIVINE TRUTH AND BROTHERLY LOVE, 2109 Voorhees Ave. Tue. 12:30 p.m. Astrology class; 7:30 p.m. Metaphysical Bible class, Development and Messages; Consult'. by App't. Rev. Shealah R. Benjamin, Pastor. Rev. Josephine M. Marks, Co-Pastor. Phone FR 4-8884.

#### REDWOOD CITY

REDWOOD NATIONAL SPIRITUALIST CHURCH, Y.M.C.A. Bldg., 1445 Hudson St. Sun.: Discussion 7 p.m.; Healing 7:40 p.m.; Address and Spirit Greeting 8 p.m. Rev. Genevieve Woelfl, N.S.T., Pastor. Phone EMerson 6-7303.

#### RESEDA

CHURCH OF THE GOOD NEIGHBOR, 18206 Victory Blvd. Healing services Sun. 11 a.m. & 7:45 p.m. Class Thur. 7:30 p.m. Astral healing by app't. Dr. Hal Styles, Pastor. Sec'y. Lenore Cordial. Phone Dickens 2-8712.

#### RICHMOND

ST. JUDE TEMPLE OF MERCY TRUTH CENTER, 257-5th Street, 3rd Floor. Sun. School 9:30 a.m. Blessed Service 11:00 a.m. Special Service 3:00 p.m. Healing and prophecy, 7:30 p.m. Sun. and Thur. Bishop Divine Ruth Turner, Pastor. Prayer line BE 2-1625. Consult'. BE 2-1624. Co-Pastors: Rev. Julius Thurston, Ass't. Pastor, Rev. Willie Walker, Rev. Alean Dollar, Rev. Charles Turner, Rev. Albert Wheeler, and Rev. Alfred Holley.

#### SACRAMENTO

LIBERAL SPIRITUAL CHURCH, U.C.M. NO. 85, 400 Alhambra Blvd. Sun. 2:30 p.m. 1st Sun. Questions & Answers. 2nd Sun. Article Reading. 3rd Sun. Billets. 4th Sun. Photo Readings. Private Consultation daily. Phone Gilbert 2-8786. Rev. Ruth Booker, Pastor.

UNIVERSAL SPIRITUALIST CHURCH, 3340 M. Street. Services Sun. 7:30 p.m. Minnie T. Mobley and Robert C. Mobley, Pastors.

CHURCH OF DIVINE WISDOM NO. 204, 2411 P St. Services Sun. 7:45 p.m. Messages, healing, meditation. Tue. 7:45 p.m. School. Consult'. daily. Rev. Irma A. Brink, Pastor-Teacher. Phone GI 2-5316.

#### SAN BERNARDINO

CHURCH OF INFINITE TRUTH, INC., American Legion Hall, 194 E. 40th St. Healing, Sun. 10:15 a.m. Morning Worship, 11 a.m. Rev. Ruth Feather, Pastor. Rev. Eugene Feather, Assoc. Pastor.

CHURCH OF DIVINE POWER, Northwest Room, Municipal Auditorium, 6th and E. St. Service Sun. 11 a.m. Consult'. by app't. Phone Tux 84-7471. Rev. Lorraine C. Darling, Pastor.

SPIRITUAL SCIENCE CHURCH, N.S.A.C., 25014 E. 5th Street. Services Sun. 7:30 p.m. Healing 8 p.m. Devotional. Rev. Ann M. Canarra, Pastor. Phone TA1bot 5-3366.

COMMUNITY U.S.A. CHURCH, 132 East 5th St. Services Sun. 2 p.m. Rev. Lulu Taber, Pastor. Phone TUxedo 86-3422.

#### SAN DIEGO

FRATERNAL SPIRITUALIST CHURCH, 1502 Second Avenue. Services: Sun. 11 a.m. and 8 p.m. Divine Healing Sun. 7 p.m. Rev. Hazel Thirkield, Pastor. Jennie Niles, Pres. James Bradford, Sec'y.

FIRST SPIRITUALIST CHURCH, 3777-42nd St. Services Sun. 8 p.m. Rev. Emily G. Davis, Pastor. Phone AT 4-4980.

HARMONY TEMPLE OF SPIRITUAL BROTHERHOOD, 722 Broadway. Sun. 11 a.m. Worship service, 6:30 p.m. Divine healing, 7:45 p.m. Lecture, spirit greetings. Rev. Michael Florenza, Pastor.

PROGRESSIVE SPIRITUALIST CHURCH, 3843 Herbert Street. Services Sun. 7:30 p.m. 4th Sun. month—3 & 7:30 p.m. Carrie B. Kelley, Minister.

CHURCH OF THE MASTER, 3680 6th Ave. (Dartree Hall). Service Sun. 2:30 p.m. Rev. Laurence Hales & Rev. Helen Hales, Pastors. Phone AC 2-3121.

INSPIRATIONAL CHURCH OF THE MASTER, 2730 A St. Services: Sun. 7:45 p.m. Healing, Lecture, Messages. Wed. 7:30 p.m., message circle. Rev. Ruth C. Short, Pastor.

CHURCH OF COSMIC SCIENCE, 1445 C St. Service Sun. 2:30 & 7:30 p.m. All message service Wed. 7:30 p.m. Rev. W. G. Dickenson, Pastor. Josephine McGinnis, Sec'y. Phones BE1mont 9-0502 or BE1mont 2-3391.

#### SAN FRANCISCO

CHRISTIAN SPIRITUALIST CHURCH OF SAN FRANCISCO LTD., 414 Mason St. Services Sun. 2:00 p.m. and 7:30 p.m. Healing, Lecture and Messages 8:00 p.m. Leah Bauer, Pres.

LITTLE MISSIONARY CHURCH, 534 Laidley St. Phone DE 3-3932. Services Sun. & Tue. 7:45 p.m. Dev. Class Wed. & Thur. 7:45 p.m. Rev. Frances Link, Pastor.

GOLDEN GATE SPIRITUALIST CHURCH, 1901 Franklin Street. Services Sun. 11:00 a.m. Lyceum, 7:30. Devotional, Wed. 7:30 Rev. Florence S. Becker, Pastor.

RADIANT LIGHT SPIRITUALIST CHURCH, 1264 Valencia St. Dev. Serv. Sun. 7:45 p.m. Circle in Pastor's home, 1152 Capp St. Mon. 7:45 p.m. Class Wed. & Fri. 7:45 p.m. Rev. Hilda S. Thornton, Pastor. Phone MI 8-2412.

ADVANCED SPIRITUALIST CHURCH, 450 Geary St. Services Fri. 7:45 p.m. Lecture, healing messages to all. Rev. Harry Anderson, Pastor.

THE SPIRITUALIST CHURCH, N.S.A., 414 Mason St. 5th Floor Native Son's Bldg. Services Sun. 7:30 p.m. Rev. Mary E. Taylor, Minister. Phone JU 7-1232. Sec'y. Eli Goodreau.

ST. BERNADETTE'S HEALING SHRINE, 1264 Valencia St. Services Fri. 2:00 and 7:45 p.m. Rev. Leontine J. Chase, Pastor; Rev. Harriett G. Davis and Rev. Mabel Laulirco, class for unfoldment. 1801 Ohio St., Vallejo, Calif. Tues. 7:45 Midway 2-6050 for App't.

SPIRITUAL LIGHT CHURCH, 450 Geary St. Studio 102, Services Sun. 2:00 p.m.; Thurs. 7:30 p.m.; Rev. Ruby Lee Thompson, Pastor.

TEMPLE OF UNDERSTANDING, 1264 Valencia St. Mon. class 8 p.m., Tue. 8 p.m., message. Thur. 8 p.m., class. Rev. Helen Bercu, Pastor.

Sat. 2 p.m. Lyceum. Sat. 8 p.m. Church service. Cons'l. by App't. only. Phone VA 4-8963.

THE LITTLE CHURCH OF ST. ANDREW'S, 875 Valencia St. Rev. Alida J. Scheierman, Pastor. Services: Sunday 2 & 8 p.m. Thur. evenings, 7:45. Healing and Spirit Greetings; Friday 2 p.m., Message Circle. Unfoldment Classes. Healing at all Services. Pastor's Res. Phone MI 7-1865.

AZENDA'S TEMPLE OF LIVING TRUTH, (Christian Spiritualist) 262 San Carlos St. (Near Mission & 20th Sts.) Sun. Services: 7:30 p.m. Healing, Lecture, Messages; App't. necessary to join Development Class, Tues: 7:45 p.m. and Phenomena Class, Thurs: 7:45 p.m. Phone MI 7-4724 for Private App'ts: Spirit Contact, Astrology, and Healing. Rev. Mary Zelinda Worth, Founder and Pastor.

RIGHTEOUS SPIRITUAL TABERNACLE, 2721½ Pine St. Services Wed. & Sun. 7:30 p.m. Church School Sun. 11:45 a.m. Rev. Rose L. Byrd & Rev. Edith Gaines, Pastors. Rev. W. H. Byrd, Ass't. Pastor.

#### SAN GABRIEL

PYRAMID CHURCH OF TRUTH AND LIGHT, NO. 2. 402 E. Las Tunas Drive. Services Sun. 7:30 p.m. Rev. Marian L. Collier, Pastor. Phone AT 6-8758.

#### SAN JOSE

FIRST SPIRITUAL SCIENCE CHURCH, 65 S. 7th Street. Service Sun. 7:30 p.m. Healing, Lecture, Messages. Rev. Gladys S. Koll, Pastor.

FIRST SPIRITUALIST CHURCH OF SAN JOSE, INC. 496 N. 17th St. Services Wed. 7:45 p.m. Sermon, Healing, Messages. For class, phone Pastor, Rev. O'Dell Brown, CL 8-2194.

SAINT JOHN'S U.C.M. SPIRITUAL, 496 N. 17th. Services Sun. 7:30 p.m. Lecture, healing, messages. Pot luck 3rd Sun. month 6 p.m. All message service Tue. & Fri. 7:30 p.m. Rev. Percy and Pearl Wilkinson, Pastors.

#### SANTA ANA

SPIRITUALIST CHURCH OF THE PROPHETS, 323 E. Bishop. Services Sun. 7:30 p.m. Consult'. By App't. Rev. J. C. Coughenour. Phone KI 2-3497.

SPIRITUAL CHURCH OF THE GOOD SHEPHERD, Woman's Club, 6th and Baker. Service Sun. 7:30 p.m. Healing; 8 p.m. Lecture. Rev. Larry McIntosh, Pastor.

#### SANTA CRUZ

FIRST SPIRITUAL SCIENCE CHURCH, 513 Center St. Message service Sun. 7 p.m. Healing, Holy Communion 1st Sun. Month. Rev. Evan Shea, Pastor. Phone GARden 3-1195.

#### SANTA BARBARA

UNIVERSAL CHAPEL OF LIGHT, 1511 De La Vina St. in rear. Services Sun. 2:30 p.m. Rev. Johanna Ruhnau, Pastor. Message circle Fri. 8 p.m. in Pastor's home, 2305 De La Vina St. Phone Woodland 2-6344.

SUMMERLAND SPIRITUALIST ASSN., CHURCH OF THE COMFORTER, 1028 Garden St. Devotional services Sun. 10:30 a.m. Harvey Neeley, Pres. Myrtle Green, Sec'y. 220 N. Soledad St.

#### SANTA MONICA

SPIRITUAL PRAYER HOME, Meditation and Concentration. Consultation by appointment. Rev. Mary H. Bringaze, Ph.D., Pastor. 1801 Centinella Blvd. Melody Lane-Space 21. Phone Gladstone 1-2439.

#### STOCKTON

SPIRITUAL SCIENCE CHURCH NO. 204, 230 E. Fremont St., Fidelity Hall. Healing Sun. 7:00 p.m. Worship 7:30 p.m. Rev. Glennelle Hyde, Pastor. Home address 1545 Faye Street. Mr. Dewey Coatney, Sec'y. Phone HO 4-6009.

#### SUNLAND

TEMPLE OF SPIRITUAL WISDOM, 10418 Scoville Ave. Services Thur. 8 p.m. Rev. Jennie C. Uldricks, Pastor. Phone Florida 3-3797.

#### SYLMAR

THE LODGE OF LIGHT, NO. 10, 12532 Bradley Ave. Services Tue. 8 p.m. Rev. Pearl B. Wilson, Pastor.

#### TOPANGA

THE CHURCH IN THE WILDWOOD, Box 164, Valdez Road, Topanga. DI 7-4189 (3 miles from Calabasas-Mulholland cut off.) Open class Wed. 7:30 p.m. Services Tue. & Sun. 7:30 p.m. Wed. 2-4 p.m. Healing, Candlelight, Lect. Messages. Rev. Gloria Wilson, Pastor; Rev. Gertrude Bahr & Rev. Wynn Snyder, Ass't. Pastors.

#### TORRANCE

SPIRITUAL CHURCH OF FRIENDSHIP, Services: Sun. 11 a.m. at rear of Pastor's home, 2433 W. Del Amo Blvd. (off of Crenshaw Blvd.). Metaphysical classes Tues. 7:30 p.m. Wed. 1 p.m. Rev. Hazel Sladek, Pastor. Rev. Ida Hill, Co-Pastor. Phone 8-2008.

UNIVERSAL CHURCH OF THE MASTERS, NO. 506, 4834 Theo Ave. Service Thur. 7:30 p.m. Healing and messages. Priv't. Consult'. by App't. Rev. Betty L. Gardena. FRONTIER 8-2770.

**BEDFORD BEACH**

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 601 S.E. 13th Court at N. Federal Hwy. Masonic Temple No. 325. Divine Healing Sun. 7:45 p.m. Worship & Messages 8 p.m. Rev. Pearl Fernandez, D.D., Pastor.

**FORT LAUDERDALE**

UNIVERSAL CHURCH OF THE MASTER, NO. 89, Woman's Club, Stranahan Park. Services: Sun. 8 a.m. Message circles Wed. 2 p.m. and Fri. 7:30 p.m. at 200 N.E. 4th Street. Rev. Jewell E. Williams, Pastor. Phone JA 2-3160.

**MOLLY HILL**

FIRST CHRISTIAN CHURCH, SPIRITUAL, I.G.A.S., 1535 Center St. Services: Sun. 11 a.m. Devotions. 7:45 p.m. Sermon and messages. Wed. 8 p.m. Master Class. Sat. 8 p.m. Trance Class. Enid Brady, Minister. Hal Williams, Healer.

**JACKSONVILLE**

SPIRITUAL LIGHTHOUSE CHURCH, 1049 Crestwood Ave. Sunday School 11 a.m. Sunday Eve 8 p.m. Class Tue. 8:30 p.m. Message circle Wed. 8 p.m. Bible class Thur. 8 p.m. Rev. Ida Pierce, Pastor.

**LAKE WORTH**

GRACE MEMORIAL SPIRITUAL SCIENCE CHURCH, I.G.A.S. Service Sun. 7:30 p.m., Woman's Club, 20 So. Federal. Rev. Harry A. Tuffs, Pastor. Phone JU 5-5627. Rev. Geo. C. Gertz, Co-Pastor.

**MIAMI**

TEMPLE OF REVELATION, 600 S.W. 25 Ave. Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Phone HI 8-8912. Pastor, Rev. Ruby J. Schmidt, Ass't. Pastor, Rev. Lucille L. Wedge.

NATIONAL TRUTH OF LIFE AND LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Place Services Sun. & Thur. 8 p.m. Class Mon., Wed., & Fri. 8 p.m. Rev. James A. Poitier, Pastor.

METAPHYSICAL SCIENCE CHURCH, (N.S.A.C.), 601 S.W. 7th St. Services Sun. 8 p.m. healing Wed. 7 p.m. Message, Wed. 2:30 & 8 p.m. Rev. Frances Stevenson, Pastor.

**PUNTA GORDO**

CHRISTIAN THINKERS OF AMERICA, R.R. No. 1, Box 725. Services Sun. 11 a.m. Rev. Oma M Purdy, Pastor.

**SARASOTA**

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. and 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers.

THE FIRST CHURCH OF DIVINE LAW, W. Ent. Woman's Club, 1237 Palm Ave. Services Sun. 3 p.m. Worship, healing, messages. Circles Tue. 8 p.m., \$1.00, song, prayer, messages. Development class Fri. 8 p.m. at 1269 First St. Counselling at Church. Rev. Nina Hughes, Pastor. Phone RI 6-5078. Rev. Edward Jennings, Ass't.

**ST. PETERSBURG**

TRINITY CHAPEL, U.C.M., 1301—9th Ave. No. Services: Sun. 2:30; & Wed. 2 p.m. Circle & Refreshments, Thur. 7:30 p.m. Rev. Mildred Deis, Pastor. Phone 78-3745 for healing and counsel.

CHURCH OF THE GOOD SHEPHERD, 3539 5th Ave. So. Services Sun. 7 p.m. Healing; 7:30 p.m. Regular service. Rev. Olga Ruth Carpenter, Pastor. Rev. G. N. Carpenter, Co-Pastor.

TEMPLE OF TRUTH CHURCH, 5675 Orange St. N. Services Sun. 2:30 p.m. Class Wed. 2 p.m. Social 3rd Sat. p.m. Rev. Ward Kerns, Pres. & Pastor.

FIRST CHURCH OF TRUTH, S.S. NO. 214, 309 15th Ave. N. Personal Problem Clinic Mon. 1:30 p.m. Unfold. Class Mon. 7:30 p.m. Wed. & Sun. 7:30 p.m. Lecture, Message and Healing. Fri. 7:30 p.m. Class for Materializing and trumpet. Sat. 7:30 p.m. Message circles. Rev. Arthur H. De Laruelle, Pastor. Hazel Mae, physical medium, Mary Gregg, organist.

PEOPLE'S SPIRITUALIST CHURCH, 1011 9th Ave. North. Services Sun. & Wed. 7:30 p.m. Golden Heart Women's Organiz. 1st and 3rd Tues. 12 noon. Rev. Mamie Schulz Brown, Pastor. (closed for vacation)

TEMPLE OF THE LIVING GOD, 2201 1st Ave. No. (Masonic Temple) Services Sun. 7:30 p.m. Classes and private Consult'. by App't. Rev. Raymond P. Noegel, Mr. Lamar M. Keene, Rev. Laurine J. C. Stroud, Ministers. Telephone DI 5-4603.

UNIVERSAL HARMONY FOUNDATION, Ministerial Association and Seminary, 216 — 23rd Ave. N.E., St. Petersburg 4, Fla. Free literature Services, "Mother Church", Sun. 7:30 p.m. Rev. Helene Gerling, Pastor. 79 — 2241.

**TAMPA**

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers.

FIRST SPIRITUALIST CHURCH of Tampa,

1201 12th St. Rev. Hazel Fleckner, 1st Ass't Pastor.

FIRST CHURCH OF TRUTH, S.S. No. 220, 2010 Morrison, Cor. Albany. Unfoldment class Tue. 5:30 p.m. Church services Tue. 7:30 p.m. Rev. Arthur H. Laruelle, Pastor. Doris Hensel and Joseph Chaput, Assistants. Hazel Mae, organist and medium.

THE CHRIST SPIRITUALIST CHURCH OF TAMPA, 303 S. Brevard. Services Sun. at 3 & 7:30 p.m. Wed. 7:30. Healing period, half hour before above services. Rev. Dr. Lillian Frey, Pastor., Rev. Mary R. Dowling, Co-Pastor. Phone Tampa 8-3505.

NORTHGATE SPIRITUALIST CHURCH, 8701 1/2 Tampa Street. Special meetings thru the week, and classes. Dr. Nellie Cherry, Pastor and Teacher. Phone WE 4-7111 or write Gladys Simone, Sec'y.

GOOD SHEPARD, UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services: Sun. 7:30 p.m. Wed. 7:00 p.m. Healing and Message Service. Ministers: Rev. Raymon Noegel and Rev. Lamar M. Keene.

CHURCH OF ETERNAL LIGHT, N.S.A.C., 1505 East Osborne Street. Services: Sun. 7:00 p.m. Healing; 7:30 Lecture and messages; Thurs. 8:00 p.m. Circle. Pastor: Mary P. Stephens. Phone WE 8-1544; Ass't. Pastor: Rev. C. V. Elbertson. Phone Lakeland MU 3-2474.

**HAWAII****HONOLULU**

UNIVERSAL CHURCH OF THE MASTER, 1939 Naiion Street. Services Sun. 10 to 11:30 a.m. Healing Service and Development class. Rev. Eddie Kung, Pastor. Phone 88-176.

**ILLINOIS****AURORA**

CHRISTABELLE SPIRITUALIST CHURCH, Green Room, Y.M.C.A., Services Sun. 7 p.m. Ben D. Jones Jr., Pres. Mrs. Jeannie H. Jones, Sec'y.

**CHAMPAIGN**

FIRST CHURCH OF THE SPIRITUALIST, 219 So. Water Street. Services Sun. 2:30 p.m. Fellowship supper following. Guest workers welcome. Mrs. Myrtle Grant, Leader. Phone 2-9543.

**CHICAGO**

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Services: Sunday. Family Worship 10:30 a.m. Wednesday all message services at 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

FIRST FRATERNAL SPIRITUAL CHURCH, 4039 West Madison, McHenry Hall. Rev. Emma Binz. Services Sunday afternoon at 2:30.

SILENT PRAYER SANCTUARY, 3602 W. S. McLean Ave. Services: Sun. 10 a.m.; Tue. 9:30; Wed. 8 p.m. Divine Healing 9:30 a.m. Rev. Sophia Schaffer, Pastor, Prone Albany 2-6417.

THE SPIRITUALIST CHURCH OF TRUTH, 3349 W. North Ave. Services Sun. 7:15. Theo Siers, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. Phone ES 9-6434.

SPIRITUAL SCIENCE CHURCH No. 3, 1715 W. 64th. Services Sun. 2:30 & 7:30 p.m. Wed. 2 and 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH No. 22, 32 W. Randolph St. Parlor A-1, 9th Fl. Services Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor; Rev. Jack Lester Henderson, Co-Pastor.

SPIRITUAL SCIENCE CHURCH No. 7, 3039 E. 91st Services Sun. 7:30 p.m. Healing & Messages at all service. Rev. Mildred Pekul, Pastor.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, Lecture, Messages. Dev. Class, Thur. 8 p.m. Tillie Segal, Pastor. Phone CO 7-9760.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd floor, Hall C. Sun. services 3 p.m. Lesson Lecture on Soul Growth. Group Meditation, Divine Healing and communication service. Rev. W. W. Mueller, Pastor, Rev. E. Boyer, Co-Pastor.

THE TEMPLE OF LOVE, 3018 W. Wabansia Ave. Services: Wed. 8 p.m., Sun. 7:45 p.m. Lecture, healing, messages. Rev Dolores Lauterbach, Pastor.

THE TEMPLE OF METAPHYSICAL AND SPIRITAL TEACHINGS INC., 6814 St. Lawrence Ave., 1st Fl. Class, Mon. 8:30 p.m. Every 4th Sun. Services 3:30 p.m. Rev. Rose J. Anderson, Pastor. Phone MUSEum 4-6914.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 West 51st Street. Services Sun. 8 p.m. Circle Sat. 8 p.m. Open House 2nd & last Thur. of month. Rev. Harry Erickson, Pastor. Phone

THE FIRST TEMPLE OF UNIVERSAL LAW, 4740 N. Western Avenue, 5th Floor. Sunday School - 10:30 a.m., Bible Forum - 6:00 p.m. Sun. Services: Sun. 10:30 a.m. and 7:00 p.m. Healing, Lectures and Messages. Helping Hand Circle - 2nd Tue. of each month - 1:00 to 9:00 p.m. Classes: Mon. & Fri. - 7:30 p.m. at 5132 N. Troy St., Phone: IRving 8-5605, Rev. C. Bright, Pastor.

APOSTOLIC INSTITUTE OF METAPHYSICS. Service every 2nd Sun. of month 3 p.m., Coral Room, Hamilton Hotel, 20 S. Dearborn. Class Wed. 8 p.m. at 3624 Lawrence Ave. Phone IRving 8-4451. Rev. Paul A. Danielson, Pastor.

FIRST ROSELAND SPIRITUALIST CHURCH, 1095 S. Park Ave. Services Sun. 3:30 p.m. Deon Fry, Pastor & Pres. Phone HI 5-2915. Elsie N. Traver, Sec'y. 8028 S. Green St. Chicago 20, Illinois. TR 4-9862.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Wed. 8 p.m. Sun. 3 p.m. & 7:30 p.m. Healing before each service. Dev. Class. Fri. 7:30 p.m. Rev. Anna Zalokar, Pastor. Phone ES 9-3349.

FIRST LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services: Sun. 2:45 & 7 p.m.; Wed. 7:45 p.m.; Healing service Tue. 7:45 p.m.; Class, Thur. 10 a.m. & Fri. 7:45 p.m. Social last Sat. Month. Candlelight service night of full moon of each month. Rev. Anthony Camardo, Pastor. Phone: CApital 7-6333.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 7:30 p.m. Tue. 7:30 p.m. Bishop Harold Kingenmair.

OUR FATHER'S TEMPLE, 207 So. Wabash, 2nd Floor. Services every Fri. night. Rev. J. A. Counter, Jr., Pastor.

SPIRITUAL SCIENCE CHURCH NO. 4, 6855 So. Emerald Ave., Hall No. 2. Services Sun. 3 p.m. Rev. Louise Lewis, Pastor.

TEMPLE OF LIGHT, 721 W. Belmont Ave. Services Sat. 8 p.m.; Sun. 4 p.m. Rev. Clifford M. Royse, Jr., Pastor.

**DANVILLE**

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Services Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. Phone HI 6-1940.

**DECATUR**

FIRST SPIRITUALIST CHURCH OF TRUTH, 933 N. Edward. Services Wed. and Sun. 7:30 p.m. Ladies Aid 2nd Tues of month. Rev. Grace W. Brown, Pastor.

**DOLTON**

UNIVERSAL DYNAMICS, 14714 Beachview Terrace, (1 Blk. W. Chicago St.), Lecture Sunday 3 p.m. Mildred K. Brookfelt and L. Edward Brookfelt. Phone VI. 1-0512.

**ELGIN**

THE FIRST SPIRITUALIST CHURCH, 263 DuPage St., Unity Hall. Services Sun. 7:00 p.m. Everett Beach, Pres.

**EAST ST. LOUIS**

UNITED SPIRITUALIST CHURCH, 51st and Ohio Ave. Services Wed. 7:30 p.m. Sun. 7:30 p.m. Earl Cranmer, Pastor. Res. 2103 N. 60 St.

**JOLIET**

FIRST SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Services Sunday 2:30 p.m. Social alternate Fridays 8:00 p.m. Rev. Myrtle M. Sperry, Pastor, 244 Nebraska Street, Frankfort. Phone Frankfort 5157.

**LE ROY**

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Services: Sun. 2 p.m. Motion Pictures; Potluck Dinner; Mediumship Class. Thurs. Mediumship Class, 7:30 p.m. Mr. Daryl N. Winters, Pastor. Ph. 962-2066.

**PEORIA**

FIRST UNIVERSAL SPIRITUALIST CHURCH, (USA), G.A.R. Hall, 416 Hamilton Blvd. Services Sun. 7:30 p.m. Rev. Virgil Kieth, Pastor; Lillie Smeltzer, Sec'y. Phone Peoria 6-2054.

**STREATOR**

UNIVERSAL SPIRITUALIST CHURCH, 523 French St. Services Sun. 2 p.m. Rev. Rosemary Kieth, Pastor. Ph. 21608.

**URBANA**

FIRST UNIVERSAL SPIRITUALIST CHURCH, 120 W. Elm St. Services Sun. 2:30 p.m. Rev. Martha C. Smith, Pastor. Phone FL 2-0627, Mr. George Strode, Ass't. Pastor.

**IOWA****CLINTON**

FIRST SPIRITUALIST CHURCH OF CLINTON, 409 - 411 South Third Street. Service Sun. 2:30 p.m. followed by Spirit Greetings, Rev. H. Louise Miller, Pastor; Elmer L. Oxley, Pres., Grace L. Struve, Sec'y.

**CHESTERFIELD**

CHESTERFIELD SPIRITUALIST CAMP, Chesterfield. Book Shop, Marian Nevison. Rev. Mabel Riffie, Pres.

**ELKHART**

CLARK MEMORIAL PSYCHIC CHURCH, 316 Division St. Healing service 7:15, worship 7:30 p.m., Sun. and Thur.; 1st and 3rd Sunday of month Service 3 p.m.; Consult'. 4-5:30 p.m. Dinner 5:30 pm., Healing service 7:15, worship 7:30 p.m. Psychic demonst. at all services. Rev. Ruth Sutterby, Pres. & Pastor. 116½ So. Main. Phone JACKSON 4-0053. Harold Stone, 321 Division St., Sec'y. Phone JA 2-7811.

**GARY**

FIRST SPIRITUALIST CHURCH OF GARY, INC., N.S.A.C., 2430 W. 11th Ave. Services Sun. 2:30 p.m.; Wed. 8 p.m. John Kladarin, Ass't. Pastor;

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Fri. 7:30 p.m. Sun. 2 p.m. Rev. Aude E. Crocker, Pastor.

SUNSHINE CHURCH, 198 Dartmouth Street. Services daily 8 p.m. Sun. 2:30 and 7:30 p.m. Mr. Finley, Pastor.

#### BROCKTON

FIRST SPIRITUALIST CHURCH, Cor. Green and Glenwood Sts. Services: Sun. 3:30 p.m. Healing Service 5 p.m. Thur. midweek 7:30 p.m. Mrs. Gertrude L. Weir, President.

#### FITCHBURG

FIRST SPIRITUALIST ALLIANCE CHURCH OF FITCHBURG, 22 Knowlton Terrace. Services 3-5 p.m. & 7-9 p.m. Miss Emily Sanborn, President.

#### LYNN

FIRST SPIRITUALIST CHURCH OF LYNN, 196 Union St. Sun. 3 & 7 p.m. Monthly service 1st Thur. 7 p.m. July to Oct. Della Davis, Pastor. Ethel Eldridge, Sec'y. 16 Brookline Ave.

#### WEST GLOUCESTER

MASASOIT SPIRITUALIST CAMP, U.C.M., 19 Lincoln St. Services Sun. 3 & 7 p.m. Weekdays 7 p.m. Rev. Vivian L. Harvey, Pastor. Mildred Cook, Sec'y. Phone Glou. 3294.

## MICHIGAN

#### ADRIAN

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple. Services 7:30, 1st and 3rd Sun. of month. 2nd and 4th Sun. 2 & 7:30 p.m. Rev. Berniece Case, Pres. Victor Bode, Sec'y.

#### BATTLE CREEK

THE SPIRITUALIST CHURCH OF DIVINITY, I.O.O.F. Temple, 36 South Ave. Services: Sun. 7 p.m. Birthday Supper 3rd and 5th Sun. Glenn R. Brenner, Pres. Rudy Maiers, Vice-Pres.

LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 526 Hubbard Street. Services 2nd & 4th Sun. 3:30 & 7:00 p.m. Co-operative supper, 5:30 p.m. Other Sundays, Services 7:00 p.m. Healing each Sun. Bible class Fri. 7:30 p.m. Rev. Drusilla Shelton, Pastor. Rev. Robert Shelton, Co-Pastor. Mrs. Gladys Shaeffer, Sec'y. All of 504 Hubbard St. Phone WO 2-2044.

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Services Sun. 11 a.m. 2nd Sun. Month, family day, dinner and afternoon services or seance. Rev. Wm. R. Aldred, Pastor.

#### BAY CITY

CONGREGATION OF SPIRITUAL UNITY CHURCH, 215 So. Linn St., I.O.O.F. Hall. Services Sun. 7 p.m. Healing, Worship 7:30 p.m. Rev. J. A. Hunt, Pastor. Jessie L. Hertel, Sec'y.

#### COLDWATER

TWO WORLDS SPIRITUALIST CHAPEL, Flandermeyer Bldg., 2nd Floor. Seances Thur. and Fri. 8 p.m. Minister, Rev. Warren M. Smith, 2672 Coldwater Lake. Church services in fall.

#### DETROIT

FIRST PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Developing class Tue. 8 p.m. Sunday service 7:30 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Sec'y.

TRINITY SPIRITUAL CHURCH, 2501 Copelin Ave. at Vernor Highway E. Wed. 7:30 p.m. Discussion class. Sun. 7:45 p.m. Church service. Mable Allison, President; Violet Williams, Secretary.

ALL SOULS MEMORIAL CHURCH, (I.G.A.S.), Priscilla Inn, 2619 Cass Ave. Services. Healing, Sun. 7:30 p.m., Worship, 7:45 p.m. Rev. Constance Newby, Minister. Phone UN 1-3346.

SPIRITUAL HELPERS CHURCH, 9109 Harper Ave. Services Sun. 7:15 p.m. Messages Mon., Wed. 7 p.m. Interview by App't. Rev. Harriet Rae-Smiley, Pastor. Phone WA1nut 3-6236.

#### DIAMONDAL

THE CHAPEL OF TRUTH, 4345 Michigan Rd., M.99, R.F.D. No. 1, Services and Sunday School, Sun. 10:30 a.m., Worship 7:30 p.m. each Sun. & Wed. Class Mon. & Thur. 8 p.m. Rev. Margaret Hosmer, Pastor. Phone Niagra 6-5662.

#### EATON RAPIDS

JOHN W. BUNKER MEMORIAL S.E.C., 101 E. Hamlin St. Rev. Ruth L. Walling, Pastor. 10 a.m. Sunday School; 11 a.m. Morning Worship Service; 7:30 p.m. Healing, Sermon & Communication Service.

#### FERNDALE

METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, MSSAC, Ferndale Women's Club Bldg., 1256 W. Nine Mile Rd. Services: Sun. 7:30 p.m., 2:30 and 7:30 on 2nd Sun. of month, Oct. thru June, with dinner 5 p.m. Pastor-Pres., Margaret McDaniel, JUNiper 8-2723. Sec'y. Irene Livermore, 7127 Farnum, Inkster, Mich. Phone PA 1-1050.

#### FLINT

SPIRITUALIST EPISCOPAL CHURCH, 2801 N. Ave. A. Services Sun. 7:30 p.m. Noah Rice, President.

REAR v Reinhardt, Pastor. 412 McCreery St., Flint, Mich. Phone CE 9-1022.

FIRST UNIVERSAL SPIRITUALIST CHURCH OF FLINT, 1502 Jane Street. Services Sun. 2:30 & 7:30 p.m. Rev. Edna Humphrey Yar, Pastor.

#### GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 3:30 & 7 p.m. Wed. and Sat. 8 p.m. Rev. Emma Farrington, Pastor. Phone GL 1-0128.

SPIRITUAL LIGHTHOUSE OF TRUTH, Maccabee Bldg., 126 Sheldon Ave. Services Sun. 3:00 and 7:00 p.m. Tue. and Thur., 8:00 p.m. at 254 La Grange Ave., Rev. Ernest Gleason, Pastor. Phone 9-0763.

#### JACKSON

UNIVERSAL SPIRITUALIST CHAPEL, 1014 Leroy St. Sun. Services 3 & 7:30 p.m. Phone STate 2-1933. Rev. James Tingley, Pastor. Mrs. Ella Gulick, Sec'y., 115 Ellery St. Phone STate 2-1262.

THE AQUARIAN CHURCH, 1636 E. Michigan Ave. Services: Sun. & wed. 7:30 p.m. Rev. Harold C. Durbin, Presiding Clergyman. Mrs. Barbara Stevens, Secretary. 302 Elizabeth St., Stockbridge. Ph. UL 1-2411.

#### KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services: Sun. 3 & 7:00 p.m. Pounder and Pres., Dr. Beth Roche. Phone 4-2961.

#### LANSING

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services: Sunday School Sun. 10 a.m. Worship Sun. 7:30 p.m. Healing & Worship Wed. 7:30 p.m. Uufoldment Class Mon. 7:30 p.m. Rev. Ella J. Sutton, Pastor. Phone IVanhoe 5-2358.

#### SPIRITUALIST

CHURCH OF DIVINE TRUTH, Temple of The Masters, 807 Jerome St. Worship Sun. 7:45 p.m., with trumpet in the light. Rev. Arthur E. Sebring, Minister, D.D. Phone IVanhoe 2-9520.

#### MUSKEGON

THE TEMPLE OF SPIRITUAL LIGHT, 1404 8th St. Services Sun. 7:15 p.m. John Harmon, President.

#### MUSKEGON HEIGHTS

FIRST NATIONAL SPIRITUALIST CHURCH, 2101 Jefferson St. Sun. 7:00 p.m. Healing; 7:30 p.m. Devotional service and messages. Trumpet and Materialization by App't. Rev. Wm. R. Adred, Pastor. Phone 2-5820.

#### PONTIAC

CHRISTIAN PSYCHIC SCIENCE CHURCH, 30 Whittemore St. Services Sun. and Wed. 8 p.m. Rev. Horace J. Drake, Pastor. Phone FE 2-7657 or FE 4-7932.

CHURCH OF SPIRITUAL FELLOWSHIP, Malta Hall, 82 Perkins St. Services Sun. 7:30 p.m.; Silver tea 2nd and last Thur. of month. G. Vincent Myers, Pres.; Dorothy J. Boomer, Sec'y.

CHURCH OF SPIRITUAL FELLOWSHIP, Malta Hall, 82 Perkins Street. Services Sun. 7:30 p.m. Open Forum each Thur. (except first) 7:30 p.m. Vita Wings, Pastor.

#### ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Services: Sun. 7:30 p.m. Rev. Shirley De Brezon, Pastor. 18429 Meier Rd., Roseville.

#### SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Highway. Services Sun. 2 p.m. Rev. Thelma French, Pastor. Edna Van Houten, Treas.

## MINNESOTA

#### MINNEAPOLIS

THE SECOND SPIRITUALIST CHURCH, 23rd and Lyndale Ave. Consultations Thur. 2-4 p.m. Services Sun. 7:30 p.m. Rev. John Koorn, Pastor. Phone JA 9-6706. Eve Adamson, Sec'y.

CHRISTIAN MINISTRY, 614-620 E. 15th St. Services: Sun. 11 a.m., 3 & 7:30 p.m. Mid-week, Wed. 7:45 p.m. Rev. Henry M. Paulson, Pastor.

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave., Chartered under the National Federation of Spiritual Science Churches. Sunday evening service 7:30 p.m. Rev. Lourenda Cotter, Pastor.

#### ST. PAUL

SPIRITUAL SCIENCE SPIRITUALIST CHURCH, 496 Endicott Bldg., 4th fl., Robert St. Entrance. Between 4th & 5th. Services Sun. 11:15 a.m. Mrs. Ray Haberkorn, Sec'y. Phone CA 6-4815.

SPIRITUALIST EPISCOPAL CHURCH OF DIVINE TRUTH, 496 Holly St. Services Sun. 11 a.m.; All message service 1st Sun. of month 7:30 p.m. Study group Wed. 8 p.m. Rev. Ethel Colby Holzman, Pastor.

## MISSOURI

#### KANSAS CITY

ETHELAINA CHAPEL, 4317 State Line, Science

Phone, Fleming 6-4797.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 64, (United Christians), 500 W. 13th. Services Sun. & Wed. 7:30 p.m. Rev. Leta Goff, Pastor. WE 1-2983.

#### ST. LOUIS

PSYCHIC CENTER CHURCH, Ind. Assembly of Mo. 3813 Washington Blvd. Services Sun. 7:30 p.m. Thur. 8 p.m. Rev. Ida F. Eggers, Minister. Phone FR 1-4386.

CHURCH OF THE THREE ROSES, 3754 South Spring Ave. Services Sun. 7:30 p.m., Thur., 1:30 & 7:30 p.m. Healing by Appt. Unfoldment class. Rev. Angela Helfrich and Dr. Joseph Helfrich, Pastors. Phone PR 3-0810.

CHURCH AND INSTITUTE OF MYSTIC MIND SCIENCE, 5862 Delmar. Services Sun. 9:30 a.m. and Wed. 8 p.m. Rev. Bernice G. Bennett, D.D., Pastor.

PSYCHIC SCIENCE Church of Light and Truth, 2604-A Cherokee St. Room 5. Services Sun. 2:30 & 8 p.m. Thur. 1-4 p.m. & 8 p.m. Rev. L. Kube & Rev. M. Hackman, Pastors. Healing and Consult'l. PRospect 2-3536.

SOUL SCIENCE SPIRITUALIST CHURCH, Coronado Hotel, Pine Room, (1st floor, west), Lindell Blvd. at Spring. Services Sun. 10:30 a.m. Iona Brandt, Pastor. Residence, 3683 Dover Place. Phone Vernon 2-1116.

## NEBRASKA

#### LINCOLN

FIRST TEMPLE OF SPIRITUAL TRUTH (I.G.A.S.) Services Sun. 7:30 p.m. 1.O.O.F. Hall, 1108 L. Street. Rev. Lionel P. Everman, Pastor. Phone Hemlock 2-3486. Home add., 1145 E. St.

## NEW JERSEY

#### CAMDEN

THE FOURTH SPIRITUALIST CHURCH, 28 North 26th Street. Services Sun. 10 a.m. Lyceum 11 a.m. Church Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. Phone Belmont 5-4668.

#### EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Phone LI 8-6219. Services Tue. 8 p.m. Rev. William Lemkul, Pastor.

#### ELIZABETH

7TH CHURCH OF PSYCHIC SCIENCE, 415 Madison Avenue. Services Wed. 2 & 8 p.m. Sun. 8 p.m. Rev. V. Fleischman, Pastor.

FIRST SPIRITUALIST CHURCH OF THE TRUE GOSPEL, 31 Rahway Ave.: Message service Sun. & Thur. 2 p.m.; Tues & Thur. 8 p.m.; and 2nd & 4th Mon. of each month Trance. Rev. Allan Lynde, Phone Eliz. 3-0298.

#### JEFFERSON

CHURCH OF SPIRITUAL TRUTH, Clarksboro Road, P.O. Sewell, N.J. Services: Thur. 8 p.m. Sunday Jr. Church, 1:30 p.m. Regular service, 2 p.m. Rev. Eva V. Berry, Pastor. Phone GRidley 8-2244.

#### LONG BRANCH

TRINITY CHURCH OF PSYCHIC SCIENCE, 111 Washington St. Healing service Thur. 8 p.m. Services Sun. 8 p.m. Rev. Mary R. Wood & Associate Minister. Sec'y. Betty P. Johnson.

#### NEWARK

PSYCHIC SCIENCE TEMPLE, 532 Springfield Ave. Rev. Dorthea C. Dencer, Pastor. Sun. 3-7 p.m. open; Tue. 1 & 7 p.m., Fri. 7 p.m. Rev. D. C. Dencer; Wed. 7 p.m. Rev. Morris Mackin and Neil Mackin; Thur. 7 p.m. Rev. L. Brennan, Wed. Thur. Fri. 1 p.m. Rev. R. Barrett.

MOTHER TEMPLE OF PSYCHIC SCIENCE, 532 Springfield Ave. Services: Tue. 1 & 7 p.m. Rev. Dorothea C. Dencer, Mediator. Phone HU. 2-1773.

#### PATERSON

CHURCH OF SPIRITUAL FAITH INC., 541 E. 25th St. Services Sun. 11 a.m. & 7:30 p.m. Wed. and Fri. 2 & 7:30 p.m. Rev. Myrtle E. Morse and Rev. Rufus A. Pratt, Pastors. Phone LA 3-0979.

#### TRENTON

SPIRITUALIST FRIENDLY CHURCH, 700 Liberty St. Services Sun. 8 a.m. Rev. Adah Ross Crew, Pastor. Telephone 3-0234.

#### UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave., above Insurance office. Services: Sun. 7:30 p.m. Tue. & Thur. 1:30 p.m. Healing, Tue. & Fri. 8 p.m. Social 4th Fri. of month, 8 p.m. Guest Speakers Assisting Rev. Ann P. Rugar, Minister.

SPIRITUAL CHURCH OF DIVINE HEALING, 1000 New York Ave. Rev. Elsie E. Richter, Pastor. Services: Sun. 7:30 p.m. Pastor in charge. Tues. 1:30 & 8 p.m.; Fri. at 8 p.m. Rev. Fred Boeck. Thurs. 1:30 & 8 p.m. Rev. Sophie E. Busch in charge. Healing at all services. Social every 3rd Sat. of the month, 8 p

7:30 p.m. Wed. & Sun. services 7:30  
Wed. 2:30 p.m. Rev. Margaret Hays  
Rehner, Minister-Practitioner. Phone CL  
522.

#### BUFFALO BEACH

CHRISTIAN CHURCH OF SPIRITUAL  
ENSE, 201 S.E. 13th Court at N. Federal  
A. Monroe Temple No. 325. Divine Healing  
7:45 p.m. Worship & Messages 8 p.m.  
Pearl Fernandez, D.D., Pastor.

#### FT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO.  
Woman's Club, Stranahan Park. Services:  
8 a.m. Message circles Wed. 2 p.m. and  
7:30 p.m. at 200 N.E. 4th Street, Rev.  
Bill E. Williams, Pastor. Phone JA 2-3160.

#### ELLY MILL

FIRST CHRISTIAN CHURCH, SPIRITUAL, I.G.  
S., 1525 Conner St. Services: Sun. 11 a.m.  
Meetings, 7:45 p.m. Sermon and messages.  
8 a.m. Master Class. Sat. 8 p.m. Trance  
Ass't. Enid Brady, Minister. Hal Williams,  
Minister.

#### JACKSONVILLE

SPIRITUAL LIGHTHOUSE CHURCH, 1049 Crest-  
bed Ave. Sunday School 11 a.m. Sunday Eve  
p.m. Class Tue. 8:30 p.m. Message circle  
Wed. 8 p.m. Bible class Thur. 8 p.m. Rev. Ide  
Lamont, Pastor.

#### AKES WORTH

GRACE MEMORIAL SPIRITUAL SCIENCE  
MURCH, I.G.A.S. Service Sun. 7:30 p.m., Wo-  
man's Club, 20 So. Federal. Rev. Harry A.  
Huff, Pastor. Phone JU 5-5627. Rev. Geo.  
E. Gertz, Co-Pastor.

#### MIAMI

TEMPLE OF REVELATION, 600 S.W. 25 Ave.  
Services Sun. & Wed. 7:45 p.m. Healing center  
Open 7:15 p.m. Phone HI 8-8912. Pastor, Rev.  
Ruby J. Schmidt, Ass't. Pastor, Rev. Lucille L.  
Wedge.

NATIONAL TRUTH OF LIFE AND LIGHT  
SPIRITUALIST CHURCH, 1756 N.W. 1st Place  
Services Sun. & Thur. 8 p.m. Class Mon., Wed.,  
& Fri. 8 p.m. Rev. James A. Poirier, Pastor.

METAPHYSICAL SCIENCE CHURCH, (N.S.A.-  
C.), 601 S.W. 7th St. Services Sun. 8 p.m. healing  
Wed. 7 p.m. Message, Wed. 2:30 & 8 p.m.  
Rev. Frances Stevenson, Pastor

#### PUNTA GORDO

CHRISTIAN THINKERS OF AMERICA, R.R. No. 1,  
Box 725. Services Sun. 11 a.m. Rev. Oma M.  
Purdy, Pastor

#### SARASOTA

SHRINE OF THE MASTER, 852 Tuttie Ave.  
Services Sun. 10:30 a.m. and 7:30 p.m. Rev.  
Dorothy Graff Flexer and Rev. Russell Flexer,  
Ministers

THE FIRST CHURCH OF DIVINE LAW, W. Ent.  
Woman's Club, 1237 Palm Ave. Services Sun.  
3 p.m. Worship, healing, messages. Circles  
Tue. 8 p.m., \$1.00, song, prayer, messages.  
Development class Fri. 8 p.m. at 1269 First  
St. Counselling at Church. Rev. Nina Hughes,  
Pastor. Phone RI 6-5078. Rev. Edward Jam-  
mings, Ass't.

#### ST. PETERSBURG

TRINITY CHAPEL, U.C.M., 1301—9th Ave. No.  
Services: Sun. 2:30; & Wed. 2 p.m. Circle  
& Refreshments. Thur. 7:30 p.m. Rev. Mildred  
Deis, Pastor. Phone 7B-3745 for healing and  
counsel.

CHURCH OF THE GOOD SHEPHERD, 3539 5th  
Ave. So. Services Sun. 7 p.m. Healing; 7:30  
p.m. Regular service. Rev. Olga Ruth Carpenter,  
Pastor. Rev. G. N. Carpenter, Co-Pastor.

TEMPLE OF TRUTH CHURCH, 5675 Orange St.  
N. Services Sun. 2:30 p.m. Class Wed. 2 p.m.  
Social 3rd Sat. p.m. Rev. Ward Kerns, Pres.  
& Pastor.

FIRST CHURCH OF TRUTH, S.S. NO. 214, 309  
15th Ave. N. Personal Problem Clinic Mon. 1:30  
p.m. Unfold. Class Mon. 7:30 p.m. Wed. &  
Sun. 7:30 p.m. Lecture, Message and Healing.  
Fri. 7:30 p.m. Class for Materializing and  
trumpet. Sat. 7:30 p.m. Message circles. Rev.  
Arthur H. De Laruelle, Pastor. Hazel Mae,  
Pastor. physical medium. Mary Gregg, organist.

PEOPLE'S SPIRITUALIST CHURCH, 1011 9th  
Ave. North. Services Sun. & Wed. 7:30 p.m.  
Golden Heart Women's Organiz. 1st and 3rd  
Tues. 12 noon. Rev. Mamie Schulz Brown,  
Pastor.  
(closed for vacation)

TEMPLE OF THE LIVING GOD, 2201 1st Ave.  
No. (Masonic Temple) Services Sun. 7:30 p.m.  
Classes and private Consult'. by App't. Rev.  
Raymon P. Noegel, Mr. Lamar M. Keene, Rev.  
Laurine J. C. Stroud, Ministers. Telephone  
DI 5-4603.

UNIVERSAL HARMONY FOUNDATION, Minister-  
ial Association and Seminary, 216 — 23rd Ave.  
N.E. St. Petersburg 4, Fla. Free literature  
Services. "Mother Church", Sun. 7:30 p.m.  
Rev. Helene Gerling, Pastor. 79 — 2241.

#### TAMPA

SHRINE OF THE MASTER, Metaphysical  
Christianity, 3416 Grand Central Ave. Service  
Sun. 7:30 p.m. Rev. Dorothy Graff Flexer  
and Rev. Russell Flexer, Ministers.

FIRST SPIRITUALIST CHURCH of Tampa,

U.C.M., 512 East Paris Street. Services Sun.  
7:45 p.m. Class Mon. 7:30 p.m. Circles Thur.  
1:45 p.m. at 9301 12th St. Rev. Hazel Fleckner,  
Pastor. Phone WE 5-0087, Rev. Dorothy Bragg,  
1st Ass't. Pastor.

FIRST CHURCH OF TRUTH, S.S. No. 220,  
2010 Morrison, Cor. Albany. Unfoldment class  
Tue. 5:30 p.m. Church services Tue. 7:30 p.m.  
Rev. Arthur H. Laruelle, Pastor. Doris Hensel  
and Joseph Chaput, Assistants. Hazel Mae,  
organist and medium.

THE CHRIST SPIRITUALIST CHURCH OF TAMPA,  
303 S. Brevard. Services Sun. at 3 & 7:30 p.m.  
Wed. 7:30. Healing period, half hour before  
above services. Rev. Dr. Lillian Frey, Pastor.  
Rev. Mary R. Dowling, Co-Pastor. Phone TAmpa  
8-3505.

NORTHCATE SPIRITUALIST CHURCH, 8701½  
Tampa Street. Special meetings thru the week,  
and classes. Dr. Nellie Cherry, Pastor and  
Teacher. Phone WE 4-7111 or write Gladys  
Simone, Sec'y.

GOOD SHEPARD, UNIVERSAL SPIRITUALIST  
CHURCH, 3505 Central Ave. Services: Sun. 7:30  
p.m. Wed. 7:00 p.m. Healing and Message  
Service. Ministers: Rev. Raymond Noegel and  
Rev. Lamar M. Keene.

CHURCH OF ETERNAL LIGHT, N.S.A.C., 1505  
East Osborne Street. Services: Sun. 7:00 p.m.  
Healing; 7:30 Lecture and messages; Thurs.  
8:00 p.m. Circle. Pastor: Mary P. Stephens.  
Phone WE 8-1544; Ass't. Pastor: Rev. C. V.  
Elbertson. Phone Lakeland MU 3-2474.

#### HAWAII

##### HONOLULU

UNIVERSAL CHURCH OF THE MASTER, 1939  
Naion Street. Services Sun. 10 to 11:30 a.m.  
Healing Service and Development class. Rev.  
Eddie Kung, Pastor. Phone 88-176.

#### ILLINOIS

##### AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Green  
Room, Y.M.C.A., Services Sun. 7 p.m. Ben D.  
Jones Jr., Pres. Mrs. Jeannie H. Jones, Sec'y.

##### CHAMPAIGN

FIRST CHURCH OF THE SPIRITUALIST, 219  
So. Water Street. Services Sun. 2:30 p.m.  
Fellowship supper following. Guest workers  
welcome. Mrs. Myrtle Grant, Leader. Phone  
2-9543.

##### CHICAGO

CHURCH OF THE SPIRIT, 2651 N. Central  
Park Ave. Chicago's oldest Spiritualist Church.  
Services: Sunday. Family Worship 10:30 a.m.  
Wednesday all message services at 7:45 p.m.  
Rev. Ernst A. Schoenfeld, Pastor.

FIRST FRATERNAL SPIRITUAL CHURCH, 4039  
West Madison, McHenry Hall. Rev. Emma  
Binz. Services Sunday afternoon at 2:30.

SILENT PRAYER SANCTUARY, 3602 W.  
S. McLean Ave. Services: Sun. 10 a.m.; Tue.  
9:30; Wed. 8 p.m. Divine Healing 9:30 a.m.  
Rev. Sophia Schaffer, Pastor, Phone Albany  
2-6417.

THE SPIRITUALIST CHURCH OF TRUTH, 3349  
W. North Ave. Services Sun. 7:15. Theo Siers,  
Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N.  
Cicero Ave. Services Sun. 7:30 p.m. Healing  
Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn,  
Pastor. Phone ES 9-6434.

SPIRITUAL SCIENCE CHURCH No. 3, 1715  
W. 64th. Services Sun. 2:30 & 7:30 p.m.  
Wed. 2 and 7:30 p.m. Fri. 7:30 p.m. Rev.  
John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH No 22, 32 W.  
Randolph St. Parlor A-1, 9th Fl. Services Sun.  
10:30 a.m. Rev. T. Alvin Colon, Pastor; Rev.  
Jack Lester Henderson, Co-Pastor.

SPIRITUAL SCIENCE CHURCH No. 7, 3039  
E. 91st Services Sun. 7:30 p.m. Healing &  
Messages at all service. Rev. Mildred Pekul,  
Pastor.

FLOWER CANDLELIGHT GUIDE SPIRITUAL  
SCIENCE CHURCH, 4042 N. Western Ave. Ser-  
vices Sun. 3 & 8 p.m. Healing, Lecture, Mes-  
sages. Dev. Class, Thur. 8 p.m. Tillie Segal,  
Pastor. Phone CO 7-9760.

CHURCH OF DIVINE REVELATION, 207 S.  
Wabash Ave., 2nd floor, Hall C. Sun. services  
3 p.m. Lesson Lecture on Soul Growth. Group  
Meditation, Divine Healing and communication  
service. Rev. W. W. Mueller, Pastor, Rev. E.  
Boyer, Co-Pastor.

THE TEMPLE OF LOVE, 3018 W. Wabansia  
Ave. Services: Wed. 8 p.m., Sun. 7:45 p.m.  
Lecture, healing, messages. Rev Dolores Lauter-  
bach, Pastor.

THE TEMPLE OF METAPHYSICAL AND SPI-  
RITAL TEACHINGS INC., 6814 St. Lawrence Ave.,  
1st Fl. Class. Mon. 8:30 p.m. Every 4th  
Sun. Services 3:30 p.m. Rev. Rose J. Anderson,  
Pastor. Phone MUseum 4-6914.

SPIRITUAL TEMPLE OF IMMORTALITY,  
1700 West 51st Street. Services Sun. 8 p.m.  
Circle Sat. 8 p.m. Open House 2nd & last Thur.  
of month. Rev. Harry Erickson, Pastor. Phone

MU 5-1262. Rev. Anna Schmid, Ass't. Pastor.  
Phone HE 4-9370.

THE FIRST TEMPLE OF UNIVERSAL LAW,  
4740 N. Western Avenue, 5th Floor. Sunday  
School - 10:30 a.m., Bible Forum - 6:00 p.m.  
Sun. Services: Sun. 10:30 a.m. and 7:00 p.m.  
Healing, Lectures and Messages. Helping Hand  
Circle - 2nd Tue. of each month - 1:00 to  
9:00 p.m. Classes: Mon. & Fri. - 7:30 p.m.  
at 5132 N. Troy St., Phone: IRving 8-5605,  
Rev. C. Bright, Pastor.

APOSTOLIC INSTITUTE OF METAPHYSICS.  
Service every 2nd Sun. of month 3 p.m.,  
Coral Room, Hamilton Hotel, 20 S. Dearborn.  
Class Wed. 8 p.m. at 3624 Lawrence Ave.  
Phone IRving 8-4451. Rev. Paul A. Danielson,  
Pastor.

FIRST ROSELAND SPIRITUALIST CHURCH,  
10957 S. Park Ave. Services Sun. 3:30 p.m.  
Deon Fry, Pastor & Pres. Phone HI 5-2915.  
Elsie N. Traver, Sec'y. 8028 S. Green St.  
Chicago 20, Illinois. TR 4-9862.

GOLDEN RULE CHURCH OF CHRIST, 549 N.  
Cicero Ave. Services Wed. 8 p.m. Sun. 3 p.m. &  
7:30 p.m. Healing before each service. Dev.  
Class. Fri. 7:30 p.m. Rev. Anna Zalokar, Pastor.  
Phone ES 9-3349.

FIRST LIBERAL PSYCHIC SCIENCE  
CHURCH, 3449 W. Altgeld St. Services: Sun.  
2:45 & 7 p.m.; Wed. 7:45 p.m.; Healing ser-  
vice Tue. 7:45 p.m.; Class, Thur. 10 a.m. &  
Fri. 7:45 p.m. Social last Sat. Month. Candle-  
light service night of full moon of each month.  
Rev. Anthony Camardo, Pastor. Phone: CApital  
7-6333.

FRIENDLY CHURCH OF CHRIST, 1551 N. Mil-  
waukee Ave. Services Sun. 3 & 7:30 p.m. Tue.  
7:30 p.m. Bishop Harold Kingenmair.

OUR FATHER'S TEMPLE, 207 So. Wabash,  
2nd Floor. Services every Fri. night. Rev. J. A.  
Counter, Jr., Pastor.

SPIRITUAL SCIENCE CHURCH NO. 4, 6855  
So. Emerald Ave., Hall No. 2. Services Sun.  
3 p.m. Rev. Louise Lewis, Pastor.

TEMPLE OF LIGHT, 721 W. Belmont Ave.  
Services Sat. 8 p.m.; Sun. 4 p.m. Rev. Clifford  
M. Royse, Jr., Pastor.

DANVILLE SPIRITUALIST CHURCH, 1113 E.  
Seminary St. Services Sun. 7:30 p.m. Rev. Clay  
E. Campbell, Pastor. Phone HI 6-1940.

#### DECATUR

FIRST SPIRITUALIST CHURCH OF TRUTH,  
933 N. Edward. Services Wed. and Sun. 7:30  
p.m. Ladies Aid 2nd Tues of month. Rev.  
Grace W. Brown, Pastor.

DOLTON SPIRITUAL DYNAMICS, 14714 Beachview  
Terrace, (1 Blk. W. Chicago St.), Lecture Sun-  
day 3 p.m. Mildred K. Brookfelt and L. Ed-  
ward Brookfelt. Phone VI. 1-0512.

ELGIN SPIRITUALIST CHURCH, 263 Du-  
pagepage St., Unity Hall. Services Sun. 7:00  
p.m. Everett Beach, Pres.

#### EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st and  
Ohio Ave. Services Wed. 7:30 p.m. Sun. 7:30  
p.m. Earl Cranmer, Pastor. Res. 2103 N. 60  
St.

#### JOLIET

FIRST SPIRITUALIST CHURCH OF JOLIET,  
Glenwood Pl. & Jasper St. Services Sunday  
2:30 p.m. Social alternate Fridays 8:00 p.m.  
Rev. Myrtle M. Sperry, Pastor, 244 Nebraska  
Street, Frankfort. Phone Frankfort 5157.

#### LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST  
CHURCH, 102 S. Pearl. Services: Sun. 2 p.m.  
Motion Pictures; Potluck Dinner; Mediumship  
Class. Thurs. Mediumship Class, 7:30 p.m. Mr.  
Daryl N. Winters, Pastor. Ph. 962-2066.

#### PEORIA

FIRST UNIVERSAL SPIRITUALIST CHURCH,  
(USA), G.A.R. Hall, 416 Hamilton Blvd. Ser-  
vices Sun. 7:30 p.m. Rev. Virgil Kieth, Pastor;  
Lillie Smeltzer, Sec'y. Phone Peoria 6-2054.

#### STREATOR

UNIVERSAL SPIRITUALIST CHURCH, 523  
Fresch St. Services Sun. 2 p.m. Rev. Rosemary  
Kieth, Pastor. Ph. 21608.

#### URBANA

FIRST UNIVERSAL SPIRITUALIST CHURCH,  
120 W. Elm St. Services Sun. 2:30 p.m. Rev.  
Martha C. Smith, Pastor. Phone FL 2-0627, Mr.  
George Strode, Ass't. Pastor.

#### IOWA

329 Massachusetts Ave. Services Sun. 3 & 8 p.m. Tue. & Fri. 8 p.m. Rev. Dora Todd, Pastor. Phone KI 7-0513.

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Fri. 7:30 p.m. Sun. 2 p.m. Rev. Aude E. Crocker, Pastor.

SUNSHINE CHURCH, 198 Dartmouth Street. Services daily 8 p.m. Sun. 2:30 and 7:30 p.m. Mr. Finley, Pastor.

#### BROCKTON

FIRST SPIRITUALIST CHURCH, Cor. Green and Glenwood Sts. Services: Sun. 3:30 p.m. Healing Service 5 p.m. Thur. midweek 7:30 p.m. Mrs. Gertrude L. Weir, President.

#### FITCHBURG

FIRST SPIRITUALIST ALLIANCE CHURCH OF FITCHBURG, 22 Knowlton Terrace. Services 3-5 p.m. & 7-9 p.m. Miss Emily Sanborn, President.

#### LYNN

FIRST SPIRITUALIST CHURCH OF LYNN, 196 Union St. Sun. 3 & 7 p.m. Monthly service 1st Thur. 7 p.m. July to Oct. Della Davis, Pastor. Ethel Eldridge, Sec'y. 16 Brookline Ave.

#### WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, U.C.M., 19 Lincoln St. Services Sun. 3 & 7 p.m. Weekdays 7 p.m. Rev. Vivian L. Harvey, Pastor. Mildred Cook, Sec'y. Phone Glou. 3294.

#### MICHIGAN

##### ADRIAN

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple. Services 7:30, 1st and 3rd Sun. of month. 2nd and 4th Sun. 28 7:30 p.m. Rev. Berniece Case, Pres. Victor Bode, Sec'y.

##### BATTLE CREEK

THE SPIRITUALIST CHURCH OF DIVINITY, I.O.O.F. Temple, 36 South Ave. Services: Sun. 7 p.m. Birthday Supper 3rd and 5th Sun. Glenn R. Brenner, Pres. Rudy Maiers, Vice-Pres.

LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 526 Hubbard Street. Services 2nd & 4th Sun. 3:30 & 7:00 p.m. Co-operative supper, 5:30 p.m. Other Sundays, Services 7:00 p.m. Healing each Sun. Bible class Fri. 7:30 p.m. Rev. Drusilla Shelton, Pastor. Rev. Robert Shelton, Co-Pastor. Mrs. Gladys Shaeffer, Sec'y. All of 504 Hubbard St. Phone WO 2-2044.

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Services Sun. 11 a.m. 2nd Sun. Month, family day, dinner and afternoon services or seance. Rev. Wm. R. Aldred, Pastor.

##### BAY CITY

CONGREGATION OF SPIRITUAL UNITY CHURCH, 215 So. Linn St., I.O.O.F. Hall. Services Sun. 7 p.m. Healing, Worship 7:30 p.m. Rev. J. A. Hunt, Pastor. Jessie L. Hertel, Sec'y.

##### COLDWATER

TWO WORLDS SPIRITUALIST CHAPEL, Flanders Bldg., 2nd Floor. Seances Thur. and Fri. 8 p.m. Minister, Rev. Warren M. Smith, 2672 Coldwater Lake. Church services in fall.

##### DETROIT

FIRST PSYCHIC CHURCH OF BRIGHTMOOR, 2129 Fenkell. Developing class Tue. 8 p.m. Sunday service 7:30 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Sec'y.

TRINITY SPIRITUAL CHURCH, 2501 Copelin Ave. at Verner Highway E. Wed. 7:30 p.m. Discussion class. Sun. 7:45 p.m. Church service. Mable Allison, President; Violet Williams, Secretary.

ALL SOULS MEMORIAL CHURCH, (I.G.A.S.), Priscilla Inn, 2619 Cass Ave. Services. Healing, Sun. 7:30 p.m., Worship, 7:45 p.m. Rev. Constance Newby, Minister. Phone UN 1-3346.

SPIRITUAL HELPERS CHURCH, 9109 Harper Ave. Services Sun. 7:15 p.m. Messages Mon. Wed. 7 p.m. Interview by App't. Rev. Harriet Rae-Smiley, Pastor. Phone WALnut 3-6236.

##### DIAMONDAL

THE CHAPEL OF TRUTH, 4345 Michigan Rd. M.99, R.F.D. No. 1, Services and Sunday School, Sun. 10:30 a.m. Worship 7:30 p.m. each Sun. & Wed. Class Mon. & Thur. 8 p.m. Rev. Margaret Hosmer, Pastor. Phone Niagra 6-5662.

##### EATON RAPIDS

JOHN W. BUNKER MEMORIAL S.E.C., 101 E. Hamlin St. Rev. Ruth L. Walling, Pastor. 10 a.m. Sunday School; 11 a.m. Morning Worship Service; 7:30 p.m. Healing, Sermon & Communication Service.

##### FERNDALE

METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, MSSAC, Ferndale Women's Club Bldg., 1256 W. Nine Mile Rd. Services: Sun. 7:30 p.m., 2:30 and 7:30 on 2nd Sun. of month, Oct. thru June, with dinner 5 p.m. Pastor-Pres., Margaret McDaniel, JUNiper 8-2723. Sec'y. Irene Livermore, 7127 Farmur, Inkster, Mich. Phone PA 1-1050.

##### FLINT

SPIRITUALIST EPISCOPAL CHURCH, 2801 N. Ave. A. Services Sun. 7:30 p.m. Noah Rice, President.

THE FIRST SPIRITUALIST CHURCH, 118 E. Belvidere Ave. Services Sun. 7:30 p.m. Rev. Pearl V Reinhardt, Pastor. 412 McCreary St., Flint, Mich. Phone CE 9-1022.

FIRST UNIVERSAL SPIRITUALIST CHURCH OF FLINT, 1502 Jane Street. Services Sun. 2:30 & 7:30 p.m. Rev. Edna Humphrey Yaru, Pastor.

##### GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 3:30 & 7 p.m. Wed. and Sat. 8 p.m. Rev. Emma Farrington, Pastor. Phone GL 1-0128.

SPIRITAL LIGHTHOUSE OF TRUTH, Maccabee Bldg., 126 Sheldon Ave. Services Sun. 3:00 and 7:00 p.m. Tue. and Thur., 8:00 p.m. at 254 La Grange Ave., Rev. Ernest Gleason, Pastor. Phone 9-0763.

##### JACKSON

UNIVERSAL SPIRITUALIST CHAPEL, 1014 Leroy St. Sun. Services 3 & 7:30 p.m. Phone STATE 2-1933. Rev. James Tingley, Pastor. Mrs. Ella Gulick, Sec'y., 115 Ellery St. Phone STATE 2-1262.

THE AQUARIAN CHURCH, 1636 E. Michigan Ave. Services: Sun. & wed. 7:30 p.m. Rev. Harold C. Durbin, Presiding Clergyman. Mrs. Barbara Stevens, Secretary. 302 Elizabeth St., Stockbridge. Ph. UL 1-2411.

##### KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services: Sun. 3 & 7:00 p.m. Founder and Pres., Dr. Beth Roche. Phone 4-2961.

##### LANSING

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services: Sunday School Sun. 10 a.m. Worship Sun. 7:30 p.m. Healing & Worship Wed. 7:30 p.m. Unfoldment Class Mon. 7:30 p.m. Rev. Ella J. Sutton, Pastor. Phone IVanhoe 5-2358.

SPIRITUALIST CHURCH OF DIVINE TRUTH, Temple of The Masters, 807 Jerome St. Worship Sun. 7:45 p.m., with trumpet in the light. Rev. Arthur E. Sebring, Minister, D.D. Phone IVanhoe 2-9520.

##### MUSKEGON

THE TEMPLE OF SPIRITUAL LIGHT, 1404 8th St. Services Sun. 7:15 p.m. John Harmon, President.

##### MUSKEGON HEIGHTS

FIRST NATIONAL SPIRITUALIST CHURCH, 2101 Jefferson St. Sun. 7:00 p.m. Healing; 7:30 p.m. Devotional service and messages. Trumpet and Materialization by App't. Rev. Wm. R. Adred, Pastor. Phone 2-5820.

##### PONTIAC

CHRISTIAN PSYCHIC SCIENCE CHURCH, 30 Whittemore St. Services Sun. and Wed. 8 p.m. Rev. Horace J. Drake, Pastor. Phone FE 2-7657 or FE 4-7932.

CHURCH OF SPIRITUAL FELLOWSHIP, Malta Hall, 82 Perkins St. Services Sun. 7:30 p.m.; Silver tea 2nd and last Thur. of month. G. Vincent Myers, Pres.; Dorothy J. Boomer, Sec'y.

CHURCH OF SPIRITUAL FELLOWSHIP, Malta Hall, 82 Perkins Street. Services Sun. 7:30 p.m. Open Forum each Thur. (except first) 7:30 p.m. Vita Wings, Pastor.

##### ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Services: Sun. 7:30 p.m. Rev. Shirley De Brezon, Pastor. 18429 Meier Rd., Roseville.

##### SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Highway. Services Sun. 2 p.m. Rev. Thelma French, Pastor. Edna Van Houten, Treas.

#### MINNESOTA

##### MINNEAPOLIS

THE SECOND SPIRITUALIST CHURCH, 23rd and Lyndale Ave. Consultations Thur. 2-4 p.m. Services Sun. 7:30 p.m. Rev. John Koorn, Pastor. Phone JA 9-6706. Eve Adamson, Sec'y.

CHRISTIAN MINISTRY, 614-620 E. 15th St. Services: Sun. 11 a.m. 3 & 7:30 p.m. Mid-week, Wed. 7:45 p.m. Rev. Henry M. Paulson, Pastor.

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave., Chartered under the National Federation of Spiritual Science Churches. Sunday evening service 7:30 p.m. Rev. Lourenda Cotter, Pastor.

##### ST. PAUL

SPIRITUAL SCIENCE SPIRITUALIST CHURCH, 496 Endicott Bldg., 4th fl., Robert St. Entrance, between 4th & 5th. Services Sun. 11:15 a.m. Mrs. Ray Haberkorn, Sec'y. Phone CA 6-4815.

SPIRITUAL EPISCOPAL CHURCH OF DIVINE TRUTH, 496 Holly St. Services Sun. 11 a.m.; All message service 1st Sun. of month 7:30 p.m. Study group Wed. 8 p.m. Rev. Ethel Colby Holzman, Pastor.

#### MISSOURI

##### KANSAS CITY

ETHELAINA CHAPEL, 4317 State Line, Science

If Progressive Life Assn. No. 2. Services Sun. 7:30 p.m. Rev. Dorothy Montaleone, Pastor. Phone Fleming 6-4797.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 64, (United Christians), 500 W. 13th. Services Sun. & Wed. 7:30 p.m. Rev. Letta Goff, Pastor. WE 1-2983.

##### ST. LOUIS

PSYCHIC CENTER CHURCH, Ind. Assembly of Mo. 3813 Washington Blvd. Services Sun. 7:30 p.m. Thur. 8 p.m. Rev. Ida F. Eggers, Minister. Phone FR 1-4386.

##### CHURCH OF THE THREE ROSES

CHURCH OF THE THREE ROSES, 3754 South Spring Ave. Services Sun. 7:30 p.m., Thur., 1:30 & 7:30 p.m. Healing by App't. Unfoldment class. Rev. Angela Helfrich and Dr. Joseph Helfrich, Pastors. Phone PR 3-0810.

CHURCH AND INSTITUTE OF MYSTIC MIND SCIENCE, 5802 Delmar. Services Sun. 9:30 a.m. and Wed. 8 p.m. Rev. Bernice G. Bennett, D.D., Pastor.

PSYCHIC SCIENCE Church of Light and Truth, 2604-A Cherokee St. Room 5. Services Sun. 2:30 & 8 p.m. Thur. 1-4 p.m. & 8 p.m. Rev. L. Kubo & Rev. M. Hackman, Pastors. Healing and Consult. Prospect 2-3536.

SOUL SCIENCE SPIRITUALIST CHURCH, Coronado Hotel, Pine Room, (1st floor, west), Lindell Blvd. at Spring. Services Sun. 10:30 a.m. Iona Brandt, Pastor. Residence, 3683 Dover Place. Phone Vernon 2-1116.

#### NEBRASKA

##### LINCOLN

FIRST TEMPLE OF SPIRITUAL TRUTH (I.G.A.S.) Services Sun. 7:30 p.m. I.O.O.F. Hall, 1108 L. Street. Rev. Lionel P. Everman, Pastor. Phone Hemlock 2-3486. Home add., 1145 E. St.

#### NEW JERSEY

##### CAMDEN

THE FOURTH SPIRITUALIST CHURCH, 28 North 26th Street. Services Sun. 10 a.m. Lyceum 11 a.m. Church Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. Phone Belmont 5-4668.

##### EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Phone LI 8-6219. Services Tue. 8 p.m. Rev. William Lemkul, Pastor.

##### ELIZABETH

7TH CHURCH OF PSYCHIC Science, 415 Madison Avenue. Services Wed. 2 & 8 p.m. Sun. 8 p.m. Rev. V. Fleischman, Pastor.

FIRST SPIRITUALIST CHURCH OF THE TRUE GOSPEL, 31 Rahway Ave.: Message service Sun. & Thur. 2 p.m.; Tues & Thur. 8 p.m.; and 2nd & 4th Mon. of each month Trance. Rev. Allan Lynde, Phone Eliz. 3-0298.

##### JEFFERSON

CHURCH OF SPIRITUAL TRUTH, Clarksboro Road, P.O. Sewell, N.J. Services: Thur. 8 p.m. Sunday Jr. Church, 1:30 p.m. Regular service, 2 p.m. Rev. Eva V. Berry, Pastor. Phone GRidley 8-2244.

##### LONG BRANCH

TRINITY CHURCH OF PSYCHIC SCIENCE, 111 Washington St. Healing service Thur. 8 p.m. Services Sun. 8 p.m. Rev. Mary R. Wood & Associate Minister. Sec'y. Betty P. Johnson.

##### NEWARK

PSYCHIC SCIENCE TEMPLE, 532 Springfield Ave. Rev. Dorthea C. Dencer, Pastor. Sun. 3-7 p.m. open; Tue. 1 & 7 p.m., Fri. 7 p.m. Rev. D. C. Dencer; Wed. 7 p.m. Rev. Morris Mackin and Neil Mackin; Thur. 7 p.m. Rev. L. Brennan, Wed. Thur. Fri. 1 p.m. Rev. R. Barrett.

MOTHER TEMPLE OF PSYCHIC SCIENCE, 532 Springfield Ave. Services: Tue. 1 & 7 p.m. Rev. Dorothea C. Dencer, Mediator. Phone HU. 2-1773.

##### PATERSON

CHURCH OF SPIRITUAL FAITH INC., 541 E. 25th St. Services Sun. 11 a.m. & 7:30 p.m. Wed. and Fri. 2 & 7:30 p.m. Rev. Myrtle E. Morse and Rev. Rufus A. Pratt, Pastors. Phone LA 3-0979.

##### TRENTON

SPIRITUAL FRIENDLY CHURCH, 700 Liberty St. Services Sun. 8 a.m. Rev. Adah Ross Crew, Pastor. Telephone 3-0234.

##### UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave., above Insurance office. Services: Sun. 7:30 p.m. Tue. & Thur. 1:30 p.m. Healing, Tue. & Fri. 8 p.m. Social 4th Fri. of month, 8 p.m. Guest Speakers Assisting Rev. Ann P. Rugar, Minister.

Mon. 7:30 p.m. Wed. & Sun. services 7:30 a.m. Wed. 2:30 p.m. Rev. Margaret Hays Springhead, Minister-Practitioner. Phone CL 2-2432

#### BEVERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 601 S.E. 13th Court at N. Federal Hwy. Masonic Temple No. 325. Divine Healing Sun. 7:45 a.m. Worship & Messages 8 p.m. Rev. Pearl Fernandez, D.D., Pastor.

#### FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 89, Woman's Club, Stranahan Park. Services: Sun. 8 p.m. Message circles Wed. 2 p.m. and Fri. 7:30 p.m. at 200 N.E. 4th Street. Rev. Jewel E. Williams, Pastor. Phone JA 2-3160.

#### MOLLY HILL

FIRST CHRISTIAN CHURCH, SPIRITUAL, I.G.A.S., 1535 Center St. Services: Sun. 11 a.m. Devotions. 7:45 p.m. Sermon and messages. Wed. 8 p.m. Master Class. Sat. 8 p.m. Trance Class. Enid Brady, Minister. Hal Williams, Healer.

#### JACKSONVILLE

SPIRITUAL LIGHTHOUSE CHURCH, 1049 Crestwood Ave. Sunday School 11 a.m. Sunday Eve 8 p.m. Class Tue. 8:30 p.m. Message circles. Wed. 8 p.m. Bible class Thur. 8 p.m. Rev. Ida Pierce, Pastor.

#### LAKE WORTH

GRACE MEMORIAL SPIRITUAL SCIENCE CHURCH, I.G.A.S. Service Sun. 7:30 p.m., Woman's Club, 20 So. Federal. Rev. Harry A. Tuffs, Pastor. Phone JU 5-5627. Rev. Geo. C. Gertz, Co-Pastor.

#### MIAMI

TEMPLE OF REVELATION, 600 S.W. 25 Ave. Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Phone HI 8-8912. Pastor, Rev. Ruby J. Schmidt, Ass't. Pastor, Rev. Lucille L. Wedge.

NATIONAL TRUTH OF LIFE AND LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Place Services Sun. & Thur. 8 p.m. Class Mon., Wed., & Fri. 8 p.m. Rev. James A. Poitier, Pastor.

METAPHYSICAL SCIENCE CHURCH, (N.S.A.C.), 601 S.W. 7th St. Services Sun. 8 p.m. healing Wed. 7 p.m. Message, Wed. 2:30 & 8 p.m. Rev. Frances Stevenson, Pastor

#### PUNTA GORDO

CHRISTIAN THINKERS OF AMERICA, R.R. No. 1, Box 725. Services Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.

#### SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. and 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers

THE FIRST CHURCH OF DIVINE LAW, W. Ent. Woman's Club, 1237 Palm Ave. Services Sun. 3 p.m. Worship, healing, messages. Circles Tue. 8 p.m., \$1.00, song, prayer, messages. Development class Fri. 8 p.m. at 1269 First St. Counselling at Church. Rev. Nina Hughes, Pastor. Phone RI 6-5078. Rev. Edward Jennings, Ass't.

#### ST. PETERSBURG

TRINITY CHAPEL, U.C.M., 1301—9th Ave. No. Services: Sun. 2:30; & Wed. 2 p.m. Circle & Refreshments, Thur. 7:30 p.m. Rev. Mildred Deis, Pastor. Phone 78-3745 for healing and counsel.

CHURCH OF THE GOOD SHEPHERD, 3539 5th Ave. So. Services Sun. 7 p.m. Healing; 7:30 p.m. Regular service. Rev. Olga Ruth Carpenter, Pastor. Rev. G. N. Carpenter, Co-Pastor.

TEMPLE OF TRUTH CHURCH, 5675 Orange St. N. Services Sun. 2:30 p.m. Class Wed. 2 p.m. Social 3rd Sat. p.m. Rev. Ward Kerns, Pres. & Pastor.

FIRST CHURCH OF TRUTH, S.S. NO. 214, 309 15th Ave. N. Personal Problem Clinic Mon. 1:30 p.m. Unfold. Class Mon. 7:30 p.m. Wed. & Sun. 7:30 p.m. Lecture, Message and Healing. Fri. 7:30 p.m. Class for Materializing and trumpet. Sat. 7:30 p.m. Message circles. Rev. Arthur H. De Laruelle, Pastor. Hazel Mae, physical medium, Mary Gregg, organist.

PEOPLE'S SPIRITUALIST CHURCH, 1011 9th Ave. North. Services Sun. & Wed. 7:30 p.m. Golden Heart Women's Organiz. 1st and 3rd Tues. 12 noon. Rev. Mamie Schulz Brown, Pastor. (closed for vacation)

TEMPLE OF THE LIVING GOD, 2201 1st Ave. No. (Masonic Temple) Services Sun. 7:30 p.m. Classes and private Consult'. by App't. Rev. Raymond P. Noegel, Mr. Lamar M. Keene, Rev. Laurine J. C. Stroud, Ministers. Telephone DI 5-4603.

UNIVERSAL HARMONY FOUNDATION, Ministerial Association and Seminary, 216 — 23rd Ave. N.E., St. Petersburg 4, Fla. Free literature Services, "Mother Church", Sun. 7:30 p.m. Rev. Helene Gerling, Pastor. 79 — 2241.

#### TAMPA

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers.

FIRST SPIRITUALIST CHURCH of Tampa,

U.C.M., 512 East Paris Street. Services Sun. 7:45 p.m. Class Mon. 7:30 p.m. Circles Thur. 1-4 p.m. at 9301 12th St. Rev. Hazel Fleckner, Pastor. Phone WE 5-6087, Rev. Dorothy Bragg, 1st Ass't. Pastor.

FIRST CHURCH OF TRUTH, S.S. No. 220, 2010 Morrison, Cor. Albany. Unfoldment class Tue. 5:30 p.m. Church services Tue. 7:30 p.m. Rev. Arthur H. Laruelle, Pastor. Doris Hensel and Joseph Chaput, Assistants. Hazel Mae, organist and medium.

THE CHRIST SPIRITUALIST CHURCH OF TAMPA, 303 S. Brevard. Services Sun. at 3 & 7:30 p.m. Wed. 7:30. Healing period, half hour before above services. Rev. Dr. Lillian Frey, Pastor. Rev. Mary R. Dowling, Co-Pastor. Phone TAmpa 8-3505.

NORTHGATE SPIRITUALIST CHURCH, 8701 1/2 Tampa Street. Special meetings thru the week, and classes. Dr. Nellie Cherry, Pastor and Teacher. Phone WE 4-7111 or write Gladys Simone, Sec'y.

GOOD SHEPARD, UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services: Sun. 7:30 p.m. Wed. 7:00 p.m. Healing and Message Service. Ministers: Rev. Raymond Noegel and Rev. Lamar M. Keene.

CHURCH OF ETERNAL LIGHT, N.S.A.C., 1505 East Osborne Street. Services: Sun. 7:00 p.m. Healing; 7:30 Lecture and messages; Thurs. 8:00 p.m. Circle. Pastor: Mary P. Stephens. Phone WE 8-1544; Ass't. Pastor: Rev. C. V. Elbertson. Phone Lakeland MU 3-2474.

#### HAWAII

##### HONOLULU

UNIVERSAL CHURCH OF THE MASTER, 1939 Naion Street. Services Sun. 10 to 11:30 a.m. Healing Service and Development class. Rev. Eddie Kung, Pastor. Phone 88-176.

#### ILLINOIS

##### AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Green Room, Y.M.C.A., Services Sun. 7 p.m. Ben D. Jones Jr., Pres. Mrs. Jeannie H. Jones, Sec'y.

##### CHAMPAIGN

FIRST CHURCH OF THE SPIRITUALIST, 219 So. Water Street. Services Sun. 2:30 p.m. Fellowship supper following. Guest workers welcome. Mrs. Myrtle Grant, Leader. Phone 2-9543.

##### CHICAGO

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Services: Sunday. Family Worship 10:30 a.m. Wednesday all message services at 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

FIRST FRATERNAL SPIRITUAL CHURCH, 4039 West Madison, McHenry Hall. Rev. Emma Binz. Services Sunday afternoon at 2:30.

SILENT PRAYER SANCTUARY, 3602 W. S. McLean Ave. Services: Sun. 10 a.m.; Tue. 9:30; Wed. 8 p.m. Divine Healing 9:30 a.m. Rev. Sophia Schaffer, Pastor, Prone Albany 2-6417.

THE SPIRITUALIST CHURCH OF TRUTH, 3349 W. North Ave. Services Sun. 7:15. Theo Siers, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. Phone ES 9-6434.

SPIRITUAL SCIENCE CHURCH No. 3, 1715 W. 64th. Services Sun. 2:30 & 7:30 p.m. Wed. 2 and 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH No 22, 32 W. Randolph St. Parlor A-1, 9th Fl. Services Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor; Rev. Jack Lester Henderson, Co-Pastor.

SPIRITUAL SCIENCE CHURCH No. 7, 3039 E. 91st Services Sun. 7:30 p.m. Healing & Messages at all service. Rev. Mildred Pekul, Pastor.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, Lecture, Messages. Dev. Class, Thur. 8 p.m. Tillie Segal, Pastor. Phone CO 7-9760.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd floor, Hall C. Sun. services 3 p.m. Lesson Lecture on Soul Growth. Group Meditation, Divine Healing and communication service. Rev. W. W. Mueller, Pastor, Rev. E. Boyer, Co-Pastor.

THE TEMPLE OF LOVE, 3018 W. Wabansia Ave. Services: Wed. 8 p.m., Sun. 7:45 p.m. Lecture, healing, messages. Rev. Dolores Lauterbach, Pastor.

THE TEMPLE OF METAPHYSICAL AND SPIRITAL TEACHINGS INC., 6814 St. Lawrence Ave., 1st Fl. Class, Mon. 8:30 p.m. Every 4th Sun. Services 3:30 p.m. Rev. Rose J. Anderson, Pastor. Phone MUseum 4-6914.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 West 51st Street. Services Sun. 8 p.m. Circle Sat. 8 p.m. Open House 2nd & last Thur. of month. Rev. Harry Erickson, Pastor. Phone

MU 5-1262. Rev. Anna Schmid, Ass't. Pastor. Phone HE 4-9370.

THE FIRST TEMPLE OF UNIVERSAL LAW, 4740 N. Western Avenue, 5th Floor. Sunday School - 10:30 a.m., Bible Forum - 6:00 p.m. Sun. Services: Sun. 10:30 a.m. and 7:00 p.m. Healing, Lectures and Messages. Helping Hand Circle - 2nd Tue. of each month - 1:00 to 9:00 p.m. Classes: Mon. & Fri. - 7:30 p.m. at 5132 N. Troy St., Phone: IRVing 8-5605, Rev. C. Bright, Pastor.

APOSTOLIC INSTITUTE OF METAPHYSICS. Service every 2nd Sun. of month 3 p.m., Coral Room, Hamilton Hotel, 20 S. Dearborn. Class Wed. 8 p.m. at 3624 Lawrence Ave. Phone IRVing 8-4451. Rev. Paul A. Danielson, Pastor.

FIRST ROSELAND SPIRITUALIST CHURCH, 10957 S. Park Ave. Services Sun. 3:30 p.m. Deon Fry, Pastor & Pres. Phone HI 5-2915. Elsie N. Traver, Sec'y. 8028 S. Green St. Chicago 20, Illinois. TR 4-9862.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Wed. 8 p.m. Sun. 3 p.m. & 7:30 p.m. Healing before each service. Dev. Class. Fri. 7:30 p.m. Rev. Anna Zalokar, Pastor. Phone ES 9-3349.

FIRST LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services: Sun. 2:45 & 7 p.m.; Wed. 7:45 p.m.; Healing service Tue. 7:45 p.m.; Class, Thur. 10 a.m. & Fri. 7:45 p.m. Social last Sat. Month. Candlelight service night of full moon of each month. Rev. Anthony Camardo, Pastor. Phone: CApital 7-6333.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 7:30 p.m. Tue. 7:30 p.m. Bishop Harold Kingenmair.

OUR FATHER'S TEMPLE, 207 So. Wabash, 2nd Floor. Services every Fri. night. Rev. J. A. Counter, Jr., Pastor.

SPIRITUAL SCIENCE CHURCH NO. 4, 6855 So. Emerald Ave., Hall No. 2. Services Sun. 3 p.m. Rev. Louise Lewis, Pastor.

TEMPLE OF LIGHT, 721 W. Belmont Ave. Services Sat. 8 p.m.; Sun. 4 p.m. Rev. Clifford M. Royse, Jr., Pastor.

#### DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Services Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. Phone HI 6-1940.

#### DECATUR

FIRST SPIRITUALIST CHURCH OF TRUTH, 933 N. Edward. Services Wed. and Sun. 7:30 p.m. Ladies Aid 2nd Tues of month. Rev. Grace W. Brown, Pastor.

#### DOLTON

UNIVERSAL DYNAMICS, 14714 Beachview Terrace, (1 Blk. W. Chicago St.), Lecture Sunday 3 p.m. Mildred K. Brookfelt and L. Edward Brookfelt. Phone VI. 1-0512.

#### ELGIN

THE FIRST SPIRITUALIST CHURCH, 263 DuPage St., Unity Hall. Services Sun. 7:00 p.m. Everett Beach, Pres.

#### EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st and Ohio Ave. Services Wed. 7:30 p.m. Sun. 7:30 p.m. Earl Cranmer, Pastor. Res. 2103 N. 60 St.

#### JOLIET

FIRST SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Services Sunday 2:30 p.m. Social alternate Fridays 8:00 p.m. Rev. Myrtle M. Sperry, Pastor, 244 Nebraska Street, Frankfort. Phone Frankfort 5157.

#### LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Services: Sun. 2 p.m. Motion Pictures; Potluck Dinner; Mediumship Class. Thurs. Mediumship Class, 7:30 p.m. Mr. Daryl N. Winters, Pastor. Ph. 962-2066.

#### PEORIA

FIRST UNIVERSAL SPIRITUALIST CHURCH, (USA), G.A.R. Hall, 416 Hamilton Blvd. Services Sun. 7:30 p.m. Rev. Virgil Kieth, Pastor; Lillie Smeltzer, Sec'y. Phone Peoria 6-2054.

#### STREATOR

UNIVERSAL SPIRITUALIST CHURCH, 523 Frech St. Services Sun. 2 p.m. Rev. Rosemary Kieth, Pastor. Ph. 21608.

#### URBANA

FIRST UNIVERSAL SPIRITUALIST CHURCH, 120 W. Elm St. Services Sun. 2:30 p.m. Rev. Martha C. Smith, Pastor. Phone FL 2-0627, Mr. George Strode, Ass't. Pastor.

#### IOWA

##### CLINTON

FIRST SPIRITUALIST CHURCH OF CLINTON, 409 - 411 South Third Street. Service Sun. 2:30 p.m. followed by Spirit Greetings, Rev. H. Louise Miller, Pastor; Elmer L. Oxley, Pres., Grace L. Struve, Sec'y.

## INDIANA

### CHESTERFIELD

CHESTERFIELD SPIRITUALIST CAMP, Chesterfield. Book Shop, Marian Nevison. Rev. Mabel Riffle, Pres.

### ELKHART

329 Massachusetts Ave. Services Sun. 3 & 8 p.m. Tue. & Fri. 8 p.m. Rev. Dora Todd, Pastor. Phone K1 7-0513.

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Fri. 7:30 p.m. Sun. 2 p.m. Rev. Auda E. Crocker, Pastor.

SUNSHINE CHURCH, 198 Dartmouth Street. Services daily 8 p.m. Sun. 2:30 and 7:30 p.m. Mr. Finley, Pastor.

BROCKTON FIRST SPIRITUALIST CHURCH, Cor. Green and Glenwood Sts. Services: Sun. 3:30 p.m. Healing Service 5 p.m. Thur. midweek 7:30 p.m. Mrs. Gertrude L. Weir, President.

FITCHBURG FIRST SPIRITUALIST ALLIANCE CHURCH OF FITCHBURG, 22 Knowlton Terrace. Services 3-5 p.m. & 7-9 p.m. Miss Emily Sanborn, President.

LYNN FIRST SPIRITUALIST CHURCH OF LYNN, 196 Union St. Sun. 3 & 7 p.m. Monthly service 1st Thur. 7 p.m. July to Oct. Della Davis, Pastor. Ethel Eldridge, Sec'y. 16 Brookline Ave.

WEST GLOUCESTER MASSASOIT SPIRITUALIST CAMP, U.C.M., 19 Lincoln St. Services Sun. 3 & 7 p.m. Weekdays 7 p.m. Rev. Vivian L. Harvey, Pastor. Mildred Cook, Sec'y. Phone Glou. 3294.

## MICHIGAN

### ADRIAN

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple. Services 7:30, 1st and 3rd Sun. of month. 2nd and 4th Sun. 2& 7:30 p.m. Rev. Berniece Case, Pres. Victor Bode, Sec'y.

### BATTLE CREEK

THE SPIRITUALIST CHURCH OF DIVINITY, 100 O.F. Temple, 36 South Ave. Services: Sun. 7 p.m. Birthday Supper 3rd and 5th Sun. Glenn R. Brenner, Pres. Rudy Maiers, Vice-Pres.

LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 526 Hubbard Street. Services 2nd & 4th Sun. 3:30 & 7:00 p.m. Co-operative supper, 5:30 p.m. Other Sundays, Services 7:00 p.m. Healing each Sun. Bible class Fri. 7:30 p.m. Rev. Drusilla Shelton, Pastor. Rev. Robert Shelton, Co-Pastor. Mrs. Gladys Shaeffer, Sec'y. All of 504 Hubbard St. Phone WO 2-2044.

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Services Sun. 11 a.m. 2nd Sun. Month, family day, dinner and afternoon services or seance. Rev. Wm. R. Aldred, Pastor.

### BAY CITY

CONGREGATION OF SPIRITUAL UNITY CHURCH, 215 So. Linn St., 100 O.F. Hall. Services Sun. 7 p.m. Healing, Worship 7:30 p.m. Rev. J. A. Hunt, Pastor. Jessie L. Hertel, Sec'y.

### COLDWATER

TWO WORLDS SPIRITUALIST CHAPEL, Flandermeyer Bldg., 2nd Floor. Seances Thur. and Fri. 8 p.m. Minister, Rev. Warren M. Smith, 2672 Coldwater Lake. Church services in fall.

### DETROIT

FIRST PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Developing class Tue. 8 p.m. Sunday service 7:30 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Sec'y.

TRINITY SPIRITUAL CHURCH, 2501 Copelin Ave. at Vernor Highway E. Wed. 7:30 p.m. Discussion class. Sun. 7:45 p.m. Church service. Mable Allison, President; Violet Williams, Secretary.

ALL SOULS MEMORIAL CHURCH, (I.G.A.S.), Priscilla Inn, 2619 Cass Ave. Services: Healing, Sun. 7:30 p.m., Worship, 7:45 p.m. Rev. Constance Newby, Minister. Phone UN 1-3346.

SPIRITUAL HELPERS CHURCH, 9109 Harper Ave. Services Sun. 7:15 p.m. Messages Mon. Wed. 7 p.m. Interview by App't. Rev. Harriet Rae-Smiley, Pastor. Phone WALnut 3-6236.

### DIAMONDAL

THE CHAPEL OF TRUTH, 4345 Michigan Rd., M.99, R.F.D. No. 1, Services and Sunday School, Sun. 10:30 a.m., Worship 7:30 p.m. each Sun. & Wed. Class Mon. & Thur. 8 p.m. Rev. Margaret Hosmer, Pastor. Phone Niagra 6-5662.

### EATON RAPIDS

JOHN W. BUNKER MEMORIAL S.E.C., 101 E. Hamlin St. Rev. Ruth L. Walling, Pastor. 10 a.m. Sunday School; 11 a.m. Morning Worship Service; 7:30 p.m. Healing, Sermon & Communication Service.

### FERNDALE

METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, MSSAC, Ferndale Women's Club Bldg., 1256 W. Nine Mile Rd. Services: Sun. 7:30 p.m., 2:30 and 7:30 on 2nd Sun. of month, Oct. thru June, with dinner 5 p.m. Pastor-Pres., Margaret McDaniel, Juniper B-2723. Sec'y. Irene Livermore, 7127 Farnum, Inkster, Mich. Phone PA 1-1050.

### FLINT

SPIRITUALIST EPISCOPAL CHURCH, 2801 N. Ave. A. Services Sun. 7:30 p.m. Noah Rice, President.

THE FIRST SPIRITUALIST CHURCH, 118 E. Belvidere Ave. Services Sun. 7:30 p.m. Rev. Pearl V. Reinhardt, Pastor. 412 McCreery St., Flint, Mich. Phone CE 9-1022.

FIRST UNIVERSAL SPIRITUALIST CHURCH OF FLINT, 1502 Jane Street. Services Sun. 2:30 & 7:30 p.m. Rev. Edna Humphrey Yaru, Pastor.

### GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 3:30 & 7 p.m. Wed. and Sat. 8 p.m. Rev. Emma Farrington, Pastor. Phone GL 1-0128.

SPIRITUAL LIGHTHOUSE OF TRUTH, Macabbee Bldg., 126 Sheldon Ave. Services Sun. 3:00 and 7:00 p.m. Tue. and Thur., 8:00 p.m. at 254 La Grange Ave., Rev. Ernest Gleason, Pastor. Phone 9-0763.

### JACKSON

UNIVERSAL SPIRITUALIST CHAPEL, 1014 Leroy St. Sun. Services 3 & 7:30 p.m. Phone STate 2-1933. Rev. James Tingley, Pastor. Mrs. Ella Gulick, Sec'y., 115 Ellery St. Phone STate 2-1262.

THE AQUARIAN CHURCH, 1636 E. Michigan Ave. Services: Sun. & wed. 7:30 p.m. Rev. Harold C. Durbin, Presiding Clergyman. Mrs. Barbara Stevens, Secretary. 302 Elizabeth St., Stockbridge. Ph. UL 1-2411.

### KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services: Sun. 3 & 7:00 p.m. Founder and Pres., Dr. Beth Roche. Phone 4-2961.

### LANSING

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services: Sunday School Sun. 10 a.m. Worship Sun. 7:30 p.m. Healing & Worship Wed. 7:30 p.m. Unfoldment Class Mon. 7:30 p.m. Rev. Ella J. Sutton, Pastor. Phone IVanhoe 5-2358.

SPIRITUALIST CHURCH OF DIVINE TRUTH, Temple of The Masters, 807 Jerome St. Worship Sun. 7:45 p.m., with trumpet in the light. Rev. Arthur E. Sebring, Minister, D.D. Phone IVanhoe 2-9520.

### MUSKEGON

THE TEMPLE OF SPIRITUAL LIGHT, 1404 8th St. Services Sun. 7:15 p.m. John Harmon, President.

### MUSKEGON HEIGHTS

FIRST NATIONAL SPIRITUALIST CHURCH, 2101 Jefferson St. Sun. 7:00 p.m. Healing; 7:30 p.m. Devotional service and messages. Trumpet and Materialization by App't. Rev. Wm. R. Adred, Pastor. Phone 2-5820.

### PONTIAC

CHRISTIAN PSYCHIC SCIENCE CHURCH, 30 Whittemore St. Services Sun. and Wed. 8 p.m. Rev. Horace J. Drake, Pastor. Phone FE 2-7657 or FE 4-7932.

CHURCH OF SPIRITUAL FELLOWSHIP, Malta Hall, 82 Perkins St. Services Sun. 7:30 p.m.; Silver tea 2nd and last Thur. of month. G. Vincent Myers, Pres.; Dorothy J. Boomer, Sec'y.

CHURCH OF SPIRITUAL FELLOWSHIP, Malta Hall, 82 Perkins Street. Services Sun. 7:30 p.m. Open Forum each Thur. (except first) 7:30 p.m. Vita Wings, Pastor.

### ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Services: Sun. 7:30 p.m. Rev. Shirlela De Brezon, Pastor. 18429 Meier Rd., Roseville.

### SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Highway. Services Sun. 2 p.m. Rev. Thelma French, Pastor. Edna Van Houten, Treas.

## MINNESOTA

### MINNEAPOLIS

THE SECOND SPIRITUALIST CHURCH, 23rd and Lyndale Ave. Consultations Thur. 2-4 p.m. Services Sun. 7:30 p.m. Rev. John Koorn, Pastor. Phone JA 9-6706. Eve Adamson, Sec'y.

CHRISTIAN MINISTRY, 614-620 E. 15th St. Services: Sun. 11 a.m., 3 & 7:30 p.m. Mid-week, Wed. 7:45 p.m. Rev. Henry M. Paulson, Pastor.

OUR SPIRITUAL SHRINE CHURCH, 2409 Chicago Ave., Chartered under the National Federation of Spiritual Science Churches. Sunday evening service 7:30 p.m. Rev. Lourenda Cotter, Pastor.

### ST. PAUL

SPIRITUAL SCIENCE SPIRITUALIST CHURCH, 496 Endicott Bldg., 4th fl., Robert St. Entrance, between 4th & 5th. Services Sun. 11:15 a.m. Mrs. Ray Haberkorn, Sec'y. Phone CA 6-4815.

SPIRITUAL EPISCOPAL CHURCH OF DIVINE TRUTH, 496 Holly St. Services Sun. 11 a.m.; All message service 1st Sun. of month 7:30 p.m. Study group Wed. 8 p.m. Rev. Ethel Colby Holzman, Pastor.

## MISSOURI

### KANSAS CITY

ETHELAINE CHAPEL, 4317 State Line, Science

if Progressive Life Assn. No. 2. Services Sun. 7:30 p.m. Rev. Dorothy Montaleone, Pastor. Phone Fleming 6-4797.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 64, (United Christians), 500 W. 13th. Services Sun. & Wed. 7:30 p.m. Rev. Leta Goff, Pastor. WE 1-2983.

### ST. LOUIS

PSYCHIC CENTER CHURCH, Ind. Assembly of Mo. 3813 Washington Blvd. Services Sun. 7:30 p.m. Thur. 8 p.m. Rev. Ida F. Eggers, Minister. Phone FR 1-4386.

CHURCH OF THE THREE ROSES, 3754 South Spring Ave. Services Sun. 7:30 p.m., Thur., 1:30 & 7:30 p.m. Healing by Appt. Unfoldment class. Rev. Angela Helfrich and Dr. Joseph Helfrich, Pastors. Phone PR 3-0810.

CHURCH AND INSTITUTE OF MYSTIC MIND SCIENCE, 5862 Delmar. Services Sun. 9:30 a.m. and Wed. 8 p.m. Rev. Bernice G. Bennett, D.D., Pastor.

PSYCHIC SCIENCE Church of Light and Truth, 2604-A Cherokee St. Room 5. Services Sun. 2:30 & 8 p.m. Thur. 1-4 p.m. & 8 p.m. Rev. L. Kube & Rev. M. Hackman, Pastors. Healing and Consult'l. Prospect 2-3536.

SOUL SCIENCE SPIRITUALIST CHURCH, Coronado Hotel, Pine Room, (1st floor, west), Lindell Blvd. at Spring. Services Sun. 10:30 a.m. Iona Brandt, Pastor. Residence, 3683 Dover Place. Phone Vernon 2-1116.

## NEBRASKA

### LINCOLN

FIRST TEMPLE OF SPIRITUAL TRUTH (I.G.A.S.) Services Sun. 7:30 p.m. I.O.O.F. Hall, 1108 L. Street. Rev. Lionel P. Everman, Pastor. Phone Hemlock 2-3486. Home add., 1145 E. St.

## NEW JERSEY

### CAMDEN

THE FOURTH SPIRITUALIST CHURCH, 28 North 26th Street. Services Sun. 10 a.m. Lyceum 11 a.m. Church Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. Phone Belmont 5-4668.

### EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Phone LI 8-6219. Services Tue. 8 p.m. Rev. William Lemkul, Pastor.

### ELIZABETH

7TH CHURCH OF PSYCHIC Science, 415 Madison Avenue. Services Wed. 2 & 8 p.m. Sun. 8 p.m. Rev. V. Fleischman, Pastor.

FIRST SPIRITUALIST CHURCH OF THE TRUE GOSPEL, 31 Rahway Ave.: Message service Sun. & Thur. 2 p.m.; Tues & Thur. 8 p.m.; and 2nd & 4th Mon. of each month Trance. Rev. Allan Lynde, Phone Eliz. 3-0298.

### JEFFERSON

CHURCH OF SPIRITUAL TRUTH, Clarksboro Road, P.O. Sewell, N.J. Services: Thur. 8 p.m. Sunday Jr. Church, 1:30 p.m. Regular service, 2 p.m. Rev. Eva V. Berry, Pastor. Phone GRidley 8-2244.

### LONG BRANCH

TRINITY CHURCH OF PSYCHIC SCIENCE, 111 Washington St. Healing service Thur. 8 p.m. Services Sun. 8 p.m. Rev. Mary R. Wood & Associate Minister. Sec'y. Betty P. Johnson.

### NEWARK

PSYCHIC SCIENCE TEMPLE, 532 Springfield Ave. Rev. Dorthea C. Dencer, Pastor. Sun. 3-7 p.m. open; Tue. 1 & 7 p.m., Fri. 7 p.m. Rev. D. C. Dencer; Wed. 7 p.m. Rev. Morris Mackin and Neil Mackin; Thur. 7 p.m. Rev. L. Brennan, Wed. Thur. Fri. 1 p.m. Rev. R. Barrett.

### MOTHER TEMPLE OF PSYCHIC SCIENCE

532 Springfield Ave. Services: Tue. 1 & 7 p.m. Rev. Dorthea C. Dencer, Mediator. Phone HU 2-1773.

### PATERSON

CHURCH OF SPIRITUAL FAITH INC., 541 E. 25th St. Services Sun. 11 a.m. & 7:30 p.m. Wed. and Fri. 2 & 7:30 p.m. Rev. Myrtle E. Morse and Rev. Rufus A. Pratt, Pastors. Phone LA 3-0979.

### TRENTON

SPIRITUAL FRIENDLY CHURCH, 700 Liberty St. Services Sun. 8 a.m. Rev. Adah Ross Crew, Pastor. Telephone 3-0234.

### UNION CITY

SPIRITUAL CHURCH OF DIVINE GUIDANCE, 3703 New York Ave., above Insurance office. Services: Sun. 7:30 p.m. Tue. & Thur. 1:30 p.m. Healing, Tue. & Fri. 8 p.m. Social 4th Fri. of month, 8 p.m. Guest Speakers Assisting Rev. Ann P. Rugar, Minister.

### SPIRITUAL CHURCH OF DIVINE HEALING

Mon. 7:30 p.m. Wed. & Sun. services 7:30 p.m. Wed. 2:30 p.m. Rev. Margaret Hays Springstead, Minister-Practitioner. Phone CL 2-2432.

#### DEERFIELD BEACH

CHRISTIAN CHURCH OF SPIRITUAL SCIENCE, 601 S.E. 13th Court at N. Federal Hwy. Masonic Temple No. 325. Divine Healing Sun. 7:45 p.m. Worship & Messages 8 p.m. Rev. Pearl Fernandez, D.D., Pastor.

#### FORT LAUDERDALE

UNIVERSAL CHURCH OF THE MASTER, NO. 89. Woman's Club, Stranahan Park. Services: Sun. 8 p.m. Message circles Wed. 2 p.m. and Fri. 7:30 p.m. at 200 N.E. 4th Street. Rev. Jewell E. Williams, Pastor. Phone JA 2-3160.

#### MOLLY HILL

FIRST CHRISTIAN CHURCH, SPIRITUAL, I.G.A.S., 1535 Center St. Services: Sun. 11 a.m. Devotions. 7:45 p.m. Sermon and messages. Wed. 8 p.m. Master Class. Sat. 8 p.m. Trance Class. Enid Brady, Minister. Hal Williams, Healer.

#### JACKSONVILLE

SPIRITUAL LIGHTHOUSE CHURCH, 1049 Crestwood Ave. Sunday School 11 a.m. Sunday Eve 8 p.m. Class Tue. 8:30 p.m. Message circles. Wed. 8 p.m. Bible class Thur. 8 p.m. Rev. Ida Pierce, Pastor.

#### LAKE WORTH

GRACE MEMORIAL SPIRITUAL SCIENCE CHURCH, I.G.A.S. Service Sun. 7:30 p.m., Woman's Club, 20 So. Federal. Rev. Harry A. Tuffs, Pastor. Phone JU 5-5627. Rev. Geo. C. Gertz, Co-Pastor.

#### MIAMI

TEMPLE OF REVELATION, 600 S.W. 25 Ave., Services Sun. & Wed. 7:45 p.m. Healing center open 7:15 p.m. Phone HI 8-8912. Pastor, Rev. Ruby J. Schmidt, Ass't. Pastor, Rev. Lucille L. Wedge.

NATIONAL TRUTH OF LIFE AND LIGHT SPIRITUALIST CHURCH, 1756 N.W. 1st Place Services Sun. & Thur. 8 p.m. Class Mon., Wed., & Fri. 8 p.m. Rev. James A. Poitier, Pastor.

METAPHYSICAL SCIENCE CHURCH, (N.S.A.C.), 601 S.W. 7th St. Services Sun. 8 p.m. Healing Wed. 7 p.m. Message, Wed. 2:30 & 8 p.m. Rev. Frances Stevenson, Pastor

#### PUNTA GORDO

CHRISTIAN THINKERS OF AMERICA, R.R. No. 1, Box 725. Services Sun. 11 a.m. Rev. Oma M. Purdy, Pastor.

#### SARASOTA

SHRINE OF THE MASTER, 852 Tuttle Ave. Services Sun. 10:30 a.m. and 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers

THE FIRST CHURCH OF DIVINE LAW, W. Ent. Woman's Club, 1237 Palm Ave. Services Sun. 3 p.m. Worship, healing, messages. Circles Tue. 8 p.m., \$1.00, song, prayer, messages. Development class Fri. 8 p.m. at 1269 First St. Counselling at Church. Rev. Nina Hughes, Pastor. Phone RI 6-5078. Rev. Edward Janings, Ass't.

#### ST. PETERSBURG

TRINITY CHAPEL, U.C.M., 1301—9th Ave. No. Services: Sun. 2:30; & Wed. 2 p.m. Circle & Refreshments, Thur. 7:30 p.m. Rev. Mildred Deis, Pastor. Phone 78-3745 for healing and counsel.

CHURCH OF THE GOOD SHEPHERD, 3539 5th Ave. So. Services Sun. 7 p.m. Healing; 7:30 p.m. Regular service. Rev. Olga Ruth Carpenter, Pastor. Rev. G. N. Carpenter, Co-Pastor.

TEMPLE OF TRUTH CHURCH, 5675 Orange St. N. Services Sun. 2:30 p.m. Class Wed. 2 p.m. Social 3rd Sat. p.m. Rev. Ward Kerns, Pres. & Pastor.

FIRST CHURCH OF TRUTH, S.S. NO. 214, 309 15th Ave. N. Personal Problem Clinic Mon. 1:30 p.m. Unfold. Class Mon. 7:30 p.m. Wed. & Sun. 7:30 p.m. Lecture, Message and Healing. Fri. 7:30 p.m. Class for Materializing and trumpet. Sat. 7:30 p.m. Message circles. Rev. Arthur H. De Laruelle, Pastor. Hazel Mae, Physical medium, Mary Gregg, organist.

PEOPLE'S SPIRITUALIST CHURCH, 1011 9th Ave. North. Services Sun. & Wed. 7:30 p.m. Golden Heart Women's Organiz. 1st and 3rd Tues. 12 noon. Rev. Mammie Schulz Brown, Pastor. (closed for vacation)

TEMPLE OF THE LIVING GOD, 2201 1st Ave. No. (Masonic Temple) Services Sun. 7:30 p.m. Classes and private Consult'. by App't. Rev. Raymond P. Noegel, Mr. Lamar M. Keene, Rev. Laurine J. C. Stroud, Ministers. Telephone DI 5-4603.

UNIVERSAL HARMONY FOUNDATION, Ministerial Association and Seminary, 216 — 23rd Ave. N.E. St. Petersburg 4, Fla. Free literature Services, "Mother Church", Sun. 7:30 p.m. Rev. Helene Gerling, Pastor. 79 — 2241.

#### TAMPA

SHRINE OF THE MASTER, Metaphysical Christianity, 3416 Grand Central Ave. Service Sun. 7:30 p.m. Rev. Dorothy Graff Flexer and Rev. Russell Flexer, Ministers.

FIRST SPIRITUALIST CHURCH of Tampa,

U.C.M., 512 East Paris Street. Services Sun. 7:45 p.m. Class Mon. 7:30 p.m. Circles Thur. 1-4 p.m. at 9301 12th St. Rev. Hazel Fleckner, Pastor. Phone WE 5-6087, Rev. Dorothy Bragg, 1st Ass't Pastor.

FIRST CHURCH OF TRUTH, S.S. No. 220, 2010 Morrison, Cor. Albany. Unfoldment class Tue. 5:30 p.m. Church services Tue. 7:30 p.m. Rev. Arthur H. Laruelle, Pastor. Doris Hensel and Joseph Chaput, Assistants. Hazel Mae, organist and medium.

THE CHRIST SPIRITUALIST CHURCH OF TAMPA, 303 S. Brevard. Services Sun. at 3 & 7:30 p.m. Wed. 7:30. Healing period, half hour before above services. Rev. Dr. Lillian Frey, Pastor., Rev. Mary R. Dowling, Co-Pastor. Phone TAmpa 8-3505.

NORTHGATE SPIRITUALIST CHURCH, 8701½ Tampa Street. Special meetings thru the week, and classes. Dr. Nellie Cherry, Pastor and Teacher. Phone WE 4-7111 or write Gladys Simone, Sec'y.

GOOD SHEPARD, UNIVERSAL SPIRITUALIST CHURCH, 3505 Central Ave. Services: Sun. 7:30 p.m. Wed. 7:00 p.m. Healing and Message Service. Ministers: Rev. Raymon Noegel and Rev. Lamar M. Keene.

CHURCH OF ETERNAL LIGHT, N.S.A.C., 1505 East Osborne Street. Services: Sun. 7:00 p.m. Healing; 7:30 Lecture and messages; Thurs. 8:00 p.m. Circle. Pastor: Mary P. Stephens. Phone WE 8-1544; Ass't. Pastor: Rev. C. V. Elbertson. Phone Lakeland MU 3-2474.

#### HAWAII

##### HONOLULU

UNIVERSAL CHURCH OF THE MASTER, 1939 Naion Street. Services Sun. 10 to 11:30 a.m. Healing Service and Development class. Rev. Eddie Kung, Pastor. Phone 88-176.

#### ILLINOIS

##### AURORA

CHRISTABELLE SPIRITUALIST CHURCH, Green Room, Y.M.C.A., Services Sun. 7 p.m. Ben D. Jones Jr., Pres. Mrs. Jeannie H. Jones, Sec'y.

##### CHAMPAIGN

FIRST CHURCH OF THE SPIRITUALIST, 219 So. Water Street. Services Sun. 2:30 p.m. Fellowship supper following. Guest workers welcome. Mrs. Myrtle Grant, Leader. Phone 2-9543.

##### CHICAGO

CHURCH OF THE SPIRIT, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Services: Sunday. Family Worship 10:30 a.m. Wednesday all message services at 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

FIRST FRATERNAL SPIRITUAL CHURCH, 4039 West Madison, McHenry Hall, Rev. Emma Binz. Services Sunday afternoon at 2:30.

SILENT PRAYER SANCTUARY, 3602 W. S. McLean Ave. Services: Sun. 10 a.m.; Tue. 9:30; Wed. 8 p.m. Divine Healing 9:30 a.m. Rev. Sophia Schaffer, Pastor, Prone Albany 2-6417.

THE SPIRITUALIST CHURCH OF TRUTH, 3349 W. North Ave. Services Sun. 7:15. Theo Siers, Pastor.

ST. PAUL'S SPIRITUAL CHURCH, 724 N. Cicero Ave. Services Sun. 7:30 p.m. Healing Wed. & Fri. 7:30-8:30 p.m. Rev. Louise Quinn, Pastor. Phone ES 9-6434.

SPIRITUAL SCIENCE CHURCH No. 3, 1715 W. 64th. Services Sun. 2:30 & 7:30 p.m. Wed. 2 and 7:30 p.m. Fri. 7:30 p.m. Rev. John Skinner, Pastor.

SPIRITUAL SCIENCE CHURCH No 22, 32 W. Randolph St. Parlor A-1, 9th Fl. Services Sun. 10:30 a.m. Rev. T. Alvin Colon, Pastor; Rev. Jack Lester Henderson, Co-Pastor.

SPIRITUAL SCIENCE CHURCH No. 7, 3039 E. 91st Services Sun. 7:30 p.m. Healing & Messages at all service. Rev. Mildred Pekul, Pastor.

FLOWER CANDLELIGHT GUIDE SPIRITUAL SCIENCE CHURCH, 4042 N. Western Ave. Services Sun. 3 & 8 p.m. Healing, Lecture, Messages. Dev. Class, Thur. 8 p.m. Tillie Segal, Pastor. Phone CO 7-9760.

CHURCH OF DIVINE REVELATION, 207 S. Wabash Ave., 2nd floor, Hall C. Sun. services 3 p.m. Lesson Lecture on Soul Growth. Group Meditation, Divine Healing and communication service. Rev. W. W. Mueller, Pastor, Rev. E. Boyer, Co-Pastor.

THE TEMPLE OF LOVE, 3018 W. Wabansia Ave. Services: Wed. 8 p.m., Sun. 7:45 p.m. Lecture, healing, messages. Rev Dolores Lauterbach, Pastor.

THE TEMPLE OF METAPHYSICAL AND SPIRITUAL TEACHINGS INC., 6814 St. Lawrence Ave., 1st Fl. Class, Mon. 8:30 p.m. Every 4th Sun. Services 3:30 p.m. Rev. Rose J. Anderson, Pastor. Phone MUSEUM 4-6914.

SPIRITUALIST TEMPLE OF IMMORTALITY, 1700 West 51st Street. Services Sun. 8 p.m. Circle Sat. 8 p.m. Open House 2nd & last Thur. of month. Rev. Harry Erickson, Pastor. Phone

MU 5-1262. Rev. Anna Schmid, Ass't. Pastor. Phone HE 4-9370.

THE FIRST TEMPLE OF UNIVERSAL LAW, 4740 N. Western Avenue, 5th Floor. Sunday School - 10:30 a.m., Bible Forum - 6:00 p.m. Sun. Services: Sun. 10:30 a.m. and 7:00 p.m. Healing, Lectures and Messages. Helping Hand Circle - 2nd Tue, of each month - 1:00 to 9:00 p.m. Classes: Mon. & Fri. - 7:30 p.m. at 5132 N. Troy St., Phone: IRving 8-5605, Rev. C. Bright, Pastor.

APOSTOLIC INSTITUTE OF METAPHYSICS. Service every 2nd Sun. of month 3 p.m., Coral Room, Hamilton Hotel, 20 S. Dearborn. Class Wed. 8 p.m. at 3624 Lawrence Ave. Phone IRving 8-4451. Rev. Paul A. Danielson, Pastor.

FIRST ROSELAND SPIRITUALIST CHURCH, 10957 S. Park Ave. Services Sun. 3:30 p.m. Deon Fry, Pastor & Pres. Phone HI 5-2915. Elsie N. Traver, Sec'y. 8028 S. Green St. Chicago 20, Illinois. TR 4-9862.

GOLDEN RULE CHURCH OF CHRIST, 549 N. Cicero Ave. Services Wed. 8 p.m. Sun. 3 p.m. & 7:30 p.m. Healing before each service. Dev. Class. Fri. 7:30 p.m. Rev. Anna Zalokar, Pastor. Phone ES 9-3349.

FIRST LIBERAL PSYCHIC SCIENCE CHURCH, 3449 W. Altgeld St. Services: Sun. 2:45 & 7 p.m.; Wed. 7:45 p.m.; Healing service Tue. 7:45 p.m.; Class, Thur. 10 a.m. & Fri. 7:45 p.m. Social last Sat. Month. Candle-light service night of full moon of each month. Rev. Anthony Camardo, Pastor. Phone: CAPITAL 7-6333.

FRIENDLY CHURCH OF CHRIST, 1551 N. Milwaukee Ave. Services Sun. 3 & 7:30 p.m. Tue. 7:30 p.m. Bishop Harold Kingenmair.

OUR FATHER'S TEMPLE, 207 So. Wabash, 2nd Floor. Services every Fri. night. Rev. J. A. Counter, Jr., Pastor.

SPIRITUAL SCIENCE CHURCH NO. 4, 6855 So. Emerald Ave., Hall No. 2. Services Sun. 3 p.m. Rev. Louise Lewis, Pastor.

TEMPLE OF LIGHT, 721 W. Belmont Ave. Services Sat. 8 p.m.; Sun. 4 p.m. Rev. Clifford M. Royse, Jr., Pastor.

#### DANVILLE

DANVILLE SPIRITUALIST CHURCH, 1113 E. Seminary St. Services Sun. 7:30 p.m. Rev. Clay E. Campbell, Pastor. Phone HI 6-1940.

#### DECATUR

FIRST SPIRITUALIST CHURCH OF TRUTH, 933 N. Edward. Services Wed. and Sun. 7:30 p.m. Ladies Aid 2nd Tues of month. Rev. Grace W. Brown, Pastor.

#### DOLTON

UNIVERSAL DYNAMICS. 14714 Beachview Terrace, (1 Blk. W. Chicago St.), Lecture Sunday 3 p.m. Mildred K. Brookfelt and L. Edward Brookfelt. Phone VI. 1-0512.

#### ELGIN

THE FIRST SPIRITUALIST CHURCH, 263 DuPagepage St., Unity Hall. Services Sun. 7:00 p.m. Everett Beach, Pres.

#### EAST ST. LOUIS

UNITED SPIRITUALIST CHURCH, 51st and Ohio Ave. Services Wed. 7:30 p.m. Sun. 7:30 p.m. Earl Cranmer, Pastor. Res. 2103 N. 60 St.

#### JOLIET

FIRST SPIRITUALIST CHURCH OF JOLIET, Glenwood Pl. & Jasper St. Services Sunday 2:30 p.m. Social alternate Fridays 8:00 p.m. Rev. Myrtle M. Sperry, Pastor, 244 Nebraska Street, Frankfort. Phone Frankfort 5157.

#### LE ROY

J. T. & E. J. CRUMBAUGH SPIRITUALIST CHURCH, 102 S. Pearl. Services: Sun. 2 p.m. Motion Pictures; Potluck Dinner; Mediumship Class. Thurs. Mediumship Class, 7:30 p.m. Mr. Daryl N. Winters, Pastor. Ph. 962-2066.

#### PEORIA

FIRST UNIVERSAL SPIRITUALIST CHURCH, (USA), G.A.R. Hall, 416 Hamilton Blvd. Services Sun. 7:30 p.m. Rev. Virgil Kieth, Pastor; Lillie Smeltzer. Sec'y. Phone Peoria 6-2054.

#### STREATOR

UNIVERSAL SPIRITUALIST CHURCH, 523 French St. Services Sun. 2 p.m. Rev. Rosemary Kieth, Pastor. Ph. 21608.

#### URBANA

FIRST UNIVERSAL SPIRITUALIST CHURCH, 120 W. Elm St. Services Sun. 2:30 p.m. Rev. Martha C. Smith, Pastor. Phone FL 2-0627, Mr. George Strode, Ass't. Pastor.

#### IOWA

##### CLINTON

FIRST SPIRITUALIST CHURCH OF CLINTON, 409 - 411 South Third Street. Service Sun. 2:30 p.m. followed by Spirit Greetings, Rev. H. Louise Miller, Pastor; Elmer L. Oxley, Pres., Grace L. Struve, Sec'y.

## INDIANA

### CHESTERFIELD

CHESTERFIELD SPIRITUALIST CAMP, Chesterfield. Book Shop, Marian Nevison. Rev. Mabel Riffle, Pres.

### ELKHART

CLARK

329 Massachusetts Ave. Services Sun. 3 & 8 p.m. Tue. & Fri. 8 p.m. Rev. Dora Todd, Pastor. Phone KI 7-0513.

STAR LIGHT-HOUSE, 25 Huntington Ave. Services Fri. 7:30 p.m. Sun. 2 p.m. Rev. Aude E. Crocker, Pastor.

SUNSHINE CHURCH, 198 Dartmouth Street. Services daily 8 p.m. Sun. 2:30 and 7:30 p.m. Mr. Finley, Pastor.

#### BROCKTON

FIRST SPIRITUALIST CHURCH, Cor. Green and Glenwood Sts. Services: Sun. 3:30 p.m. Healing Service 5 p.m. Thur. midweek 7:30 p.m. Mrs. Gertrude L. Weir, President.

#### FITCHBURG

FIRST SPIRITUALIST ALLIANCE CHURCH OF FITCHBURG, 22 Knowlton Terrace. Services 3-5 p.m. & 7-9 p.m. Miss Emily Sanborn, President.

#### LYNN

FIRST SPIRITUALIST CHURCH OF LYNN, 196 Union St. Sun. 3 & 7 p.m. Monthly service 1st Thur. 7 p.m. July to Oct. Della Davis, Pastor. Ethel Eldridge, Sec'y. 16 Brookline Ave.

#### WEST GLOUCESTER

MASSASOIT SPIRITUALIST CAMP, U.C.M., 19 Lincoln St. Services Sun. 3 & 7 p.m. Weekdays 7 p.m. Rev. Vivian L. Harvey, Pastor. Mildred Cook, Sec'y. Phone Glou. 3294.

## MICHIGAN

#### ADRIAN

CHURCH OF UNIVERSAL TRUTH, 412 E. Maple. Services 7:30, 1st and 3rd Sun. of month. 2nd and 4th Sun. 2 & 7:30 p.m. Rev. Berniece Case, Pres. Victor Bode, Sec'y.

#### BATTLE CREEK

THE SPIRITUALIST CHURCH OF DIVINITY, I.O.O.F. Temple, 36 South Ave. Services: Sun. 7 p.m. Birthday Supper 3rd and 5th Sun. Glenn R. Brenner, Pres. Rudy Maiers, Vice-Pres.

LIGHT OF UNDERSTANDING SPIRITUAL CHURCH, 526 Hubbard Street. Services 2nd & 4th Sun. 3:30 & 7:00 p.m. Co-operative supper, 5:30 p.m. Other Sundays, Services 7:00 p.m. Healing each Sun. Bible class Fri. 7:30 p.m. Rev. Drusilla Shelton, Pastor. Rev. Robert Shelton, Co-Pastor. Mrs. Gladys Shaeffer, Sec'y. All of 504 Hubbard St. Phone WO 2-2044.

CHURCH OF SPIRITUAL TRUTH, 28 W. Fountain St. Services Sun. 11 a.m. 2nd Sun. Month, family day, dinner and afternoon services or seance. Rev. Wm. R. Aldred, Pastor.

#### BAY CITY

CONGREGATION OF SPIRITUAL UNITY CHURCH, 215 So. Linn St., I.O.O.F. Hall. Services Sun. 7 p.m. Healing, Worship 7:30 p.m. Rev. J. A. Hunt, Pastor. Jessie L. Hertel, Sec'y.

#### COLDWATER

TWO WORLDS SPIRITUALIST CHAPEL, Flandermeyer Bldg., 2nd Floor. Seances Thur. and Fri. 8 p.m. Minister, Rev. Warren M. Smith, 2672 Coldwater Lake. Church services in fall.

#### DETROIT

FIRST PSYCHIC CHURCH OF BRIGHTMOOR, 21729 Fenkell. Developing class Tue. 8 p.m. Sunday service 7:30 p.m. Rev. Carroll Ware, Pastor. Rev. Katherine K. Cation, Sec'y.

TRINITY SPIRITUAL CHURCH, 2501 Copein Ave. at Vernor Highway E. Wed. 7:30 p.m. Discussion class. Sun. 7:45 p.m. Church service. Mable Allison, President; Violet Williams, Secretary.

ALL SOULS MEMORIAL CHURCH, (I.G.A.S.), Priscilla Inn, 2619 Cass Ave. Services: Healing, Sun. 7:30 p.m., Worship, 7:45 p.m. Rev. Constance Newby, Minister. Phone UN 1-3346.

SPIRITUAL HELPERS CHURCH, 9109 Harper Ave. Services Sun. 7:15 p.m. Messages Mon., Wed. 7 p.m. Interview by App't. Rev. Harriet Rae-Smiley, Pastor. Phone WALnut 3-6236.

#### DIAMONDALE

THE CHAPEL OF TRUTH, 4345 Michigan Rd., M.99, R.F.D. No. 1, Services and Sunday School, Sun. 10:30 a.m., Worship 7:30 p.m. each Sun. & Wed. Class Mon. & Thur. 8 p.m. Rev. Margaret Hosmer, Pastor. Phone Niagra 6-5662.

#### EATON RAPIDS

JOHN W. BUNKER MEMORIAL S.E.C., 101 E. Hamlin St. Rev. Ruth L. Walling, Pastor. 10 a.m. Sunday School; 11 a.m. Morning Worship Service; 7:30 p.m. Healing, Sermon & Communication Service.

#### FERNDALE

METROPOLITAN SPIRITUALIST CHURCH OF GREATER DETROIT, MSSAC, Ferndale Women's Club Bldg., 1256 W. Nine Mile Rd. Services: Sun. 7:30 p.m., 2:30 and 7:30 on 2nd Sun. of month, Oct. thru June, with dinner 5 p.m. Pastor-Pres., Margaret McDaniel, JUniper B-2723. Sec'y. Irene Livermore, 7127 Farnum, Inkster, Mich. Phone PA 1-1050.

#### FLINT

SPIRITUALIST EPISCOPAL CHURCH, 2801 N. Ave. A. Services Sun. 7:30 p.m. Noah Rice, President.

THE FIRST SPIRITUALIST CHURCH, 118 E. Belvidere Ave. Services Sun. 7:30 p.m. Rev. Pearl V Reinhardt, Pastor. 412 McCreery St., Flint, Mich. Phone CE 9-1022.

FIRST UNIVERSAL SPIRITUALIST CHURCH OF FLINT, 1502 Jane Street. Services Sun. 2:30 & 7:30 p.m. Rev. Edna Humphrey Yar, Pastor.

#### GRAND RAPIDS

UNIVERSALIST CHURCH OF GOOD WILL, 802 Wealthy, S.E. Services Sun. 3:30 & 7 p.m. Wed. and Sat. 8 p.m. Rev. Emma Farrington, Pastor. Phone GL 1-0128.

SPIRITUAL LIGHTHOUSE OF TRUTH, Macabbee Bldg., 126 Sheldon Ave. Services Sun. 3:00 and 7:00 p.m. Tue. and Thur., 8:00 p.m. at 254 La Grange Ave., Rev. Ernest Gleason, Pastor. Phone 9-0763.

#### JACKSON

UNIVERSAL SPIRITUALIST CHAPEL, 1014 Leroy St. Sun. Services 3 & 7:30 p.m. Phone STATE 2-1933. Rev. James Tingley, Pastor. Mrs. Ella Gulick, Sec'y. 115 Ellery St. Phone STATE 2-1262.

THE AQUARIAN CHURCH, 1636 E. Michigan Ave. Services: Sun. & wed. 7:30 p.m. Rev. Harold C. Durbin, Presiding Clergyman. Mrs. Barbara Stevens, Secretary. 302 Elizabeth St., Stockbridge. Ph. UL 1-2411.

#### KALAMAZOO

CHRISTIAN SPIRITUALIST CHAPEL, 827 N. Church St. Services: Sun. 3 & 7:00 p.m. Pounder and Pres., Dr. Beth Roche. Phone 4-2961.

#### LANSING

LANSING SPIRITUALIST EPISCOPAL CHURCH, 700 S. Holmes St. Services: Sunday School Sun. 10 a.m. Worship Sun. 7:30 p.m. Healing & Worship Wed. 7:30 p.m. Unfoldment Class Mon. 7:30 p.m. Rev. Ella J. Sutton, Pastor. Phone IVanhoe 5-2358.

#### SPIRITUALIST

CHURCH OF DIVINE TRUTH, Temple of The Masters, 807 Jerome St. Worship Sun. 7:45 p.m., with trumpet in the light. Rev. Arthur E. Sebring, Minister, D.D. Phone IVanhoe 2-9520.

#### MUSKEGON

THE TEMPLE OF SPIRITUAL LIGHT, 1404 8th St. Services Sun. 7:15 p.m. John Harmon, President.

#### MUSKEGON HEIGHTS

FIRST NATIONAL SPIRITUALIST CHURCH, 2101 Jefferson St. Sun. 7:00 p.m. Healing; 7:30 p.m. Devotional service and messages. Trumpet and Materialization by App't. Rev. Wm. R. Adred, Pastor. Phone 2-5820.

#### PONTIAC

CHRISTIAN PSYCHIC SCIENCE CHURCH, 30 Whittemore St. Services Sun. and Wed. 8 p.m. Rev. Horace J. Drake, Pastor. Phone FE 2-7657 or FE 4-7932.

#### CHURCH OF SPIRITUAL FELLOWSHIP

Malta Hall, 82 Perkins St. Services Sun. 7:30 p.m.; Silver tea 2nd and last Thur. of month. G. Vincent Myers, Pres.; Dorothy J. Boomer, Sec'y.

#### CHURCH OF SPIRITUAL FELLOWSHIP

Malta Hall, 82 Perkins Street. Services Sun. 7:30 p.m. Open Forum each Thur. (except first) 7:30 p.m. Vita Wings, Pastor.

#### ROSEVILLE

CHURCH OF HARMONY, 17359 Roseville Blvd. Services: Sun. 7:30 p.m. Rev. Shirlela De Brezon, Pastor. 18429 Meier Rd., Roseville.

#### SUNFIELD

HAVEN OF PEACE SPIRITUAL CHURCH, 5684 W. St. Joe Highway. Services Sun. 2 p.m. Rev. Thelma French, Pastor. Edna Van Houten, Treas.

## MINNESOTA

#### MINNEAPOLIS

THE SECOND SPIRITUALIST CHURCH, 23rd and Lyndale Ave. Consultations Thur. 2-4 p.m. Services Sun. 7:30 p.m. Rev. John Koorn, Pastor. Phone JA 9-6706. Eve Adamson, Sec'y.

#### CHRISTIAN MINISTRY

614-620 E. 15th St. Services: Sun. 11 a.m. 3 & 7:30 p.m. Mid-week, Wed. 7:45 p.m. Rev. Henry M. Paulson, Pastor.

#### OUR SPIRITUAL SHRINE CHURCH

2409 Chicago Ave., Chartered under the National Federation of Spiritual Science Churches. Sunday evening service 7:30 p.m. Rev. Lourenda Cotter, Pastor.

#### ST. PAUL

SPIRITUAL SCIENCE SPIRITUALIST CHURCH, 496 Endicott Bldg., 4th fl., Robert St. Entrance. between 4th & 5th. Services Sun. 11:15 a.m. Mrs. Ray Haberkorn, Sec'y. Phone CA 6-4815.

#### SPIRITUALIST EPISCOPAL CHURCH

OF DIVINE TRUTH, 496 Holly St. Services Sun. 11 a.m.; All message service 1st Sun. of month 7:30 p.m. Study group Wed. 8 p.m. Rev. Ethel Colby Holzman, Pastor.

## MISSOURI

#### KANSAS CITY

ETHELAINA CHAPEL, 4317 State Line, Science

if Progressive Life Assn. No. 2. Services Sun. 7:30 p.m. Rev. Dorothy Montaleone, Pastor. Phone, Fleming 6-4797.

SCIENCE OF PROGRESSIVE LIFE ASSN. NO. 64, (United Christians), 500 W. 13th. Services Sun. & Wed. 7:30 p.m. Rev. Leta Goff, Pastor. WE 1-2983.

#### ST. LOUIS

PSYCHIC CENTER CHURCH, Ind. Assembly of Mo. 3813 Washington Blvd. Services Sun. 7:30 p.m. Thur. 8 p.m. Rev. Ida F. Eggers, Minister. Phone FR 1-4386.

CHURCH OF THE THREE ROSES, 3754 South Spring Ave. Services Sun. 7:30 p.m., Thur. 1:30 & 7:30 p.m. Healing by Appt. Unfoldment class. Rev. Angela Helfrich and Dr. Joseph Helfrich, Pastors. Phone PR 3-0810.

CHURCH AND INSTITUTE OF MYSTIC MIND SCIENCE, 5862 Delmar. Services Sun. 9:30 a.m. and Wed. 8 p.m. Rev. Bernice G. Bennett, D.D., Pastor.

PSYCHIC SCIENCE Church of Light and Truth, 2604-A Cherokee St. Room 5. Services Sun. 2:30 & 8 p.m. Thur. 1-4 p.m. & 8 p.m. Rev. L. Kube & Rev. M. Hackman, Pastors. Healing and Consult'. PROspect 2-3536.

SOUL SCIENCE SPIRITUALIST CHURCH, Coronado Hotel, Pine Room, (1st floor, west), Lindell Blvd. at Spring. Services Sun. 10:30 a.m. Iona Brandt, Pastor. Residence, 3683 Dover Place. Phone Vernon 2-1116.

## NEBRASKA

#### LINCOLN

FIRST TEMPLE OF SPIRITUAL TRUTH (I.G.A.S.) Services Sun. 7:30 p.m. I.O.O.F. Hall, 1108 L. Street. Rev. Lionel P. Everman, Pastor. Phone Hemlock 2-3486. Home add., 1145 E. St.

## NEW JERSEY

#### CAMDEN

THE FOURTH SPIRITUALIST CHURCH, 28 North 26th Street. Services Sun. 10 a.m. Lyceum 11 a.m. Church Wed. 7:45 p.m. Rev. Elizabeth Giberson, Pastor. Phone Belmont 5-4668.

#### EDISON

SPIRITUAL GUIDANCE CHAPEL, 43 Parker Rd. Phone LI 8-6219. Services Tue. 8 p.m. Rev. William Lemkul, Pastor.

#### ELIZABETH

7TH CHURCH OF PSYCHIC Science, 415 Madison Avenue. Services Wed. 2 & 8 p.m. Sun. 8 p.m. Rev. V. Fleischman, Pastor.

FIRST SPIRITUALIST CHURCH OF THE TRUE GOSPEL, 31 Rahway Ave.: Message service Sun. & Thur. 2 p.m.; Tues. & Thur. 8 p.m.; and 2nd & 4th Mon. of each month Trance. Rev. Allan Lynde, Phone Eliz. 3-0298.

#### JEFFERSON

CHURCH OF SPIRITUAL TRUTH, Clarksboro Road, P.O. Sewell, N.J. Services: Thur. 8 p.m. Sunday Jr. Church, 1:30 p.m. Regular service, 2 p.m. Rev. Eva V. Berry, Pastor. Phone GRidley 8-2244.

#### LONG BRANCH

TRINITY CHURCH OF PSYCHIC SCIENCE, 111 Washington St. Healing service Thur. 8 p.m. Services Sun. 8 p.m. Rev. Mary R. Wood & Associate Minister. Sec'y. Betty P. Johnson.

#### NEWARK

PSYCHIC SCIENCE TEMPLE, 532 Springfield Ave. Rev. Dorthea C. Dencer, Pastor. Sun. 3-7 p.m. open; Tue. 1 & 7 p.m., Fri. 7 p.m. Rev. D. C. Dencer; Wed. 7 p.m. Rev. Morris Mackin and Neil Mackin; Thur. 7 p.m. Rev. L. Brennan, Wed. Thur. Fri. 1 p.m. Rev. R. Barrett.

#### MOTHER TEMPLE OF PSYCHIC SCIENCE

532 Springfield Ave. Services: Tue. 1 & 7 p.m. Rev. Dorthea C. Dencer, Mediator. Phone HU 2-1773.

#### PATERSON

CHURCH OF SPIRITUAL FAITH INC., 541 E. 25th St. Services Sun. 11 a.m. & 7:30 p.m. Wed. and Fri. 2 & 7:30 p.m. Rev. Myrtle E. Morse and Rev. Rufus A. Pratt, Pastors. Phone LA 3-0979.

of month. Hot dinner served every Sunday, 5:30 p.m. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secretary.

#### SYRACUSE

WAYSIDE SPIRITUALIST CHURCH, 220 E. Washington Street. Services Sun. 7:45 p.m. Rev. Luania Caley, Pastor. Rev. Gertrude Brown, Sec'y. Rev. Earl Young, Ass't. Pastor.

FIRST SPIRITUALIST CHURCH, 535 Oakwood Avenue. Services - Sun. and Wed. 7:30 p.m. Margaret H. Tice, Pastor and President. Phone HO 8-5638. M. Frances Morse, Sec'y.

#### UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg., Seneca St. Entrance. Services Sun. 3 & 7:30 p.m. 2nd Sun. month, supper 5 p.m. Rev. Mabel R. Hammel, Minister. Mrs. Rena Farle, Sec'y.

### LONG ISLAND, N. Y.

#### NOLIS, L. I.

CHAPEL OF SPIRITUAL TRUTH. Services 1st, 3rd & 5th Sundays of month, 7:45 p.m. Rev. Henrietta L. Cox, Pastor. Phone Olympia 7-9497.

#### EAST ROCKAWAY

GOLDEN RULE SPIRITUALIST CHURCH, INC., 22 Barnstable Road. Services: Classes by written appt. only, at East Rockaway, Bethpage, L.I., New York City, Shelton, Conn. Pastor, William J. Donnelly, Co-Pastor, Elinor Bond Donnelly.

#### WEST HEMPSTEAD, L. I.

SPIRITUAL CHURCH OF MAGDALENA, 559 Henry Street. Sun. and Wed. 8:00 p.m. Wed. 2:00 p.m. Thur. 10 a.m. Phone IVanhoe 1-3404. Rev. Marion G. Miller, Pastor.

### NEW YORK CITY

CATHEDRAL OF FAITH, 41 West 73rd St. Phone TRafalgar 3-0994. Bishop Richard Rendall, Pastor. Sun. Worship & Healing 6:15 p.m. Messages 7:30 p.m. Wed. & Sat. 1 p.m. messages had Wed. & Fri. 6:30 p.m. Air conditioned Chapel.

TEMPLE OF LIGHT, 152 W. 42nd St. (Suite 708). Rev. Marion Owens, Minister. Sunday 11 a.m. Worship & Healing; Holy Communion 1st Sun. month; Study Unfoldment Class Monday 7 p.m. Message Services daily 2 & 7 p.m. — Rev. Minnie Corb, Tue. & Thur. 2 & 7 p.m.; Rev. Allan Lynd, Fri. 6:30, Sat. 2 & 7 p.m. Sec'y. Phone EX 2-1037.

UNITED SPIRITUALISTS' CHURCH, 213 W. 53rd St., Room 402. Healing Demonstrations & Messages Sun. 2:30 p.m. Evenings - Sun. Tues. Wed. Fri. 7:30-9:00 p.m. Afternoons-Wed. & Sat. 1:00-3:00 p.m. Ministers, Sylvia Brooke & Martha Feldstein. Phone Circle 5-4566.

SPIRITUAL SCIENCE MOTHER CHURCH, INC., Studio 1010 Carnegie Hall, 56th St. and 7th Ave. Ent. Sermon and Message service Sun. 7:30 p.m. Rev. Glenn Arpoe, Minister. Message Services: Tues. 5:30 to 7:30 Wed. 2 p.m.; Fri. 5:30 to 7:30. Phone Columbus 5-2952 for Special Events.

THE FRANCISCAN ORDER OF GOOD WILL AND HARMONY 1991 Arthur Ave. (Bronx). Services Sun., Mon. & Wed. 7:30 p.m. Class Thur. 8 p.m. Rev. Angela J. Sessa, Pastor, L. Sessa, Pres. Phone TRmont 8-9134.

HELEN BRAND MEMORIAL (I.A.G.S.) Studio No. 36, 1425 Broadway Studios, near 40th Street. Services each Sun. 2:30 p.m. Rev. Hazel Brand Herrejon, Minister.

THE NATIONAL CONGRESS OF HEALERS AND SPIRITUAL CONSULTANTS, INC., 353 West 57th St., (Henry Hudson Hotel). Fri. 8 p.m. Devotional Services. Lectures. Healing with Prayer, Music and Color Therapy. Founders-Pastors: Rev. George H. Clark, Pres.; Rev. Elsa Strassburger, Sec'y. Also local and visiting Pastors.) Address mail: 983 Ooden Ave., N.Y. 52, N.Y. (E 6-2457).

CENTER OF DIVINE GUIDANCE, 118 W. 57th St., Studio 229. Great Northern Hotel. Services: Message Services Sun. 7 p.m. Thurs. 10 a.m. & 7 p.m. Fri 2 pm. Classes Wed. 2 p.m. Fri. 8 p.m. Rev. Martha K. Seidler, Pastor. Phone Circle 5-4915 or GEEdnev 9-5368.

FIRST CHURCH OF SPIRITUAL VISION, 100 W. 72nd Street, Room 301. Message Services Tues. & Fri. 6-9 p.m. Thur. and Sat. 1-3 p.m. Sunday 6 p.m. - Healing & Worship. Rev. Angela V. Cali Wanderer, Pastor. Phone TRafalgar 3-8525. Dev. Classes

LITTLE CEDAR CHURCH, 100 W. 72nd Street, Room 201. Services: Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. Phone: Res. EN 2-7693; Church, TR 3-7880.

THE TEMPLE OF THE NEW DAWN, INC., 211 West 57th St. Sun., 3 p.m., Universal Service, timely talk, meditation, healing service, cosmic message, music. Rev. Nesta Kerr Crain, Dorris Herzog, John J. Besante, Ann Kozak.

FIRST UNIVERSAL SPIRITUALIST CHURCH, 111 W. 56th St. Services Sun. 8 p.m. Rev. Clifford Bies, Minister, Rev. Aneta Lonergan, Assistant.

CATHEDRAL OF GOD, INC. 53 W. 82nd St., up stoop, front. Message services: Tues. & Thur. 7:30 p.m. Sat. 3:30 p.m.; Rev. V.

Barbara Lesnowich, Minister. AP 7-0338.

SPIRITUAL AND ETHICAL SOCIETY, Sun. 3 p.m. at 111 W. 57th St., Room 503—On Fri. 8 p.m.—at Fred Schneider Memorial Center, 608 W. 140 St., Apt. 15—Discussion, Mediumship & Social. Mrs. June Schneider, Pres.

UNIVERSAL TEMPLE OF SPIRITUAL TRUTH, INC., 2415 Morris Ave., Bronx, Apt. 3G (st. fl.). Services Wed. 7:15 p.m. Afternoons Wed. 2 p.m. Class Monday 8 p.m. Minister, Rev. Zara Lakes. Phone CY 5-8776 or CY 8-8287.

DIVINE CHURCH OF METAPHYSICS, Room No. 309, 1674 Broadway (near 52nd St.) Message Services: Sat., Sun., Tues., Thurs., Fri. 8 p.m.; Sun. 3 & 5 p.m.; Wed. 2 p.m. Dr. Sant Ram Mandal of India. Phone IN 3-5827.

NEW YORK CENTER, S.P.S., INC., Suite 1208-09, Hotel Great Northern, 118 W. 57th Street. Rev. Pierrette S. Austin, Director. Miss Grace Emerson, Sec'y.

FIRST SPIRITUAL SCIENCE CHURCH, 12 Madison Street. Services Sun. & Wed. 7:45 p.m. Every 2nd and 4th Sat. 7:45 p.m. Healing and Message service. LO 2-9266. Rev. Bernard G. Weinberg, Pastor; Rev. Mayme Rosenbaum, Co-Pastor.

### OHIO

#### AKRON

ST. PAUL'S SPIRITUALIST CHURCH, 60 N. Arlington St. Services Sunday 7:30 Wed. Message Service 7:9 p.m. Lecturer & Medium, Clara Stull. Phone SH 5-3555. Pres. Wm. Irwin.

#### ASHTABULA

FRIENDS TEMPLE OF SPIRITUAL TRUTH, 1555 Laird Drive. Services every Sunday and Wednesday Evening, 7-7:30 Healing, 7:45-9:30, Lecture and Spirit Greetings. Rev. E. A. Higley, Pastor. Co-Pastor, Rev. Jane Higley. Mrs. Gertrude Sheppard, Sec'y.

#### CLEVELAND

UNIVERSAL CHURCH, 2066 W. 59th Street. Services Sun. Prayer for sick, 6:30. Con's. 7 p.m. Service 7:45 p.m. Rev. Myrtle Sizer, Pastor; Rev. Clara Todten, Ass't Pastor.

THE WHITE TEMPLE OF SPIRITUAL FAITH, 1885 Fulton Road. Services Sun. 3 & 7:45 p.m. Fri. 8 p.m. Rev. I. L. Peterson, Rev. Shirley May Grampa, Co-Pastors. Phone WOodbine 1-6180.

#### CINCINNATI

UNIVERSAL BROTHERHOOD OF THE COSMIC AGE OCCULT SCIENCE TEMPLE, 3756 Reading Rd. Services Sun. only, 9:45 a.m. Master teach., 10:45 a.m. Worship. 7:45 p.m. Service. Rev. Emil J. Schmidt, leader. Phone WO 1-0506 or MO 1-8507.

TOWER OF LIGHT CHURCH OF SPIRITUAL SCIENCE, (U.S.A. Memb.) 2420 Copeland St. Half Square W. Peebles Cor. Services Sun. 2:30 p.m. Day and evening classes. Message service Wed. 7:30 p.m. Rev. Paul N. Straky. Ch. Phone AV 1-2497.

THE BEACON SCHOOL OF LIGHT STUDY GROUP, 208 W. 14th St. DUNbar 1-3227. Meeting 2nd and 4th Wed. and 3rd Sun. each month. Visitors welcome.

#### COLUMBUS

SPIRITUALIST CHURCH OF SPIRIT REVELATION, 241 W. Hubbard Ave., Sun. and Wed. 7:30 p.m.; message service, fourth Fri. 8 p.m. Mrs. Chas. Mitchell, Pres., phone AX 9-2775; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

GUIDING LIGHT CHAPEL, 1250 North High Street. Services Sun., Tues., Thurs. 7:30 p.m. Rev. William Keller, Pastor. Phone WA 6-048.

TEMPLE OF PSYCHIC PROPHETCY, 2495 N. 4th St. Services: Sun. & Wed. 7:45 p.m. Ladies Aid, Wed. 1 p.m. Rev. Nancy A. Robinson, Pastor. Phone AM 8-9125.

TRUTH TABERNACLE, cor. 9th & Indianola Aves. Services Sun. and Tues. 7:45 p.m. Divine Healing at both services. Rev. Curtis V. Morris, Pastor. Church office 160 Little Flower Lane, Columbus. Phone BE 1-4489.

CHRISTIAN SPIRITUAL CHURCH, 2233 Summit Street. Services: Sun. & Wed. 7:30 p.m. Worship, healing, messages. Mary Walpole, Sec'y. Church ph. AM 7-5171. Pastor, Inez Drebelbin, CA 8-3945.

THE FIRST SPIRITUALIST CATHEDRAL, Sixth and State Streets. Services Sunday and Thursday 7:30 p.m. Rev. Ralph A. Whitney, Pastor. Bernice Whitney, Secretary. Church Phone CA 8-1112. Pastor's Phone CL 2-1843.

FEDERATION SCIENCE CHURCH, 1034 Neil Ave. Services: Sun. 7:45 p.m.; Wed. 8 p.m.; Service 3rd Fri. of month, 8 p.m. Rev. Nellie C. Brown, Pastor.

#### DAYTON

THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 2nd & Ludlow, Miami Hotel, Aviation Room. Services Sun. 4 p.m. Rev. Gladys Nell, Steffen Tharp, Pastor.

CENTRAL SPIRITUALIST CHURCH, Haynes and Hulbert Sts. Services: Sun. 7:30 p.m. Acting Pastor, Leverne Kuhn, Columbus, O. Franklin Holland, Pres. CL 6-2202-Dayton.

### EAST LIVERPOOL

FIRST SPIRITUALIST CHURCH, 245 W. 6th St. Services Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres.; Mary M. Martin, Sec'y. P.O. Box 501, E. Liverpool, Ohio.

#### FREMONT

FIRST SPIRITUALIST EPISCOPAL CHURCH. Taft at Charles Sts., near Napoleon St. Services each Sun. 3 p.m. Rev. Luella M. Morrison, Pastor. Phone FEderal 2-7534.

#### MARION

MEMORIAL SPIRITUAL CHURCH, 122 W. Church Street. Services Sun. 7:30 p.m.

#### MASSILON

THE FIRST SPIRITUALIST CHURCH, 224 North Ave. N.E. Services: Sun. 7:45 p.m. Lecture and messages Mary Church, Rec. Sec'y. Phone Canton Hyacinth 9-5542.

#### STUBENVILLE

FIRST SPIRITUALIST CHURCH, 207 N. 6th St. Services Sun. 7:45 p.m. Rev. Cora Yocom, Pastor. Isabella Harding, Sec'y.

#### TOLEDO

CHRISTIAN SPIRITUALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor.

FIRST SPIRITUALIST CHURCH OF TOLEDO, 636 Western Ave. (at Field). Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor; Sylvia Haynes, Sec'y. Church phone CH 9-5389.

#### WARREN

CHRIST UNIVERSAL SPIRITUAL CHAPEL, 403 Atlantic, N.W. Services Sun. 2:30 p.m. Rev. Sally Murray, Pastor.

SPIRITUALIST CHURCH OF TRUTH, Grotto Hall, 480 W. Market St., Services Sun. 2:45 p.m. 1st and 3rd Tues., of month. Healing and messages. Martha Dawson Aman, Pastor, 1817 Youngstown Rd. Phone 3-0736. Bessie Thomas, Sec'y., OL 4-8898.

#### YOUNGSTOWN

FIRST SPIRITUALIST TEMPLE, 2320 Volney Road. Gilbert Foster, Pastor. Phone ST 8-9298.

### OKLAHOMA

#### OKLAHOMA CITY

SPIRITUAL LIFE SCIENCE CHURCH, 316 S.W. 22nd St. Florence Heistand, Minister. Vernon Hendry, Co. Sec'y. Phone MElrose 2-3488. Sunday School 10:30 a.m. Evening services 8 p.m. Sun.

CENTRAL SPIRITUALIST CHURCH, N.S.A.C., 1005 N. Harvey. Services Sun. Lyceum 10:30 a.m. Eve. 7:45 p.m. Message Wed. 7:45 p.m. Carrie H. Hewett, Pastor. Lester C. Scoles, Pres.

#### TULSA

FIRST UNITY SPIRITUAL SCIENCE, 711 S. Cheyenne. Services Sun. and Wed. 8 p.m. Healing at both services. Rev. Orpha C. Beaulieu, Minister, Phone Fillmore 5-3394. Rev. Fay Alexander, Ass't., Phone TEMple 5-2133. Lena Williams, Box 71, Sapulpa, Okla, Sec'y.

#### OREGON

#### CANBY

FIRST SPIRITUAL RELIGIOUS ASS'N. OF CLACKAMAS CO., INC., Rt. 1, Box 575. New Era Camp Services every Sunday 11 a.m. Rev. Lloyd Huffman, Pres.; Rev. Beatrice Gainer, Treas. Phone Canby 3915. Ruby Vigilius, Sec'y. Rt. 1—Box 575, Canby.

#### EUGENE

CHAPEL OF FAITH, 909 W. 5th, Services Wed. 7:30 p.m. Rev. Lorena Milice, Pastor.

#### PORLTAND

THE FIRST SPIRITUALIST CHURCH, N.S.A., Redmans Hall, 1510 S.E. 9th Avenue and Hawthorne Blvd. Services: Sun. 7:00 Healing. 7:30 p.m. Service

SPIRIT GUIDED FRIENDS, INC., "Christian Spiritualists" Temple at 5729 S.E. Boise. Services Sun. & Wed. 8 p.m. Healing at all services. Minister, Rev. Jean Krause. Phone PROspect 1-8986; Sec'y. Dulcie Jackson.

THE FIRST SPIRITUALIST CHURCH, 5123 N.E. 21st Ave. Services Sun. 7:15 p.m. Rev. Alma Godhart, Pastor. Phone ATLantic 1-4541.

### PENNSYLVANIA

#### PHILADELPHIA

UNIVERSAL SPIRITUALIST BROTHERHOOD CHURCH, Rising Sun & Park Aves. Services Sun. 3:30 p.m. Lecture & Healing 7:30 p.m. Healing 7:45. Lecture and Messages Wed. 8 p.m. Healing & Messages. Rev. Anna K. Rose, Pastor

DOROTHEA PSYCHIC CENTER, 5307 Walnut Street. Message Service Tues. & Thurs. 7:30 p.m. Ladies Circle Wed. 1:30 p.m. Rev. Ruth B. Gallagher, Pastor. Chas. W. Gallagher, Pres.; Margaret Beecher, Sec'y. Phone SH 8-0637.

FIRST ASSOCIATION OF SPIRITUALISTS. Master and Carlisle Sts. Services: Sun. 3 & 7:30 p.m. Healing 7 p.m.; Healing and messages Wed. 7:30 p.m. Dinner each Sun. 4:30 p.m. Revs. Melvin & Dorothy Smith, Co-Pastors. Mary Mooney, Sec'y.

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PUYALLUP

FIRST SPIRITUALIST CHURCH, 343 Second Street S.E. Services: Sun. Lyceum 10 a.m.; evening service 7:30 p.m. Message service 6:30 p.m. Ruth circle 1st Wed. 12 p.m. Pres. Clarence Byrd, P.O. Box 616, Puyallup; Sec'y. Rachel Baars, P.O. Box 395, Sumner. Phone UN 3-7080.

SEATTLE

MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 916 E. James St. Devotion and Children's Lyceum, Sun. 11 a.m. Devotion, Sun. and Wed. 7:30 p.m. Message Circle, Sun. 6:30 p.m. Adult Lyceum Fri. 8 p.m. Rev. Mary B. Crisp, Pastor. Phone EAst 2-6021.

THE CHURCH OF SPIRITUAL UNITY, 3013 Arcade Bldg. Services: Sun. 3 p.m., preceded by Lyceum at 1:45 p.m. Rev. Bertha D. Raudabaugh, Pastor; LaVerne E. Weber, Pres.; Marie Lechner, Sec'y.

UNIVERSAL SPIRITUALIST LIBRARY, 3009 Arcade Bldg. Books for rent and periodicals for sale. Mediums in attendance. All welcome. Ada B. Johnson, Pres., Phone SU 3-0449. Walda Solibakke, Sec'y., phone ME 2-9095; Emma English, Librarian.

THE CHURCH OF THE ASCENDED MASTERS, 523 Summit Ave. N. Services Sun. 3 & 7:45 p.m. Wed. 1 p.m. Meditation. Debate 3 p.m. Reg. Services 7:45 p.m. Rev. Elise Hargeshimer, Pastor. Phone WE 6345.

THE AQUARIAN FOUNDATION, 315 15th Ave. N. Services Sun. 11-12 a.m. & 7:30-8:30 p.m. Wed. 7:30-8:30 p.m. Rev. Keith Milton Rhinehart, Pastor.

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SPIRITUAL MEMORIAL CHURCH, 931 Fawcett. Services Sunday 7:30 p.m. followed by messages. Rev. Margaret A. Baker, Pastor. Phone MA 7-1044. Mrs. Ruth Truman, Assistant.

NATIONAL SPIRITUALIST CHURCH, 606 Fawcett Ave. Services Sun. 11 a.m. Kenneth Dawson, 1019 6th Ave., S.W., Puyallup.

WEST VIRGINIA

HUNTINGTON

CLARA PRITCHARD MEMORIAL CHURCH (N.S.A.C.), 510 Fourth St. Sun. services 7:30 p.m. Rev. Marie E. Doyle, Pastor. Phone JA 5-9884.

WHEELING

THE FIRST SPIRITUALIST ASSOCIATION, Way Memorial Temple, Broadway & Maryland Sts. Services Sun. Lyceum, 9:30 a.m.; Devotional 10:45 a.m.; Message service Wed. 8 p.m. Rev. William Hubbard, Pastor.

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CHRIST UNITY SCIENCE CHURCH, Inc., 925 S. Spring Street. Services: Sun. 10 a.m. Children's class 9:30 a.m. Thur. 7:30 p.m. Service & Messages, Healing and Consultation daily. Rev. Hattie Hoppa, Pastor.

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CHRISTIAN UNITY SPIRITUAL SCIENCE CHURCH, 2603 W. Atkinson Ave. Divine Service Sun. 9:30 a.m.; Divine Healing by appointment. Rev. Walter F. Krahn, pastor. Phone Hilltop 5-2712.

TEMPLE OF SPIRITUAL VISION, Woodmen Club House, 734 N. 26 St. Rev. Anita M. Kuchler, Pastor. Church Center, 1416 N. 14th St.

THE PILGRIM PSYCHIC SCIENCES CHURCH, 1239 S. 15th Street. Services: Sun. 10 a.m., Wed. 7:30 p.m. Frieda Baumann, Sec'y. Phone UP 3-1083.

CHRISTIAN SPIRITUAL TEMPLE, 2544 North 27th Street. Services Sun. 10:30 a.m. & 8 p.m. Rev. Otto Fredricks, Pastor. Phone HI 4-6054.

FIRST PSYCHIC SCIENCE Church, 2671 N. 9th Street. Devotional services Sun. 10:30 a.m. Edward Urban, Pres.; Adele L. Zimmerman, Sec'y. 2144 N. 64th St.

TRUE SPIRITUAL CHURCH, INC., 2378 N. 27th St. Services Sun. 7:30 p.m., Wed. 2 p.m. Rev. Lorraine Nesbitt, Pastor. Phone DI 4-7685.

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CANADA

MONTREAL

FIRST SPIRITUAL CHURCH OF MONTREAL, 5585 Monkland Ave. Services Sun. 7:30 p.m. Pastor, Rev. James C. Snook. Phone RE 807233. Sec'y. E. N. Snook, 6370 Coolbrook St., Snowdon, Montreal.

NEW WESTMINISTER

FIRST SPIRITUALIST CHURCH, Renley Vone Hall, 702 Royal Ave. Rev. George Pyper, Pastor. 13124 108 Ave. North Surrey, New Westminister. Phone WO 1-5725.

TORONTO

BRITTEN MEMORIAL SPIRITUALIST CHURCH, 104 Clinton St. Services Sun. 3 p.m. Healing and messages, 7:15 p.m. Devotional service, Healing & Messages; Wed. 8 p.m. Trance seance; Thur. 2:30 p.m. Healing and messages. Rev. Mae Potts, Resident Minister. Phone LE 1-1968.

NAZARETH CHAPEL, CHRISTIAN SPIRITUALIST, 136 Glebe Mount Ave. Services Sun. 2:30 p.m., Healing-clairvoyance. Sun. 7:30 p.m. Evening worship. Tue. 2:30-8 p.m. Billet Service. Rev. S. J. Henningham, Pastor.

VANCOUVER, B. C.

BRITISH COLUMBIA SPIRITUALIST'S ASSOCIATION, head office, 2360 E. 38th Ave. Wendy Douglas, Pres.; Rev. Elizabeth Charlton, Gen. Sec'y.

FIRST UNITED SPIRITUALIST CHURCH, 2380 Pine St. Services Sun. 2:45 and 7:30 p.m.; Wed. 8 p.m., Healing and messages. Mrs. Florence Henders, Pres. Phone CY 8-4948. Mrs. Frances Wingfield, Sec'y.

INTERNATIONAL SPIRITUALIST ALLIANCE, INC. AND THE INTERNATIONAL SPIRITUALIST REVIEW. Pres. Rev. B. Gaulton Bishop. Sec'y. Rev. D. A. Horning; Editor, Rev. Dr. John Horning. Headquarters, Psychic Science Study Centre, 3501 Commercial Drive. Phone TR 4-7943. Head office, 1842 William St. Phone AL 5-5600..

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OPEN DOOR SPIRITUALIST CHURCH, 1600 Cook Street. Services Sun. 11 a.m. Lyceum, 7:30 p.m. Worship Thur. 8 p.m. Healing and messages. Rev. Elsie M. Tingley & Rev. George M. Tingley, Co-Pastors. Rev. Mildred A. McBratney, Asst.

WINNIPEG, MAN.

WINNIPEG SPIRITUALIST CHURCH, I.O.O.F. Temple, Kennedy St. Services Sun. 11 a.m. & 7 p.m. Rev. Evan Clarke, President.

GREAT MEDIUMS . . .

(continued from page 23)

that he was convinced that the message came from him. To Nettie, he said, "My child, you possess a very singular gift, but that it is of God I have no doubt. I thank you for coming here tonight. It is more important, perhaps, than any one can understand."

Nettie spent most of her time serving in evening seances, to which many of the prominent people of Washington came. A note one day arrived from Mrs. Lincoln saying she wished to have a seance in Georgetown again, with Nettie and her companion present, among others. Nettie's little discarnate doorkeeper said, "The long brave will be there," meaning Lincoln, though he was not mentioned in Mrs. Lincoln's letter, and the group thought, on the whole, that he would not be present. But Mr. Laurie agreed with Nettie, so when the doorbell rang and Mr. Lincoln, wrapped in a long cloak, gave his cordial "Good Evening," Mr. Laurie said, "Welcome; we expected you." The President exclaimed, "Expected me! It was only about five minutes since that I knew I was coming — I just got out of a cabinet meeting when I found Mrs. Lincoln

and her friends were coming, so came along."

When the meeting began, the President said to Nettie, "Suppose you see what they have to tell us tonight." As the spirit, a Dr. Bamford, took control of Nettie, those listening learned of the very precarious state of affairs that existed at the front since General Hooker had taken command. The Army was demoralized, refusing to obey orders, and declaring their purpose to return to Washington. Lincoln remarked to the spirit: "You seem to understand the situation. Can you point out the remedy?" He was told then to go to the front with his wife and children, without officials accompanying him, and to seek the tents of the private soldiers, learn of their grievances, their trials and sufferings, and to be "The Father of his People." If you would prevent disaster to your cause, let the news be promulgated at once and have it broadcasted that you are on the eve of visiting the front."

"It grieves me to see, in our beautiful land, my brothers down-trodden and our religion distinguishing among the different races. There are some who call themselves chosen, who have forgotten humility, and are the lowest souls in the world. Attempt to balance the earth with equality of rights, fellowship, and brotherhood, where all can share and be recognized. I and those with me are cradling the young and feeding their souls. I will find those who will listen to me and we will buffet the storm of these trying times and make the world a good place. Let us love all who cross our path, bringing peace and enrichment to them.

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FIRST SPIRITUALIST CHURCH, 535 Oakwood Avenue. Services - Sun. and Wed. 7:30 p.m. Margaret H. Tice, Pastor and President. Phone HO 8-5638. M. Frances Morse, Sec'y.

#### UTICA

CHRISTIAN SPIRITUALIST CHURCH, Maher Bldg., Seneca St. Entrance. Services Sun. 3 & 7:30 p.m. 2nd Sun. month, supper 5 p.m. Rev. Mabel R. Hammel, Minister. Mrs. Rena Farie, Sec'y.

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SPIRITAL CHURCH OF MAGDALENA, 559 Henry Street. Sun. and Wed. 8:00 p.m. Wed. 2:00 p.m. Thur. 10 a.m. Phone IVanhoe 1-3404. Rev. Marion G. Miller, Pastor.

## NEW YORK CITY

CATHEDRAL OF FAITH, 41 West 73rd St. Phone TRafalgar 3-0994. Bishop Richard Renardo, Pastor. Sun. Worship & Healing 6:15 p.m. Messages 7:30 p.m. Wed. & Sat. 1 p.m. messages nad Wed. & Fri. 6:30 p.m. Air conditioned Chapel.

TEMPLE OF LIGHT, 152 W. 42nd St. (Suite 708). Rev. Marion Owens, Minister, Sunday 11 a.m. Worship & Healing; Holy Communion 1st Sun. month; Study Unfoldment Class Monday 7 p.m. Message Services daily 2 & 7 p.m. — Rev. Minnie Corb, Tue. & Thur. 2 & 7 p.m.; Rev. Allan Lynd, Fri. 6:30, Sat. 2 & 7 p.m. Sec'y. Phone EX 2-1037.

UNITED SPIRITUALISTS' CHURCH, 213 W. 53rd St., Room 402. Healing Demonstrations & Messages Sun. 2:30 p.m. Evenings - Sun. Tues. Wed. Fri. 7:30-9:00 p.m. Afternoons-Wed. & Sat. 1:00-3:00 p.m. Ministers, Sylvia, Brooke & Martha Feldstein. Phone Circle 5-4566.

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FIRST CHURCH OF SPIRITAL VISION, 100 W. 72nd Street, Room 301. Message Services Tues. & Fri. 6-9 p.m. Thur. and Sat. 1-3 p.m. Sunday 6 p.m. - Healing & Worship. Rev. Angela V. Cali Wanderer, Pastor. Phone TRafalgar 3-8525. Dev. Classes.

LITTLE CEDAR CHURCH, 100 W. 72nd Street, Room 401. Services: Sun., Tues., Fri. 7 p.m. Wed. 1:30 p.m. Rev. Beulah H. Brown, Pastor. Phone: Res. EN 2-7693; Church, TR 3-7880.

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CATHEDRAL OF GOD, INC. 53 W. 82nd St., up stoop, front. Message services: Tues. & Thur. 7:30 p.m. Sat. 3:30 p.m.; Rev. V.

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GUIDING LIGHT CHAPEL, 1250 North High Street. Services Sun., Tues., Thurs. 7:30 p.m. Rev. William Keller, Pastor. Phone WA 6-048.

TEMPLE OF PSYCHIC PROPHETCY, 2495 N. 4th St. Services: Sun. & Wed. 7:45 p.m. Ladies Aid, Wed. 1 p.m. Rev. Nancy A. Robinson, Pastor. Phone AM 8-9125.

TRUTH TABERNACLE, cor. 9th & Indianola Aves. Services Sun. and Tues. 7:45 p.m. Divine Healing at both services. Rev. Curtis V. Morris, Pastor. Church office 160 Little Flower Lane, Columbus. Phone BE 1-4489.

CHRISTIAN SPIRITAL CHURCH, 2233 Summit Street. Services: Sun. & Wed. 7:30 p.m. Worship, healing, messages. Mary Walpole, Sec'y. Church ph. AM 7-5171. Pastor, Inez Drebelbin, CA 8-3945

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FEDERATION SCIENCE CHURCH, 1034 Neil Ave. Services: Sun. 7:45 p.m.; Wed. 8 p.m.; Seance 3rd Fri. of month, 8 p.m. Rev. Nellie C. Brown, Pastor.

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THE UNIVERSAL TEMPLE OF TRUTH FOUNDATION, 2nd & Ludlow, Miami Hotel, Aviation Room. Services Sun. 4 p.m. Rev. Gladys Nell, Steffen Tharp, Pastor.

CENTRAL SPIRITALIST CHURCH, Haynes and Hubart Sts. Services: Sun. 7:30 p.m. Acting Pastor, Leverne Kuhn, Columbus, O. Franklin Holland, Pres. CL 6-2202-Dayton.

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FIRST SPIRITALIST CHURCH, 245 W. 6th St. Services Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres.; Mary M. Martin, Sec'y. P.O. Box 501, E. Liverpool, Ohio.

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MEMORIAL SPIRITAL CHURCH, 122 W. Church Street. Services Sun. 7:30 p.m.

#### MASSILON

THE FIRST SPIRITALIST CHURCH, 224 North Ave. N.E. Services: Sun. 7:45 p.m. Lecture and messages Mary Church, Rec. Sec'y. Phone Canton Hyacinth 9-5542.

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FIRST SPIRITALIST CHURCH, 207 N. 6th St. Services Sun. 7:45 p.m. Rev. Cora Yocom, Pastor. Isabella Harding, Sec'y.

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CHRISTIAN SPIRITALIST CHURCH, 1222 Erie St. Cecil Engle, Pastor.

FIRST SPIRITALIST CHURCH OF TOLEDO, 636 Western Ave. (at Field). Services Sun. & Tues. 7:30 p.m. Rev. Fred L. Felix, Pastor; Sylvia Haynes, Sec'y. Church phone CH 9-5389.

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CHRIST UNIVERSAL SPIRITAL CHAPEL, 403 Atlantic, N.W. Services Sun. 2:30 p.m. Rev. Sally Murray, Pastor.

SPIRITALIST CHURCH OF TRUTH, Grotto Hall, 480 W. Market St., Services Sun. 2:45 p.m. 1st and 3rd Tues., of month. Healing and messages. Martha Dawson Aman, Pastor, 1817 Youngstown Rd. Phone 3-0736. Bessie Thomas, Sec'y., OL 4-8898.

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CENTRAL SPIRITALIST CHURCH, N.S.A.C., 1005 N. Harvey. Services Sun. Lyceum 10:30 a.m. Eve. 7:45 p.m. Message Wed. 7:45 p.m. Carrie H. Hewett, Pastor. Lester C. Scopes, Pres.

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FIRST UNITY SPIRITAL SCIENCE, 711 S. Cheyenne. Services Sun. and Wed. 8 p.m. Healing at both services. Rev. Orpha C. Beaulieu, Minister. Phone Fillmore 5-3394. Rev. Fay Alexander, Ass't., Phone TEMple 5-2133. Lena Williams, Box 71, Sapulpa, Okla, Sec'y.

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DOROTHEA PSYCHIC CENTER, 5307 Walnut Street. Message Service Tues. & Thurs. 7:30 p.m. Ladies Circle Wed. 1:30 p.m. Rev. Ruth B. Gallagher, Pastor. Chas. W. Gallagher, Pres.; Margaret Beecher, Sec'y. Phone SH 8-0637.

FIRST ASSOCIATION OF SPIRITALISTS. Master and Carlisle Sts. Services: Sun. 3 & 7:30 p.m. Healing 7 p.m.; Healing and messages Wed. 7:30 p.m. Dinner each Sun. 4:30 p.m. Rev's. Melvin & Dorothy Smith, Co-Pastors. Mary Mooney, Sec'y.

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MARY A. TOWER MEMORIAL SPIRITUALIST CHURCH, 916 E. James St. Devotion and Children's Lyceum, Sun. 11 a.m. Devotion, Sun. and Wed. 7:30 p.m. Message Circle, Sun. 6:30 p.m. Adult Lyceum Fri. 8 p.m. Rev. Mary B. Crisp, Pastor. Phone EAst 2-6021.

THE CHURCH OF SPIRITUAL UNITY, 3013 Arcade Bldg. Services: Sun. 3 p.m., preceded by Lyceum at 1:45 p.m. Rev. Bertha D. Raudbaugh, Pastor; LaVerne E. Weber, Pres.; Marie Lechner, Sec'y.

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CHRISTIAN SPIRITUAL TEMPLE, 2544 North 27th Street. Services Sun. 10:30 a.m. & 8 p.m. Rev. Otto Fredricks, Pastor. Phone HI 4-6054.

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NAZARETH CHAPEL, CHRISTIAN SPIRITUALIST, 136 Glebemount Ave. Services Sun. 2:30 p.m., Healing-clairvoyance. Sun. 7:30 p.m. Evening worship. Tue. 2:30-8 p.m. Billet Service. Rev. S. J. Henningham, Pastor.

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FIRST UNITED SPIRITUALIST CHURCH, 2380 Pine St. Services Sun. 2:45 and 7:30 p.m.; Wed. 8 p.m., Healing and messages. Mrs. Florence Henders, Pres. Phone CY 8-4948. Mrs. Frances Wingfield, Sec'y.

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GREAT MEDIUMS . . .

(continued from page 23)

that he was convinced that the message came from him. To Nettie, he said, "My child, you possess a very singular gift, but that it is of God I have no doubt. I thank you for coming here tonight. It is more important, perhaps, than any one can understand."

Nettie spent most of her time serving in evening seances, to which many of the prominent people of Washington came. A note one day arrived from Mrs. Lincoln saying she wished to have a seance in Georgetown again, with Nettie and her companion present, among others. Nettie's little discarnate doorkeeper said, "The long brave will be there," meaning Lincoln, though he was not mentioned in Mrs. Lincoln's letter, and the group thought, on the whole, that he would not be present. But Mr. Laurie agreed with Nettie, so when the doorbell rang and Mr. Lincoln, wrapped in a long cloak, gave his cordial "Good Evening," Mr. Laurie said, "Welcome; we expected you." The President exclaimed, "Expected me! It was only about five minutes since that I knew I was coming — I just got out of a cabinet meeting when I found Mrs. Lincoln

and her friends were coming, so came along."

When the meeting began, the President said to Nettie, "Suppose you see what they have to tell us tonight." As the spirit, a Dr. Bamford, took control of Nettie, those listening learned of the very precarious state of affairs that existed at the front since General Hooker had taken command. The Army was demoralized, refusing to obey orders, and declaring their purpose to return to Washington. Lincoln remarked to the spirit: "You seem to understand the situation. Can you point out the remedy?" He was told then to go to the front with his wife and children, without officials accompanying him, and to seek the tents of the private soldiers, learn of their grievances, their trials and sufferings, and to be "The Father of his People." If you would prevent disaster to your cause, let the news be promulgated at once and have it broadcasted that you are on the eve of visiting the front."

"It grieves me to see, in our beautiful land, my brothers down-trodden and our religion distinguishing among the different races. There are some who call themselves chosen, who have forgotten humility, and are the lowest souls in the world. Attempt to balance the earth with equality of rights, fellowship, and brotherhood, where all can share and be recognized. I and those with me are cradling the young and feeding their souls. I will find those who will listen to me and we will buffet the storm of these trying times and make the world a good place. Let us love all who cross our path, bringing peace and enrichment to them.

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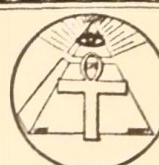
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